



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1253813  
OIL & GAS CONSERVATION DIVISION

Form CP-4  
March 2009

Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

2:00 AM

11, 2014



**CONSOLIDATED**  
Oil Well Services, LLC

1738  
1685

TICKET NUMBER 47855  
LOCATION Oakley ks.  
FOREMAN Cory Davis  
miles S.

PO Box 884, Chanute, KS 66720  
620-431-9210 or 800-467-8676

**FIELD TICKET & TREATMENT REPORT**  
**CEMENT INVOICE #803064**

| DATE    | CUSTOMER # | WELL NAME & NUMBER | SECTION | TOWNSHIP | RANGE | COUNTY   |
|---------|------------|--------------------|---------|----------|-------|----------|
| 1-11-15 | 2777       | Hawkeye #1-22      | 22      | 10       | 30    | Sheridan |

| CUSTOMER        |  |  | TRUCK # |           |  |  |
|-----------------|--|--|---------|-----------|--|--|
| Calbreath       |  |  | 772     | Jordan L. |  |  |
| MAILING ADDRESS |  |  | 460     | Larry H   |  |  |
| CITY            |  |  |         |           |  |  |
| STATE           |  |  |         |           |  |  |
| ZIP CODE        |  |  |         |           |  |  |

JOB TYPE log string HOLE SIZE 7 7/8 HOLE DEPTH 4,310 CASING SIZE & WEIGHT 5 1/2 15.5  
 CASING DEPTH 4299.99 DRILL PIPE \_\_\_\_\_ TUBING \_\_\_\_\_ OTHER \_\_\_\_\_  
 SLURRY WEIGHT 14.5 SLURRY VOL 1.42 WATER gal/sk 6.97 CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT 100/103.2 DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Safety meeting - Rig up on WW10 - run casing with centralizers on joint 2,4,6,7,8,9,10,13 and 43 Basket on 14 and 44 Port collar on top of 44 shoe at 4213 - circulate for 2 hour Hole upto pump truck 5 BBL water ahead mix mud flush 20 BBL KCL - mix 30 slk in Ret hole 170 down hole wash up displace 101.5 BBL Water  
 OWC 5# Kol-seal

Lift 900  
Land 1300

Thanks Cory D. & Crew

| ACCOUNT CODE | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL     |
|--------------|-------------------|------------------------------------|------------|-----------|
| 5401 C       | 1                 | PUMP CHARGE                        | 3,175.00   | 3,175.00  |
| 5406         | 20                | MILEAGE                            | 5.25       | 105.00    |
| 5407 A       | 11.1              | Ton mileage delivery               | 1.75       | 388.50    |
| 1126         | 200 slk.          | OWC                                | 23.70      | 4740.00   |
| 1110 A       | 1,000#            | Kol-seal                           | .56        | 560.00    |
| 4130         | 9                 | Centralizer 5 1/2                  | 61.00      | 549.00    |
| 4104         | 2                 | Basket 5 1/2                       | 290.00     | 580.00    |
| 4159         | 1                 | AFU Float shoe 5 1/2               | 433.75     | 433.75    |
| 4454         | 1                 | Latch down plug 5 1/2              | 567.00     | 567.00    |
| 4314         | 40                | Reciprocating Scratchers           | 82.00      | 3,280.00  |
| 4285         | 1                 | 5 1/2 Port collar                  | 2,178.75   | 2,178.75  |
| 1142         | 2 gal             | KCL                                | 41.10      | 82.20     |
| 1144G        | 500 gal           | Mud flush                          | 1.00       | 500.00    |
|              |                   | sub total                          |            | 17,139.20 |
|              |                   | 15% less                           |            | 2,570.88  |
|              |                   | sub total                          |            | 14,568.32 |
|              |                   | SALES TAX                          |            | 933.21    |
|              |                   | ESTIMATED TOTAL                    |            | 15501.51  |

Ravin 3737

AUTHORIZATION [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



# GLOBAL CEMENTING, L.L.C.

1601

REMIT TO 18048 170RD  
RUSSELL, KS 67665

SERVICE POINT: Russell, KS

|                         |                    |          |       |            |                    |                 |            |
|-------------------------|--------------------|----------|-------|------------|--------------------|-----------------|------------|
| DATE <u>2-5-2015</u>    | SEC.               | TWP.     | RANGE | CALLED OUT | ON LOCATION        | JOB START       | JOB FINISH |
| LEASE <u>HAWKEYE</u>    | WELL #. <u>1-2</u> | LOCATION |       |            | COUNTY <u>GOVE</u> | STATE <u>KS</u> |            |
| OLD OR NEW (CIRCLE ONE) |                    |          |       |            |                    |                 |            |

CONTRACTOR Alliance Well Service  
 TYPE OF JOB R+A  
 HOLE SIZE 7 7/8" T.D.  
 CASING SIZE 5 1/2" DEPTH  
 TUBING SIZE DEPTH  
 DRILL PIPE DEPTH  
 TOOL DEPTH  
 PRES. MAX MINIMUM  
 MEAS. LINE SHOE JOINT  
 CEMENT LEFT IN CSG.  
 PERFS  
 DISPLACEMENT

EQUIPMENT  
 PUMP TRUCK CEMENTER BRAD  
 # P1 HELPER MARIC  
 BULK TRUCK  
 # B1 DRIVER AUSTEN  
 BULK TRUCK  
 # DRIVER

REMARKS:  
1ST - 2465' - 30SX CFW W/ 36 BBL #120  
50SX CEM W/ 100# HULLS  
2ND - 1475' - 100SX W/ 200# HULLS  
3RD - 355' - 50SX CFW W/ 100# HULLS  
CIRCULATE 150SX W/ 100# HULLS

CHARGE TO: CUBANA OIL + GAS  
 STREET \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Global Cementing, L.L.C.,  
 You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME Cody Hass  
 SIGNATURE Cody Hass

OWNER  
 CEMENT  
 AMOUNT ORDERED 300 SX 60/40 P02  
w/ 4% GEL

COMMON \_\_\_\_\_ @ \_\_\_\_\_  
 POZMIX \_\_\_\_\_ @ \_\_\_\_\_  
 GEL 1500# @ \_\_\_\_\_  
 CHLORIDE \_\_\_\_\_ @ \_\_\_\_\_  
 ASC \_\_\_\_\_ @ \_\_\_\_\_  
HULLS 400# @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 HANDLING \_\_\_\_\_ @ \_\_\_\_\_  
 MILEAGE \_\_\_\_\_ @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

SERVICE  
 DEPTH OF JOB \_\_\_\_\_  
 PUMP TRUCK CHARGE \_\_\_\_\_  
 EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_  
 MILEAGE \_\_\_\_\_ @ \_\_\_\_\_  
 MANIFOLD \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

PLUG & FLOAT EQUIPMENT  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 \_\_\_\_\_ @ \_\_\_\_\_  
 TOTAL \_\_\_\_\_

SALES TAX (If Any) \_\_\_\_\_  
 TOTAL CHARGES \$7509.79  
 DISCOUNT \$6383.39 IF PAID IN 30 DAYS

cc

Global Cementing LLC

# Invoice

1958 E HWY 40  
Russell, KS 67665

| Date     | Invoice # |
|----------|-----------|
| 2/9/2015 | 1601      |

|  |
|--|
| Bill To  |
| CULBREATH OIL & GAS CO INC<br>1532 S PEORIA AVE<br>TULSA, OK 74120 |

| P.O. No.    | Terms  | Project |
|-------------|--------|---------|
| HAWKEYE#1-2 | Net 30 |         |

D 15007

| Quantity | Description   | Rate     | Amount    |
|----------|---|----------|-----------|
| 180      | COMMON  | 16.75    | 3,015.00T |
| 120      | POZ   | 7.50     | 900.00T   |
| 10       | GEL   | 23.50    | 235.00T   |
| 310      | HANDLING  | 2.10     | 651.00    |
|          | BULK MILEAGE  | 465.00   | 465.00    |
| 1        | TRI-PLEX PUMP CHARGE FOR PLUG                           | 1,000.00 | 1,000.00  |
| 15       | PUMP TRUCK MILEAGE                                      | 7.00     | 105.00    |
| 15       | PICKUP  | 2.00     | 30.00     |
| 15       | GEL   | 23.50    | 352.50T   |
| 8        | HULLS   | 45.00    | 360.00T   |
|          | DEDUCT 15% FROM TOTAL IF PAID WITHIN 30 DAYS OF INVOICE |          | 0.00      |
|          | GOVE CO SALES TAX                                       | 7.90%    | 384.14    |

140 2

115

Di



|                              |  |  |              |            |
|------------------------------|--|--|--------------|------------|
| Thank you for your business. |  |  | <b>Total</b> | \$7,497.64 |
|------------------------------|--|--|--------------|------------|

| Phone #      | Fax #        | E-mail                    |
|--------------|--------------|---------------------------|
| 785-324-2658 | 785-445-4174 | globalcementing@gmail.com |



