Kansas Corporation Commission 1254418

Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.630.4000

Phone 620.432.2300

Phone 785.625.0550

| OPERATOR: License#                                 |                         | API No. 15-                  |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
|--|-------------------------|------------------------------|-------------|---|-------------------|-------------------|--------------|---------------|------------------|-----------|---------|-----|------------|--------------|------------|---------|----------------|
| Name:  |                         |                              |             | Spot Description:                         |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
|  |                         |                              |             |   |                   |                   |              |               | Address 2:       |           |         |     |            |              | feet from  | N / □ S | Line of Sectio |
| City:    State:    Zip:    +       Contact Person: |                         |                              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
|  |                         |                              |             |   |                   |                   |              |               |                  |           |         |     | Spud Date: |              | Date Shut- | In:     |                |
|  |                         |                              |             |   |                   |                   |              |               |                  | Conductor | Surface | Pro | oduction   | Intermediate | Liner      |         | Tubing         |
|  |                         |                              |             |   |                   |                   |              |               | Size             |           |         |     |            |              |            |         |                |
|  |                         |                              |             |   |                   |                   |              |               | Setting Depth    |           |         |     |            |              |            |         |                |
|  |                         |                              |             |   |                   |                   |              |               | Amount of Cement |           |         |     |            |              |            |         |                |
|  |                         |                              |             |   |                   |                   |              |               | Top of Cement    |           |         |     |            |              |            |         |                |
| Bottom of Cement                                   |                         |                              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
| Depth and Type:                                    | ALT. II Depth           | of: DV Tool:(depth)          | w /<br>Inch | sack                                      | s of cement Port  | Collar:(depth)    |              |               |                  |           |         |     |            |              |            |         |                |
| Total Depth:                                       | Depth: Plug Back Depth: |                              |             |   | od:               |                   |              |               |                  |           |         |     |            |              |            |         |                |
| Geological Date:                                   |                         |                              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
| Formation Name                                     | Formation               | Top Formation Base           |             |   | Completion        | on Information    |              |               |                  |           |         |     |            |              |            |         |                |
| 1  | At: to Feet             |                              | Perfo       | Perforation Interval to Feet or Open Hole |                   |                   | Interval     | _ to Fee      |                  |           |         |     |            |              |            |         |                |
| 2  | At:                     | to Feet                      | Perfo       | ration Interval                           | to F              | Feet or Open Hole | nterval      | _ toFee       |                  |           |         |     |            |              |            |         |                |
| IINDED DENALTY OF DED II                           | IDV I LIEDEDV ATTI      | ECT TUAT TUE INCODMA         | NTION CO    | NITAINED HEE                              | EIN ISTOLIE AND C | ADDECT TO THE I   | DEST OF MV P | NOW! EDGE     |                  |           |         |     |            |              |            |         |                |
|  |                         | Submitt                      | ed Ele      | ctronicall                                | у                 |                   |              |               |                  |           |         |     |            |              |            |         |                |
| Do NOT Write in This                               | Date Tested: Results    |                              |             |   | Date Plugged:     | Date Repaired:    | Date Put Bac | k in Service: |                  |           |         |     |            |              |            |         |                |
| Space - KCC USE ONLY                               |                         |                              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
| Review Completed by:                               |                         |                              | Comr        | nents:                                    |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
| TA Approved: Yes                                   | Denied Date:            |                              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
|  |                         | Mail to the Ann              | ropristo    | KCC Consor                                | ration Office:    |                   |              |               |                  |           |         |     |            |              |            |         |                |
|  |                         | Mail to the App              |             |   |                   |                   |              |               |                  |           |         |     |            |              |            |         |                |
| There had been not told be and figure              | KCC Dist                | rict Office #1 - 210 E. From | ntview, Su  | ite A, Dodge C                            | ty, KS 67801      |                   | Phone        | 620.225.8888  |                  |           |         |     |            |              |            |         |                |

KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 26, 2015

Monica Aguilar Tapstone Energy, LLC PO BOX 1608 OKLAHOMA CITY, OK 73101-1608

Re: Temporary Abandonment API 15-077-21866-01-00 KOBLITZ 3409 34-1H SW/4 Sec.34-34S-09W Harper County, Kansas

## Dear Monica Aguilar:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/26/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/26/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"