

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1255//2

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | | API No. 15 | | | | | |
|--------------------------------------|----------------------------|-------------------------------|---------------------|--|------------------------|-------------------|---------------------|--|--|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | Sec Twp S. R East West | | | | | |
| Address 2: | | | | Feet from North / South Line of Section | | | | | |
| City: | | | | Feet from East / West Line of Section | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | | | |
| Phone: () | | | | | ☐ NE ☐ NW ☐ SE ☐ SW | | | | |
| Type of Well: (Check one) | Oil Well Gas Well | OG D&A Cathoo | dic | County: | | | | | |
| Water Supply Well | SWD Permit #: | | Lease Name: Well #: | | | | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | | | |
| s ACO-1 filed? Yes | No If not, is v | vell log attached? Yes | No | The plugging proposal was approved on: (Date) | | | | | |
| Producing Formation(s): List | All (If needed attach anot | her sheet) | | by: (KCC District Agent's Name) | | | | | |
| Depth t | to Top: Bo | ttom: T.D | | Plugging Commenced: | | | | | |
| Depth t | to Top: Bo | ttom: T.D | | | | | | | |
| Depth t | to Top: Bo | ttom: T.D | | riugging | Completed. | | | | |
| | | | | | | | | | |
| Show depth and thickness of | all water, oil and gas for | mations. | | | | | | | |
| Oil, Gas or Wate | er Records | | Casing R | g Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ement or other plugs were u | used, state the character | of same depth placed from (bo | ttom), to (t | op) for ead | ch plug set. | | | | |
| Plugging Contractor License #: | | | Name: _ | | | | | | |
| Address 1: | | | Address 2 | 2: | | | | | |
| City: | | | | State: | | Zip: | + | | |
| Phone: () | | | | | | | | | |
| Name of Party Responsible f | or Plugging Fees: | | | | | | | | |
| State of | County | у, | | _ , SS. | | | | | |
| | | | | | mplayon of Onerster - | r Operator on abo | ovo docoribe d | | |
| | (Print Name) | | | Er | iipioyee oi Operator o | Operator on abo | ove-described well, | | |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

STATEMENT

11736

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

| Date | | | | |
|------|----|-----|--|--|
| 6 | -3 | -15 | | |

Customer Address Zip City State Qty. Description Price Amount 00 120,00 420, 110,00 212, 26, 85,00 85, 11,00 AMT ACCT. # ACCT. #_ AMT ACCT. #_ AMT. Thank You - We appropriate your business!MT.

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

Rec'd. by