KANSAS CORPORATION COMMISSION 1256045

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|------------------------------------|-------------------|------------------------------|--------------|----------------------|------------------------------|---------------------|---------------|-------|-----------|--|
| Name: | | | | Spot Descr | Spot Description: | | | | | |
| Address 1: | | | | | | ec Twp | | | E W | |
| Address 2: | | | | _ | | feet f | | | | |
| City: Zip: + Contact Person: | | | | | | | | | | |
| | | | | GPS Locali | | | | | | |
| Phone:() | | | | | | Elevation: | | | GL 🗌 KB | |
| Contact Person Email: | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| (check one) 🗌 | Oil 🗌 Gas 🗌 OG 🗌 | wsw 🛛 o | ther: | | |
| Field Contact Person Phon | | | | SWD Pe | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | - | | | |
| | | | | Spud Date: | | Date : | Shut-In: | | | |
| | Conductor | Surfac | e | Production | Intermedia | ate I | Liner | Tubir | ng | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determir | ned? | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & O | | | | | | | | | | |
| Depth and Type: Dunk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No | Depth of casing lea | k(s): | | | |
| Type Completion: | . I ALT. II Depth | of: DV Tool: | (dopti) | w / sacks | s of cement | Port Collar: | w/ | sack | of cement | |
| Packer Type: | | | | | | | (1) | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | |
| | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | |
| Geological Date: Formation Name | Formation | n Top Formatio | n Base | | Com | | | | | |
| C C | | | | Perforation Interval | | Feet or Open I | Hole Interval | to | Feet | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been not the and and have another that there | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 06, 2015

Kim Vincent Anadarko E & P Onshore LLC PO BOX 1330 HOUSTON, TX 77251-1330

Re: Temporary Abandonment API 15-129-21209-00-00 TURNER C 1 SW/4 Sec.09-34S-41W Morton County, Kansas

Dear Kim Vincent:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/06/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/06/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"