



001534  
CRD NO.

# PRO-STAKE

LLC

12725  
INVOICE NO.



Construction Site Staking

P.O. Box 2324 Garden City, Kansas 67846  
Office/Fax: (620) 276-6159 - Cell: (620) 272-1499  
burt@pro-stakellc.kscoxmail.com

**Concorde Resources Corp.**  
OPERATOR

**Logan County, KS**  
COUNTY

**12 15s 34w**  
Sec. Twp. Rng.

**McDaniels #1-12**  
LEASE NAME

**2665' FNL - 2191' FWL**  
LOCATION SPOT

SCALE: 1" = 1000'  
DATE STAKED: July 23<sup>rd</sup>, 2015  
MEASURED BY: Kent C.  
DRAWN BY: Norby S.  
AUTHORIZED BY: Gary M. & Bill W.  
DATE REVISED: July 27<sup>th</sup>, 2015

**2848.1'**  
GR. ELEVATION



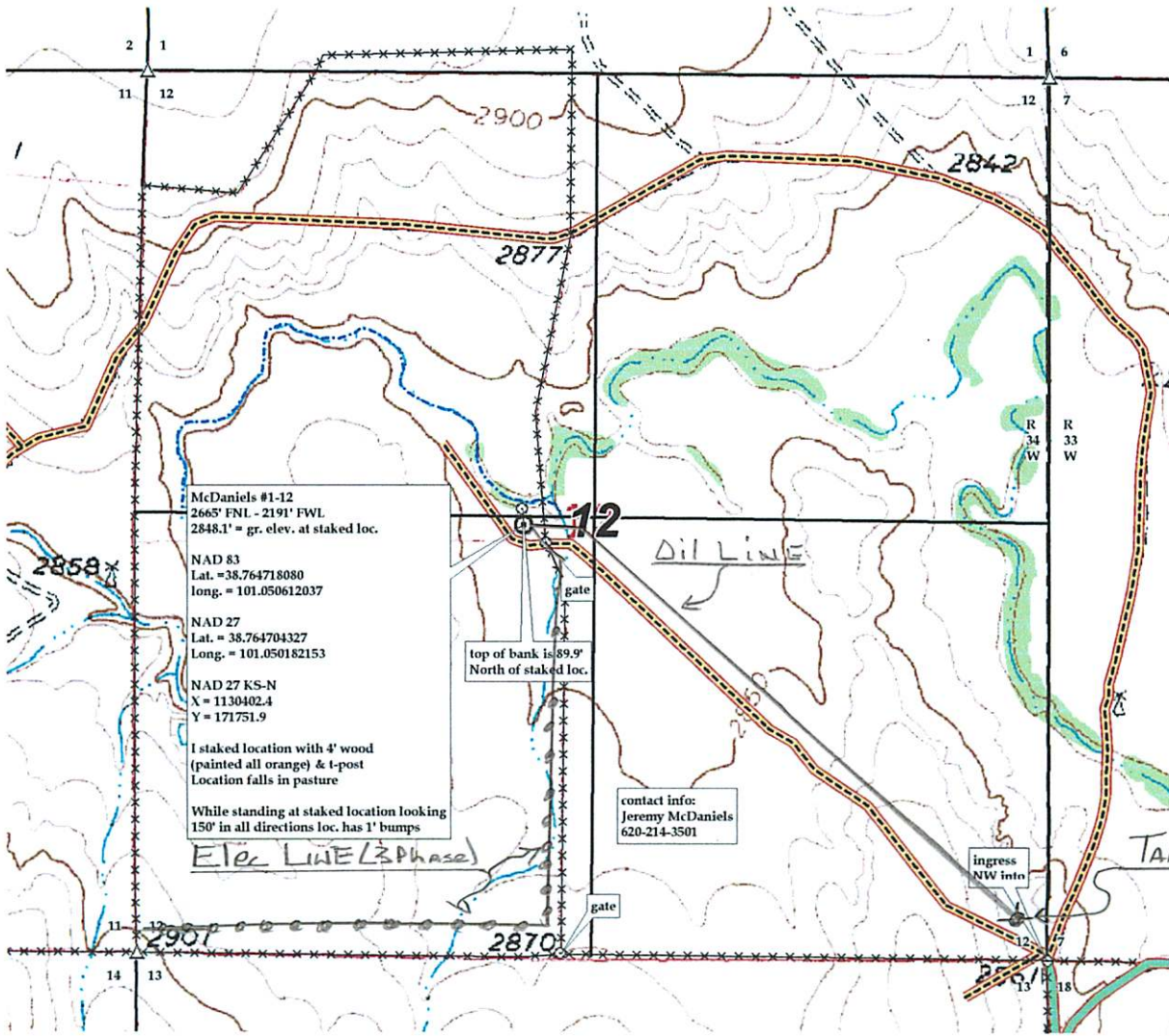
**LEGEND**

- ⊙ irr. well
- ⊕ water hydrant
- ⊙ tank battery
- ⊙ staked loc.
- ⊗ prod. well/aband. well
- house
- building
- G— gas line
- W— water line
- E— transmission powerline
- 3 phase powerline
- single phase powerline
- x—x—x— fence
- ▬▬▬▬ gravel / sand rd.
- ▬▬▬▬ gravel trail / lease rd.
- ▬▬▬▬ dirt rd.
- ▬▬▬▬ dirt trail / lease rd.
- ▬▬▬▬ Hwy / blacktop rd.

**DIRECTIONS:** From the center of Pence, KS at the intersection of Rd. 270 & Cherokee Rd. - Now go 3 miles North on Cherokee Rd. - Now go 3 miles North on Rd. 320 - Now go 2 miles East on Dakota - Now go 1 mile North on Rd. 340 to the SE corner of section 12-15s-34w and ingress NW into - Now go 0.8 mile NW on trail - Now go approx. 108' North through pasture, into staked location.

**Final ingress must be verified with landowner or operator.**

*This drawing does not constitute a monumented survey or a land survey plat.  
This drawing is for construction purposes only.*



McDaniels #1-12  
2665' FNL - 2191' FWL  
2848.1' = gr. elev. at staked loc.

NAD 83  
Lat. = 38.764718080  
long. = 101.050612037

NAD 27  
Lat. = 38.764704327  
Long. = 101.050182153

NAD 27 KS-N  
X = 1130402.4  
Y = 171751.9

I staked location with 4' wood  
(painted all orange) & t-post  
Location falls in pasture

While standing at staked location looking  
150° in all directions loc. has 1' bumps

*Elec LINE (3 Phase)*

contact info:  
Jeremy McDaniels  
620-214-3501

*Tank Battery*