

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## 1256703

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API No.	15		
Name:				Spot Description:		
Address 1:				Sec	Twp S. R East West	
Address 2:				Feet from North / South Line of Section		
City:				Feet from East / West Line of Section		
Contact Person:				Footages Calculated from Nearest Outside Section Corner:		
Phone: ( )				☐ NE ☐ NW ☐ SE ☐ SW		
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathodi	ic County:			
Water Supply Well         Other:         SWD Permit #:				Lease Name: Well #:		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: (Date)		
Producing Formation(s): List All (If needed attach another sheet)					(KCC <b>District</b> Agent's Name)	
Depth	to Top: Botto	om: T.D				
Depth to Top: Bottom: T.D				Plugging Commenced:  Plugging Completed:		
Depth	to Top: Botto	om:T.D		g Completed		
Show depth and thickness o	of all water, oil and gas form	ations.				
Oil, Gas or Wat	er Records		Casing Record (Su	ng Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
ement or other plugs were	used, state the character of	f same depth placed from (bot	ttorn), to (top) for ea	cn plug set.		
Plugging Contractor License #:						
Address 1:			Address 2:			
City:			State:			
Phone: ( )						
Name of Party Responsible	for Plugging Fees:					
State of	County,		, SS.			
			F	mplovee of Operator or	Operator on above-described well,	
	(Print Name)				operate. on above accombod well,	

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

CONSERVATION DIVISION 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 01, 2015

License No. 5446

Giles, Benjamin M. 346 S. LULU WICHITA KS 67211

## **NOTICE OF VIOLATION**

Re: Well Plugging Record(s) - ("CP-4")

Operator:

Commission records indicate that the well(s) on the attached list have been plugged, but we have not received the necessary Well Plugging Record(s).

It is a violation of K.A.R. 82-3-117 for an operator to fail to submit a CP-4 within 60 days after plugging a well.

Failure to submit a complete, accurate CP-4 for the well(s) on the attached list by JULY 15, 2015 shall be punishable by a \$100 per-well administrative penalty.

The information requested above must be submitted on KOLAR. If a CP-4 is returned to you as incomplete, you do not have additional time - the deadline above governs.

Please contact me at (316) 337-6200 if you have any questions.

Sincerely,

DEBRA RUSH
Production Department

July 01, 2015

List of Wells: Missing CP-4						
API Well #	Lease Name / Well #	Well Location	County			
15-015-21313-00-01	PAULSON 6A	2-26S-4E, NESWSW	BUTLER			
15-015-21425-00-00	PAULSON 4A	2-26S-4E, SENWSW	BUTLER			
15-015-21484-00-00	PAULSON 5B	2-26S-4E, NWNWNWSW	BUTLER			