

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

# Kansas Corporation Commission Oil & Gas Conservation Division

### 1257030

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			I A	.PI No. 15					
				Spot Description:					
Address 1:			_	Sec	c Twp S. I	R East West			
				Feet from North / South Line of Section Feet from East / West Line of Section					
City:	State:	Zip: +	_						
Contact Person:			F	Footages Calculated from Nearest Outside Section Corner:					
Phone: ( )				NE	NW SE	SW			
Type of Well: (Check one)	Oil Well Gas Well	OG D&A Cathod	lic C	county.					
Water Supply Well	Other:	SWD Permit #:		Lease Name: Well #:  Date Well Completed: (Date)  The plugging proposal was approved on: (Date)					
ENHR Permit #:	Gas St	orage Permit #:							
s ACO-1 filed? Yes	No If not, is we	ell log attached? Yes							
Producing Formation(s): List	All (If needed attach anothe	er sheet)	b	y:	(	(KCC <b>District</b> Agent's Name)			
Depth t	to Top: Bott	om: T.D	_	Jugging Commenced:					
Depth t	to Top: Bott	om: T.D		Plugging Commenced: Plugging Completed:					
Depth t	to Top: Bott	om: T.D		.aggg cop.o.ca					
Show depth and thickness of	all water, oil and gas form	nations.							
Oil, Gas or Wate	er Records		Casing Record (Surface, Conductor & Production)						
Formation	Content	Casing	Size	Setting De	pth Pulled Out				
cement or other plugs were u	ised, state the character o	ged, indicating where the muc if same depth placed from (bo	ttom), to (top	) for each plug set.					
City:			S	tate:	Zip:	+			
Phone: ( )									
Name of Party Responsible for	or Plugging Fees:								
State of County,				SS.					
				Employee of Ope	erator or Operato	or on above-described well,			

Submitted Electronically

(Print Name)

the same are true and correct, so help me God.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and



TICKET NUMBER LOCATION OXYawa FOREMAN\_

Ravin 3737

	hanute, KS 6672 or 800-467-8676	LV	LD HUNE	CEMEN	IMENIKEP IT	OKI		
		WEL	LL NAME & NUMBER		SECTION	TOWNSHIP	RANGE	COUNTY
6-24-15	4709	Clarice	Bartlett '	F 2	SE 9	23	16	C.E.
CUSTOMER	nam Oil	y u t			TRUCK#	DRIVER	TRUCK#	DRIVER
MAILING ADORE	mon Oll	to ke hay	mon		7/2	FreMad	11COK#	DINVER
1995 6 1 1 7 1						Har Bec		***************************************
CITY STATE ZIP CODE					548	mik Haa	<i>*</i>	
Peoshs	E. IIa	KS	66758		5,0			***************************************
	lug	HOLE SIZE	100738	HOLE DEPT	H 1/26	CASING SIZE & W	EIGHT 27/8	ir
ASING DEPTH	0	DRILL PIPE_	2	TUBING	900000000000000000000000000000000000000		OTHER	
LURRY WEIGH		SLURRY VOL		WATER gal/s	sk	CEMENT LEFT in	CASING FUL	(
ISPLACEMEN	10	DISPLACEMEN		MIX PSI_5		RATE 2 BP		
REMARKS: H		& meet	Automatan	2	Miection	rations	o forma	fion.
Mir	& Puma	0255KS		end Ir			rueoze h	
112011	@ 500			0 1100	# PSI. S	hat in @8	400 # PSI	
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			o consession and a substitute of the substitute	<del></del>	<u></u>			
<u>,,</u>					***************************************	***************************************		<u> </u>
Custo	TAG SUA	plied 1	Water					
WCC	Revi Mi	Ke Het						***************************************
MCC	Rep. 111	INC INC T	<u> </u>			1.00	Male	
***************************************			v v				yuan	
ACCOUNT	QUANITY or UNITS		DE	SCRIPTION o	UNIT PRICE	TOTAL		
CE0450			PUMP CHARG	E Dluc	to Aban de	495	150000	
C Ecoo 2			MILEAGE	7100	·OITOUR		N/c	
LE DZII	1/4 M5n5	"Ya/ . 6m.44		niles D.	elwary	548	16500	
	13	WO III			Sub Mote	1.	166500	
				<u></u>	308 7040	-55%	915.75	
		in the state of th				Subtotal	10.10	749.28
······································		p-1/			**************************************	SUBTOTAL		19 1.000
CC5840		35 s Ks	PazRlo	ad IA	Cement	·	472 59	
CC 5965	74	77**	B. V.	ite Ge	l		23 10 23 10	
			1			' 1	57560	
				Managara	Sub Tox	559	289.08	
				<b>W</b>		55% Subtotal	281.00	23/4 57
				***************************************	, , , , , , , , , , , , , , , , , , ,	<u> </u>		236.52
		entitation management of the contract of the c	W. W. C.					
······································				MANUAL PROPERTY OF THE PROPERT		······································		
						······································		
			_			May 1944 per series de la companya		

DATE **AUTHORIZTION** TITLE\_ I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

6.15%

SALES TAX

ESTIMATED TOTAL