KANSAS CORPORATION COMMISSION 1257763

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

|                                     |                              |               |              |         |  |                 |             |                |           | API No. 15 |          |  |  |  |  |
|-------------------------------------|------------------------------|---------------|--------------|---------|--|-----------------|-------------|----------------|-----------|------------|----------|--|--|--|--|
| Address 1:                          |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Address 1:                          |                              |               |              |         | Sec Twp S. R E W   |                 |             |                |           |            |          |  |  |  |  |
| Address 2:                          |                              |               |              |         |  |                 |             | _ feet from _  |           |            |          |  |  |  |  |
| City:   Zip:  +     Contact Person: |                              |               |              |         | GPS Location: Lat:, Long:                                  |                 |             |                |           |            |          |  |  |  |  |
|                                     |                              |               |              |         | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                 |             |                |           |            |          |  |  |  |  |
| Phone:()                            |                              |               |              |         |  |                 |             | on:            |           | GL         | . KB     |  |  |  |  |
| Contact Person Email:               |                              |               |              |         | Lease Nam  | e:              |             | \              | Well #:   |            |          |  |  |  |  |
| Field Contact Person:               |                              |               |              |         |  | ,               |             | OG WSW         |           |            |          |  |  |  |  |
| Field Contact Person Phone: ( _     | )                            |               |              |         | SWD Permit #: ENHR Permit #:                               |                 |             |                |           |            |          |  |  |  |  |
| Υ.                                  | ,                            |               |              |         |  | rage Permit #:_ |             | Date Shut-In:  |           |            |          |  |  |  |  |
|                                     |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
|                                     | Conductor                    | Surfac        | ce           | Pro     | duction  | Intermedi       | ate         | Liner          |           | Tubing     |          |  |  |  |  |
| Size                                |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Setting Depth                       |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Amount of Cement                    |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Top of Cement                       |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Bottom of Cement                    |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Casing Fluid Level from Surface     | 9:                           |               | _ How Dete   | rmined? |  |                 |             |                | _ Date:   |            |          |  |  |  |  |
| Casing Squeeze(s):                  | _ to w                       | /s            | sacks of cem | ent,    | to   | (bottom) w /    | :           | sacks of cemen | nt. Date: |            |          |  |  |  |  |
| Do you have a valid Oil & Gas L     | .ease? Yes                   | No            |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Depth and Type: Dunk in H           | ole at                       | Tools in Hole | e at         | Cas     | sing Leaks:  | Yes No          | Depth of ca | sing leak(s):  |           |            |          |  |  |  |  |
| Type Completion: ALT. I             |                              |               |              |         |  |                 |             |                |           |            | f cement |  |  |  |  |
| Packer Type:                        |                              |               |              |         |  |                 |             | (depth)        |           |            |          |  |  |  |  |
| Total Depth:                        | Plug Back Depth:             |               |              | F       | Plug Back Method:  |                 |             |                |           |            |          |  |  |  |  |
| Geological Date:                    |                              |               |              |         |  |                 |             |                |           |            |          |  |  |  |  |
| Formation Name                      | Formation Top Formation Base |               |              |         | Completion Information                                     |                 |             |                |           |            |          |  |  |  |  |
| 1                                   | At:                          | to            | Feet         | Perfor  | ation Interval _   | to              | Feet or     | Open Hole Inte | erval     | to         | Feet     |  |  |  |  |
| 2                                   | At:                          | to            | Feet         | Perfor  | ation Interval -   | to              | Feet or     | Open Hole Inte | erval     | to         | Feet     |  |  |  |  |

## Submitted Electronically

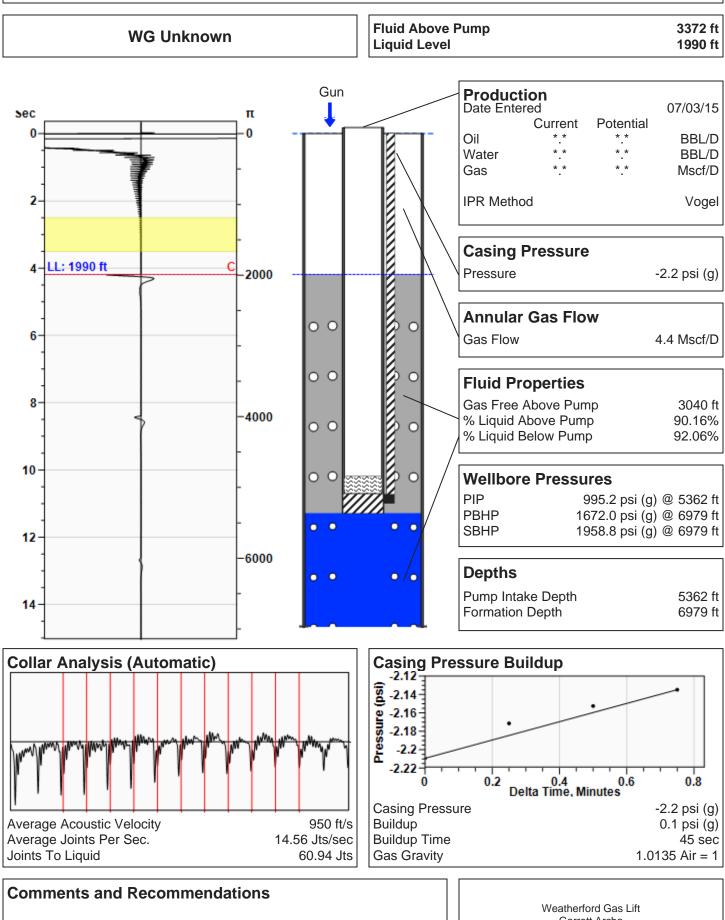
| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

(((echometer)))

## Faldtz 2231 2-26H 07/03/2015 05:19:49PM



Faldtz 2231 2-26H - Shot 1

Weatherford Gas Lift Garrett Archa william.archa@weatherford.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 13, 2015

Tiffany Golay SandRidge Exploration and Production LLC 123 ROBERT S. KERR AVE OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment API 15-055-22257-01-00 Faldtz 2231 2-26H SE/4 Sec.26-22S-31W Finney County, Kansas

Dear Tiffany Golay:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/13/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/13/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Scott Alberg"