Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|-------------------|-------------------|------------|--|--------------------|-----------------------|-------------|--------------|----------|-----------|--|--|--|--|---------|--|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | [E | ≣ | | | | | | | | | | | |
| Address 2: | | | | feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Phone:() | | | | | County: | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | _ | | | | | | | | | | | | | | | | | |
| 0: | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| | I | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | | | | | | | | | | | | | | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ment, | to | (bottom) W / | sacks of cen | nent. Date: | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | | | | | | | | | | | | | |
| Depth and Type: | Hole at | Tools in Hole at | Cas | sing Leaks: | Yes No Dept | th of casing leak(s): | | | | | | | | | | | | | | |
| | | | | | | | | | f cement | | | | | | | | | | | |
| Type Completion: ALT. I | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Bacl | C Depth: | F | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation 7 | op Formation Base | | | Completio | on Information | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | eet or Open Hole | Interval | to | Feet | | | | | | | | | | | |
| UNDER BENALTY OF BER | HIDVILLEDEDY ATTE | TTUATTUE INCODMA | TION OO | NTAINED HED | NEIN IO TOUE AND O | | DECT OF M | V KNOW! F | DOE | | | | | | | | | | | |
| TIRINED DERIVITO ME DED | | | | | | , and a second second | 3EC171E R# | O D'RITAIN L | | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: | Date Repaired: | Date Put | Back in Serv | ice: | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | | | | | | | | | | |
| "TAPPIOVEG. 165 | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate k | KCC Conserv | vation Office: | | | | | | | | | | | | | | | |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Name Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 15, 2015

Kevin Wiles sr American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-009-21218-00-00 HOFFMAN 3 SW/4 Sec.02-17S-12W Barton County, Kansas

Dear Kevin Wiles sr:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/15/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/15/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"