KANSAS CORPORATION COMMISSION 1258067

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|------------------------------|---------------|-------------|----------------------|--|----------------------------|------------|------|--|--|
| Name: | | | | Spot Descr | Spot Description: | | | | | |
| Address 1: | | | | _ | Sec. | Twp S. R | E [| W | | |
| Address 2: State: Zip: + | | | | | feet from N / S Line of Section | | | | | |
| | | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: Lease Name: Well #: | | | | | |
| | | | | | | | | | | |
| | | | | Lease Nam | | | | | | |
| Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phor | ne:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | orage Permit #: | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surfac | e | Production | Intermediate | Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from St | urface: | | How Determi | ned? | | Date |): | | | |
| | | | | | | sacks of cement. Date | | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes 🏾 | No | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole | e at | Casing Leaks: | Yes No De | epth of casing leak(s): | | | | |
| | | | | | | | | mont | | |
| | | | | | | ort Collar: w / | 3868 01 66 | ment | | |
| Packer Type: | Size: _ | | | Inch Set at: | | Feet | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | |
| 1 | At: | to | Feet I | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | | |
| 2 | At: | to | Feet I | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | | |
| UNDED DENALTY OF DE | D IIIDV I LIEDEDV ATT | | | | | CODDECT TO THE DEST OF | | F | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 15, 2015

Kelly Stopher Jayhawk Energy Inc. CORPORATE OFFICE 611 E SHERMAN AVE COEUR D ALLENE, ID 83814-2732

Re: Temporary Abandonment API 15-037-22057-00-00 TONY ANDERSON 24-8 NE/4 Sec.24-28S-23E Crawford County, Kansas

Dear Kelly Stopher:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/15/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/15/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Russell Hine"