KANSAS CORPORATION COMMISSION 1258616

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#           |                              |             |              |                        | API No. 15      |                  |                           |                     |                |           |
|------------------------------|------------------------------|-------------|--------------|------------------------|-----------------|------------------|---------------------------|---------------------|----------------|-----------|
| Name:                        |                              |             |              |                        | Spot Descri     | ption:           |                           |                     |                |           |
| Address 1:                   |                              |             |              |                        |                 | Se               | ec Tv                     | vp S. R             |                | E 🗌 W     |
| Address 2:                   |                              |             |              |                        |                 |                  |                           | feet from N /       |                |           |
| City:                        | State:                       | Zip:        | +            |                        | GPS Locatio     |                  |                           | feet from E /       |                | f Section |
| Contact Person:              |                              |             |              |                        |                 | NAD27 NA         | .g. xx.xxxxx)<br>NB3  WGS | , Long:             | (e.gxxx.xxxxx) |           |
| Phone:()                     |                              |             |              |                        |                 |                  |                           | :                   | GI             | KB        |
| Contact Person Email:        |                              |             |              |                        | Lease Name      | e:               |                           | Well #:             |                |           |
| Field Contact Person:        |                              |             |              |                        | Well Type: (a   | check one) 🗌 (   | Oil 🗌 Gas 🗌 (             | DG 🗌 WSW 🗌 Ot       | her:           |           |
| Field Contact Person Phone   |                              |             |              |                        |                 |                  |                           | ENHR Permit #       | t:             |           |
|                              | ( ),                         |             |              |                        |                 | rage Permit #: _ |                           | Date Shut-In:       |                |           |
|                              |                              |             |              |                        | Spud Dale.      |                  | L                         |                     |                |           |
|                              | Conductor                    | Surfa       | ice          | Prod                   | uction          | Intermedia       | ate                       | Liner               | Tubing         |           |
| Size                         |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Setting Depth                |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Amount of Cement             |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Top of Cement                |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Bottom of Cement             |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Casing Fluid Level from Sur  | face:                        |             | How Dete     | rmined?                |                 |                  |                           | Date                | :              |           |
| Casing Squeeze(s):           | to w                         |             | sacks of cem | ent,                   | (top) to        | (bottom) w / _   | sa                        | cks of cement. Date | :              |           |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes              | No          |              |                        |                 |                  |                           |                     |                |           |
| Depth and Type: 🗌 Junk i     | n Hole at                    | Tools in Ho | le at        | Casi                   | ng Leaks:       | Yes No           | Depth of casin            | g leak(s):          |                |           |
|                              |                              |             | • • • •      |                        |                 |                  |                           |                     |                | of coment |
| Type Completion: ALT.        |                              |             | ,            |                        |                 |                  |                           | (depth)             | 500000         | n oomont  |
| Packer Type:                 | Size: .                      |             |              | Inch S                 | et at:          |                  | _ Feet                    |                     |                |           |
| Total Depth:                 | Plug B                       | ack Depth:  |              | P                      | ug Back Metho   | od:              |                           |                     |                |           |
| Geological Date:             |                              |             |              |                        |                 |                  |                           |                     |                |           |
| Geological Date.             | Formation Top Formation Base |             |              | Completion Information |                 |                  |                           |                     |                |           |
| C                            | Formatio                     |             |              |                        |                 |                  |                           |                     |                |           |
| Formation Name               |                              | to          | Feet         | Perfora                | tion Interval _ | to               | Feet or O                 | pen Hole Interval   | to             | Feet      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image <th< td=""><td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td><td>Phone 620.432.2300</td></th<> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

July 22, 2015

Don Kittle Kittle, Donald R. dba Kittle Oil 708 W 8TH AVE GARNETT, KS 66032-2176

Re: Temporary Abandonment API 15-003-23736-00-00 KOONTZ 11 NE/4 Sec.08-21S-21E Anderson County, Kansas

Dear Don Kittle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/22/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/22/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"