Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | API No. 15- | | | | | | | | |
|--|-----------------------|-----------------------|---|--|--------------------|--------------------------|--------------|-----------|--|--|--|
| Name: | | | Spot Description: | | | | | | | | |
| Address 1: | | | | | | Twp S. | | | | | |
| Address 2: | | | | | feet from | | | | | | |
| City: | State: | Zip: + | | | feet from | | | | | | |
| Contact Person: | | | Datum: | (e.g. xx.) | , Long: | (e.gxxx.xxxxx) | | | | | |
| Phone:() | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: | | | | | | | | |
| Contact Person Email: | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | |
| Field Contact Person Phon | e:()_ | | | | | | | | | | |
| | , | | | _ | orage Permit #: | Date Shut-In: _ | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | 3 | | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Depth and Type: | T.I ALT. II Depth o | of: DV Tool:(depth) | w / _ | Set at: | s of cement Port | Collar: w et | | of cement | | | |
| Geological Date: | · · | · | | · · | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | on Information | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval . | to F | Feet or Open Hole Interv | val to | Feet | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to F | Feet or Open Hole Interv | val to | Feet | | | |
| INDED DENALTY OF DEE | O ILIDVI LIEDEDV ATTE | CET THAT THE INICODMA | TION CO | NITAINED HED | EIN IS TOLIE AND O | PODDECT TO THE DEST | FOE MV KNOW! | EDCE | | | |
| | | Submitt | ed Ele | ctronicall | У | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | vation Office: | | | | | | |

| Note: 300: 100: 100: 100: 100: 100: 100: 100 | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|---|---|--------------------|
| 1000 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Table 1 or 1 o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Sime there has not not continued the latest the continued | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 316-624-4505

| PRODUCER | ADAMS AFFILIAT | TES | | CSG | WT | SET @ | TD | PB | _GL | |
|-----------|----------------|-------|----|--------|-------|-------|-----------|---------|-----|--|
| WELL NAME | DURLER 1-21 | | | TBG | WT | SET @ | SN | PKR | KB | |
| LOCATION | 21-25S-40W | | | PERFS | TO | , TO | , T | Ο,_ | TO | |
| COUNTY | HAMILTON | STATE | KS | PROVER | METER | TAPS | ORIFICE _ | PCR | TCR | |
| · | | | | GG | ΔΡΙ | | GM | RESERVO | IR | |

| DATE ELA | | WELLHEAD PRESSURE DATA | | | | | | MEASUREMENT DATA | | | | LIQUIDS | | TYPE INITIAL TEST: ANNUAL_ | SPEICAL | ENDING |
|-----------|--------------|------------------------|-----------|-------------|------------|-------------|-----------|------------------|-------|------------|-----------|--|----------------|---------------------------------|---|--------------|
| TIME OF | TIME HOUR | CSG PSIG | ΔP CSG | TBG PSIG | Δ P TBG | BHP PSIG | ΔP BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLS. | WATER BBLS. | REMARKS PERTIN | | |
| WEDNESDAY | Hook | | 000 | | 120 | | Din | | | 1 = 1 + 11 | inci b | DDL3. | DDLO. | KLWAKKS I EKTI | VENT TO TEST I | DATA QUALITT |
| | | | | | | | | | | | | | | A GGLD AT A VIG. IT. I I | NICTH 21 501 | |
| 2-4-15 | | | | | | | | | | | | | | ASSUME AVG. JT. LENGTH = 31.50' | | |
| 0915 | | 472.3 | | 472.3 | | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST | |
| | | | | | | | | | | | | | | SHOT | JTS. TO | DISTANCE |
| | | | | | | | | | | | | | | # | FLUID | TO FLUID |
| | | | | | | | | | | | | | | 1 | 80.0 | 2520' |
| | | | | | | | | | | | | | | 2 | 80.0 | 2520' |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | 1 | | | 1 | | | 1 | | | | | | | | |
| | | 1 | | | 1 | | | 1 | | | | <u> </u> |] | | | |

| Page | of | |
|------|----|--|
| | | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 28, 2015

Jennifer Sexton Adams Affiliates, Inc. 1437 S. BOULDER, STE 930 TULSA, OK 74119

Re: Temporary Abandonment API 15-075-20826-00-00 DURLER 1-21 SE/4 Sec.21-25S-40W Hamilton County, Kansas

Dear Jennifer Sexton:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/28/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/28/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"