Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#   |                     |                         |               | API No. 15-                     |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
|--|---------------------|-------------------------|---------------|---------------------------------|--------------------|--------------------|------------|-----------------|--|---------------------------------|-----------|---------|-----|---------|------------------------------|-------|-----|--------|--|--|
|  |                     |                         |               | Spot Description:               |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Address 1:   |                     |                         |               |                                 | Sec                |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Address 2:   |                     |                         |               |                                 |                    |                    | _ =        |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| City: State: Zip: +         Contact Person:         Phone: ( )         Contact Person Email:         Field Contact Person: |                     |                         |               | feet from E / W Line of Section |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
|  |                     |                         |               | GPS Location: Lat:              |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
|  |                     |                         |               |                                 |                    |                    |            |                 |  | Field Contact Person Phone: ( ) |           |         |     |         | SWD Permit #: ENHR Permit #: |       |     |        |  |  |
|  |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     | _       | orage Permit #:              |       | In: |        |  |  |
|  |                     |                         |               |                                 |                    |                    |            |                 |  |                                 | Conductor | Surface | Pro | duction | Intermediate                 | Liner |     | Tubing |  |  |
| Size   |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Setting Depth  |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Amount of Cement   |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Top of Cement  |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Bottom of Cement   |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Do you have a valid Oil & Ga  Depth and Type:  | n Hole at           | Tools in Hole at(depth) | w / _<br>Inch | sacks                           | s of cement Port   | Collar:(depth) et  |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Geological Date:   |                     |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Formation Name   | Formation           | Top Formation Base      |               |                                 | Completio          | n Information      |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| 1  | At:                 | to Feet                 | Perfo         | ration Interval .               | to F               | eet or Open Hole I | nterval    | toFeet          |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| 2  | At:                 | to Feet                 | Perfo         | ration Interval                 | to F               | eet or Open Hole I | nterval    | toFeet          |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| INDED DENALTY OF DED   | IIIDV I UEDEDV ATTE | CT TUAT TUE INICODMA    | TION CO       | NTAINED HED                     | EIN IS TOLLE AND O | ODDECT TO THE E    | DEST OF MV | NIOMI EDGE      |  |                                 |           |         |     |         |                              |       |     |        |  |  |
|  |                     | Submitte                | ed Ele        | ctronicall                      | y                  |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   | Date Tested:        | Re                      | Results:      |                                 | Date Plugged:      | Date Repaired:     | Date Put B | ack in Service: |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| Review Completed by:   |                     |                         | Comn          | nents:                          |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
| TA Approved: Yes   | Denied Date:        |                         |               |                                 |                    |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |
|  |                     | Mail to the Appr        | opriate       | KCC Conserv                     | ration Office:     |                    |            |                 |  |                                 |           |         |     |         |                              |       |     |        |  |  |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| See                                 | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

July 30, 2015

Melissa Imler Casillas Petroleum Corp 348 RD. DD Satanta, KS 67870

Re: Temporary Abandonment API 15-187-00143-00-00 EDIGER 1-3 SE/4 Sec.03-27S-40W Stanton County, Kansas

## Dear Melissa Imler:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/30/2016.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/30/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michele Pennington"