KANSAS CORPORATION COMMISSION 1259579

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Address 1: | | | | Spot Descri | iption: | | | | | |
|-------------------------------------|------------------------------|-----------------|------------------|--|-------------------|--------------|-------------------|--------|-----------|----------|
| | Address 1: | | | | Se | C | Twp S | . R | [[| E W |
| Address 2: | | | | | | | _ feet from _ | | | |
| City: Zip: + Contact Person: | | | | GPS Location: Lat:, Long: | | | | | | |
| | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | ion: | | GL | KB |
| Contact Person Email: | | | | Lease Nam | e: | | W | ell #: | | |
| Field Contact Person: | | | | | , | | OG WSW | | | |
| Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | orage Permit #: _ | | _ Date Shut-In: _ | | | |
| r | | | | Opud Date. | | | | 1 | | |
| | Conductor | Surface | Pro | oduction | Intermedia | ite | Liner | | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | rface: | | How Determined? | | | | | Date: | | |
| Casing Squeeze(s): | to w | / sac | ks of cement, | to | w / | | sacks of cement. | Date: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: 🗌 Junk i | in Hole at | Tools in Hole a | t Ca | sing Leaks: | Yes No | Depth of ca | ising leak(s): | | | |
| Type Completion: | (depth) | of: DV Tool: | (depth) W / _ | sacks | s of cement | Port Collar: | (depth) W | / | _ sack of | f cement |
| Packer Type: | | | | | | | (0000) | | | |
| Total Depth: | Plug Back Depth: F | | | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | |
| 1 | At: | to | Feet Perfo | ration Interval | to | Feet or | Open Hole Inter | val | _ to | Feet |
| 2 | At: | to | _ Feet Perfo | ration Interval - | to | Feet or | Open Hole Inter | val | _ to | Feet |
| | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There has been the tak and half being and were the target | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| No. No. <td>KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720</td> <td>Phone 620.432.2300</td> | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 11, 2015

MARK W. MCCANN Quito, Inc. 1613 W 6TH ST BARTLESVILLE, OK 74003-3712

Re: Temporary Abandonment API 15-019-26377-00-00 DEARMOND 42 NW/4 Sec.15-34S-12E Chautauqua County, Kansas

Dear MARK W. MCCANN:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by September 10, 2015.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than September 10, 2015 of your intention to file the application, and your complete application is due October 10, 2015. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Duane Sims