



FIELD TICKET & TREATMENT REPORT

TICKET NUMBER 49691
LOCATION Ottawa, KS
FOREMAN Casey Kennedy

DATE		CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
6/29/15		3372	Creter # 13-3	SW19	14	21	DG
CUSTOMER							
Grand Mesa							
MAILING ADDRESS							
1700 N waterfront Pkwy							
CITY		STATE	ZIP CODE	TRUCK #	DRIVER	TRUCK #	DRIVER
1000 data		KS	67206	729	Car Ken	✓ Safety Meeting	
				467	Kei Car	✓	
				598	Bru Bix	✓	
				675	Kei Det	✓	

JOB TYPE <u>Logging</u>	HOLE SIZE <u>5 7/8"</u>	HOLE DEPTH <u>862'</u>	CASING SIZE & WEIGHT <u>2 1/2" EUE</u>
CASING DEPTH <u>850</u>	DRILL PIPE _____	TUBING <u>huffco - 841</u>	OTHER _____
SLURRY WEIGHT _____	SLURRY VOL _____	WATER gal/sk _____	CEMENT LEFT in CASING <u>10'</u>
DISPLACEMENT <u>4.87 Lbs</u>	DISPLACEMENT PSI _____	MIX PSI _____	RATE <u>4 bpm</u>

REMARKS: held safety meeting, established circulation, mixed + pumped 200 # Gel followed by 5 bbl's fresh water, mixed + pumped 115 sks 5750 Portland cement w/ 2 1/2 gal, 5% salt, + 5 # Kalsol per sk, cement to surface, flushed pump clean, pumped 2 1/2" rubber plug to baffle w/ 4.87 bbl's fresh water, pressured to 800 PSI, well held pressure for 30 min MIT, released pressure, shut-in casing.

[illegible]

Ravin 3737

AUTHORIZATION No Co Rep

TITLE

DATE _____

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.