KANSAS CORPORATION COMMISSION 1260326

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#          |                                      |             |              |         | API No. 15-  |                 |             |               |           |    |       |
|-----------------------------|--------------------------------------|-------------|--------------|---------|--|-----------------|-------------|---------------|-----------|----|-------|
| Name:                       |                                      |             |              |         | Spot Descri  | ption:          |             |               |           |    |       |
| Address 1:                  |                                      |             |              |         |  | Se              |             |               |           |    |       |
| Address 2:                  |                                      |             |              |         |  |                 |             |               | $\equiv$  | =  |       |
| City:                       | State:                               | Zip:        | +            |         |  | n: Lot:         |             |               |           |    |       |
| Contact Person:             |                                      |             |              |         | GPS Location: Lat:, Long:, long:<br>Datum: NAD27 NAD83 WGS84 |                 |             |               |           |    |       |
| Phone:()                    |                                      |             |              |         |  |                 |             |               |           |    | GL KB |
| Contact Person Email:       |                                      |             |              |         |  | e:              |             |               |           |    |       |
| Field Contact Person:       |                                      |             |              |         |  | check one) 🗌    |             |               |           |    |       |
| Field Contact Person Phon   | e:()                                 |             |              |         | SWD Permit #: ENHR Permit #:                                 |                 |             |               |           |    |       |
|                             | ( )                                  |             |              |         |  | rage Permit #:_ |             |               |           |    |       |
|                             | 1                                    |             |              |         | Spud Date.   |                 |             |               | n         |    |       |
|                             | Conductor                            | Surfa       | ace          | Pro     | duction  | Intermedi       | ate         | Liner         |           | Т  | ubing |
| Size                        |                                      |             |              |         |  |                 |             |               |           |    |       |
| Setting Depth               |                                      |             |              |         |  |                 |             |               |           |    |       |
| Amount of Cement            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Top of Cement               |                                      |             |              |         |  |                 |             |               |           |    |       |
| Bottom of Cement            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Casing Fluid Level from Su  | rface:                               |             | How Dete     | rmined? |  |                 |             |               | Dat       | e: |       |
| Casing Squeeze(s):          | to w                                 | /           | sacks of cem | ent,    | to   | (bottom) w /    |             | sacks of cem  | ent. Dat  | e: |       |
| Do you have a valid Oil & O | Gas Lease? Yes                       | No          |              |         |  |                 |             |               |           |    |       |
| Depth and Type: Unk         | in Hole at                           | Tools in Ho | le at        | Cas     | ing Leaks:   | Yes 🗌 No        | Depth of ca | sing leak(s): |           |    |       |
| Type Completion:            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Packer Type:                |                                      |             |              |         |  |                 |             | (dopin)       |           |    |       |
| Total Depth:                | Plug Back Depth:                     |             |              | F       | Plug Back Method:  |                 |             |               |           |    |       |
| Geological Date:            |                                      |             |              |         |  |                 |             |               |           |    |       |
| Formation Name              | on Name Formation Top Formation Base |             |              |         | Completion Information                                       |                 |             |               |           |    |       |
| 1                           | At:                                  | to          | Feet         | Perfor  | ation Interval _   | to              | Feet or     | Open Hole I   | nterval_  | to | Feet  |
| 2                           | At:                                  | to          | Feet         | Perfor  | ation Interval -   | to              | Feet or     | Open Hole I   | nterval _ | to | Feet  |
|                             |                                      |             |              |         |  |                 |             |               |           |    |       |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|---|---|--------------------|
|   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|   | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 14, 2015

Kevin Wiles Sr American Warrior, Inc. 3118 Cummings Rd PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-053-20562-00-00 OSHEL A 1 SW/4 Sec.05-16S-10W Ellsworth County, Kansas

Dear Kevin Wiles Sr:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/14/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/14/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"