Form CP-111 June 2011 Form must be Typed

Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15						
										Address 1:
Address 2: State: Zip: +				feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat:						
										Contact Person:
Phone:()								_ GL	КВ	
Contact Person Email:				Lease Nam	e:		Well #:			
Field Contact Person:					(check one) 🗌 Oil 🗌					
Field Contact Person Phone: ()					ermit #:		Permit #:			
					Gas Storage Permit #:					
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Depth: Total Depth: Total Depth	T. I ALT. II Depth o	f: DV Tool:(depth)	w / _ Inch	sacks	s of cement Port	Collar:(depth) et			f cement	
	Plug Bac	ж Беріп:		Plug Back Meth	ou:					
Geological Date:										
Formation Name	Formation Top Formation Base At: to Feet P			Completion Information foration Interval to Feet or Open Hole Interval to Feet						
1	At:					•			_	
2	At:	to Feet		ration Interval -		eet or Open Hole Ir		to	Feet	
INNED DENALTY OF DE	D IIIDV I UEDEDV ATTE			ctronically		OBBECTTO THE BI	ECT OF MV	NIOWI E	DOE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comn	nents:						
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conserv	ation Office:					

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 11, 2015

Stan Mitchell Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-055-21241-00-00 GARDEN CITY A 1-34 NW/4 Sec.34-23S-34W Finney County, Kansas

Dear Stan Mitchell:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/11/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/11/2016.

You may contact me at the number above if you have questions.

Very truly yours,

mmaier"