KANSAS CORPORATION COMMISSION 1260813

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1:        |                    |                    |                   | API No. 15   |                |                      |               |        |           |
|--|--------------------|--------------------|-------------------|--|----------------|----------------------|---------------|--------|-----------|
|  |                    |                    |                   | Spot Description:  |                |                      |               |        |           |
|  |                    |                    |                   | Sec Twp S. R E W   |                |                      |               |        |           |
| Address 2:                                 |                    |                    |                   |  |                | feet fr              |               |        |           |
| City:                                      | State:             | Zip: +             |                   | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |                |                      |               |        |           |
| Contact Person:                            |                    |                    |                   |  |                |                      |               |        |           |
| Phone:( )                                  |                    |                    |                   |  |                | Elevation:           |               | GL     | . KB      |
| Contact Person Email:                      |                    |                    |                   |  |                |                      |               |        |           |
| Field Contact Person:                      |                    |                    |                   | Well Type: (d  | check one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌     | WSW Ot        | her:   |           |
| Field Contact Person Phon                  |                    |                    |                   | SWD Permit #:         ENHR Permit #:                       |                |                      |               |        |           |
|  | ()                 |                    |                   |  | -              |                      | -             |        |           |
|  |                    |                    |                   | Spud Date:   |                | Date S               | Shut-In:      |        |           |
|  | Conductor          | Surface            | Pro               | oduction   | Intermedia     | ite L                | iner          | Tubing |           |
| Size                                       |                    |                    |                   |  |                |                      |               |        |           |
| Setting Depth                              |                    |                    |                   |  |                |                      |               |        |           |
| Amount of Cement                           |                    |                    |                   |  |                |                      |               |        |           |
| Top of Cement                              |                    |                    |                   |  |                |                      |               |        |           |
| Bottom of Cement                           |                    |                    |                   |  |                |                      |               |        |           |
| Casing Fluid Level from Su                 | rface:             | Ho                 | w Determined?     |  |                |                      | Date          | :      |           |
| Casing Squeeze(s):                         | to w               | / sacks            |                   |  |                |                      |               |        |           |
| Do you have a valid Oil & G                | as Lease? Yes      | No                 |                   |  |                |                      |               |        |           |
| Depth and Type: Unk                        | in Hole at         | Tools in Hole at _ | (denth) Ca        | sing Leaks:  | Yes No         | Depth of casing leal | k(s):         |        |           |
| Type Completion:                           |                    |                    |                   |  |                |                      |               |        | of cement |
| Packer Type:                               |                    | 1                  | . ,               |  |                |                      | n)            |        |           |
| Total Depth:                               | Plug Back Depth: F |                    | Plug Back Method: |  |                |                      |               |        |           |
| Geological Date:                           |                    |                    |                   |  |                |                      |               |        |           |
| Formation Name Formation Top Formation Bas |                    | e                  |                   | Completion Information                                     |                |                      |               |        |           |
| Formation Name                             |                    | to                 | Foot Porfo        | ration Interval  | to             | Feet or Open H       | lole Interval | to     | Feet      |
| 1.   | At:                | 10                 | reel reno         |  |                |                      |               | 10     |           |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 11, 2015

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD EDMOND, OK 73013

Re: Temporary Abandonment API 15-129-20532-00-00 MOORE 1-G SW/4 Sec.18-33S-42W Morton County, Kansas

Dear Tripp Markwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/11/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/11/2016.

You may contact me at the number above if you have questions.

Very truly yours,

mmaier"