Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License#                                       |                       |                     |          | API No. 15                      |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|--|-----------------------|---------------------|----------|---------------------------------|----------------|---------------------|--------------------|------------------|------------------|--|--|---------------------------------|--|--|--|--|------------------------------|--|--|--|--|--|--|
| Name:  |                       |                     |          | Spot Description:               |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Address 1:   |                       |                     |          |                                 | Sec            | T\                  | wp S. R            | R                | $E \ \square  W$ |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Address 2:   |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| City:         +  |                       |                     |          | feet from E / W Line of Section |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  |                       |                     |          | GPS Location: Lat:, Long:       |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Phone:( )  |                       |                     |          |                                 | County:        |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  | Field Contact Person Phone: ( ) |  |  |  |  | SWD Permit #: ENHR Permit #: |  |  |  |  |  |  |
|  |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  | Conductor             | Surface             | Pro      | oduction                        | Intermediate   | е                   | Liner              | Tubing           | g                |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Size   |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Setting Depth  |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Amount of Cement   |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Top of Cement  |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Bottom of Cement   |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Depth and Type:  Junk Type Completion:  ALT Packer Type: | T. I ALT. II Depth o  | of: DV Tool:(depth) | w / _    | Set at:                         | s of cement P  | ort Collar:         | ng leak(s): w /w / | sack             | of cement        |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Total Depth:   | Plug Bad              | ck Depth:           |          | Plug Back Meth                  | iod:           |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Geological Date:   |                       |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Formation Name   |                       | Top Formation Base  |          |                                 | •              | oletion Information |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| 1  | At:                   | to Feet             | Perfo    | ration Interval                 |                |                     |                    |                  | Feet             |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| 2  | At:                   | to Feet             | Perfo    | ration Interval                 | to             | _ Feet or O         | pen Hole Interval  | to               | Feet             |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| IINDED DENALTY OF BE                                     | D IIIDV I UEDEDV ATTE |                     |          |                                 |                | CODDECT             | TO THE BEST O      | AE MAY IZBIONANI | EDCE             |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  |                       | Submitt             | ed Ele   | ectronicall                     | У              |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY             | Date Tested:          | R                   | esults:  |                                 | Date Plugged   | d: Date R           | Repaired: Date     | Put Back in Ser  | vice:            |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| Review Completed by:                                     |                       |                     | Comn     | nents:                          |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
| TA Approved: Yes   | Denied Date:          |                     |          |                                 |                |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  |                       | Mail to the App     | ronriato | KCC Conson                      | vation Office: |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |
|  |                       | тап ю ше Арр        | opriate  | Conserv                         | vacion onice.  |                     |                    |                  |                  |  |  |                                 |  |  |  |  |                              |  |  |  |  |  |  |

| States today trans trace rates and not bearing marked many time pro- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |  |
|--|---|--------------------|--|
| State Same for the same same same same same same same sam            | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |  |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |  |
| See                              | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |  |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 18, 2015

RG Lowry Lowry Exploration, Inc. SUITE 306 427 S BOSTON AVE TULSA, OK 74103

Re: Temporary Abandonment API 15-175-20234-00-00 ALEXANDER PRATER 1 N/2 Sec.29-32S-32W Seward County, Kansas

## Dear RG Lowry:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/18/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/18/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"