Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | |
|--|---|------------------------------|----------|------------------------------|---|-------------------------|---------------------|-------|-----------------------|--|--|--|---|--|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | · Sec | Twp S. | R | E W | | | | | | | | | |
| Address 2: | | | | | | feet from [] | | | | | | | | | | | |
| City: State: + Contact Person: Phone: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Contact Person Email: | | | | Lease Name: Well #: | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | |
| , | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | | | | | | | |
| | | | | Spud Date. | | Date Shut-in. | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | g | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & C Depth and Type: | in Hole at(depth) T. I ALT. II Depth o | Tools in Hole at | w / _ | Set at: | s of cement Port | Collar: w depth) | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | |
| 1 | | to Feet | | | | eet or Open Hole Interv | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to F | eet or Open Hole Interv | /al to | Feet | | | | | | | | | |
| UNDER REMAITY OF RE | D IIIDV I LIEDEDV ATTE | | | ctronicall | | ABBEATTA THE BEST | OE MA INIOMI I | EDGE | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: Da | ate Put Back in Ser | vice: | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | |
| | | Mail to the A | | V00 0 | ration Office | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conserv | ation Office: | | | | | | | | | | | | |

| there have been the total and friend things work over the law. | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The contract of the contract o | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 19, 2015

Beth Oswald Dart Cherokee Basin Operating Co., LLC 600 DART RD PO BOX 177 MASON, MI 48854-0177

Re: Temporary Abandonment API 15-205-25735-00-00 B NEILL B3-25 NE/4 Sec.25-29S-14E Wilson County, Kansas

Dear Beth Oswald:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/19/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/19/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"