KANSAS CORPORATION COMMISSION 1261902

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |                                       |                       |           | API No. 15  |              |                         |                     |   |  |
|---|---------------------------------------|-----------------------|-----------|---|--------------|-------------------------|---------------------|---|--|
| Name:   |                                       |                       |           | Spot Description:   |              |                         |                     |   |  |
| Address 1:                                      |                                       |                       |           |   | Sec          | Twp S. I                | R E 🗌 W             |   |  |
| Address 2:                                      |                                       |                       |           |   |              |                         | / S Line of Section |   |  |
| City:   Zip:  +     Contact Person:    Phone:() |                                       |                       |           | feet from E / W Line of Section   |              |                         |                     |   |  |
|   |                                       |                       |           | GPS Location: Lat: , Long:    Datum:  NAD27  NAD83  WGS84    County:   Elevation: |              |                         |                     |   |  |
|   |                                       |                       |           |   |              |                         |                     |   |  |
|   |                                       |                       |           | Field Contact Person:   |              |                         |                     | Well Type: (check one)  Oil  Gas  OG  WSW  Other:    SWD Permit #:   ENHR Permit #: |  |
| Field Contact Person Phon                       | ie:()                                 |                       |           |   |              |                         |                     |   |  |
|   | ()                                    |                       |           |   |              |                         |                     |   |  |
|   |                                       |                       |           | Spud Date:  |              | Date Shut-In:           |                     |   |  |
|   | Conductor                             | Surface               | Pro       | duction   | Intermediate | Liner                   | Tubing              |   |  |
| Size  |                                       |                       |           |   |              |                         |                     |   |  |
| Setting Depth                                   |                                       |                       |           |   |              |                         |                     |   |  |
| Amount of Cement                                |                                       |                       |           |   |              |                         |                     |   |  |
| Top of Cement                                   |                                       |                       |           |   |              |                         |                     |   |  |
| Bottom of Cement                                |                                       |                       |           |   |              |                         |                     |   |  |
| Casing Fluid Level from Su                      | ırface:                               | How De                | termined? |   |              | C                       | Date:               |   |  |
| Casing Squeeze(s):                              | b) to w                               | / sacks of ce         | ement,    | to  | (bottom) w / | sacks of cement. D      | Date:               |   |  |
| Do you have a valid Oil & O                     | Gas Lease? 🗌 Yes [                    | No                    |           |   |              |                         |                     |   |  |
| Depth and Type: Dunk                            | in Hole at [                          | Tools in Hole at      | Ca        | sing Leaks:   | Yes No Depth | of casing leak(s):      |                     |   |  |
| Type Completion:                                |                                       |                       |           |   |              |                         |                     |   |  |
| Packer Type:                                    |                                       |                       |           |   |              |                         |                     |   |  |
|   |                                       |                       |           |   |              |                         |                     |   |  |
| Total Depth:                                    | Plug Ba                               | ck Depth:             | i         | Plug Back Meth  | od:          |                         |                     |   |  |
| Geological Date:                                |                                       |                       |           |   |              |                         |                     |   |  |
| Formation Name                                  | ion Name Formation Top Formation Base |                       |           | Completion Information  |              |                         |                     |   |  |
| 1   | At:                                   | to Feet               | Perfo     | ation Interval.   | toFee        | et or Open Hole Interva | al to Feet          |   |  |
| 2   | At:                                   | to Feet               | Perfo     | ation Interval -  | to Fee       | et or Open Hole Interva | al toFeet           |   |  |
|   |                                       | EQT TU AT TUE INEADMA |           |   |              |                         |                     |   |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

August 25, 2015

Kevin Wiles Sr American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-135-25806-00-00 GS 1-33 NW/4 Sec.33-18S-21W Ness County, Kansas

Dear Kevin Wiles Sr:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/25/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/25/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"