

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | AF | PI No. 1 | 5 | |
|--------------------------------|------------------------------|-------------------|----------------|----------|--------------------------|---|
| Name: | | | | | | |
| Address 1: | | | _ | | Sec Tv | vp S. R East West |
| Address 2: | | | _ | | Feet from | North / South Line of Section |
| City: | State: | Zip: + | _ | | Feet from | East / West Line of Section |
| Contact Person: | | | Fo | otages | Calculated from Neare | st Outside Section Corner: |
| Phone: () | | | | | NE NW | SE SW |
| Type of Well: (Check one) | | OG D&A Cathodic | Co | , | | Well #: |
| ENHR Permit #: | Gas Sto | rage Permit #: | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | • | oved on: (Date) |
| Producing Formation(s): List A | II (If needed attach another | sheet) | by | : | | (KCC District Agent's Name) |
| Depth to | Top: Botton | m: T.D | _{Pli} | ıaaina | Commenced: | |
| Depth to | Top: Botto | m: T.D | | 00 0 | | |
| Depth to | Top: Botto | m:T.D | | agging | Completed. | |
| | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | |
| Oil, Gas or Water | Records | | Casing Reco | rd (Sun | face, Conductor & Produc | ction) |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| cement or other plugs were us | | - | | | | ds used in introducing it into the hole. If |
| Plugging Contractor License # | : | | Name: | | | |
| Address 1: | | | Address 2: _ | | | |
| City: | | | Sta | ate: | | Zip:+ |
| Phone: () | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | |
| State of | County, _ | | , s | SS. | | |
| | | | Г | _ | nployee of Operator or | Operator on above-described well, |
| | (Print Name) | | | =[] | inproyee or Operator or | Operator on above-described well, |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

810 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



| Cement or Acid Field Report | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Ticket No | 2451 | | | | | |
| Foreman <u>57</u> | EUC Mead | | | | | |
| Camp Euc. | Ku 155 | | | | | |

| Date | Cust. ID# | Lease | & Well Number | | Section | Townsh | nip | Range | Coun | ty | State |
|--------------|---------------------------------------|-------------------|---------------------------------------|----------|---------------|---------|--|--|-----------------------------|-------------------|--------|
| 8-15-1 | 15 1669 | Sayder | 2016 | | , | / | 2 | 14 E | Nema | ha | Ks |
| Customer | 15 1069 | · | | Safety | Unit # | | Drive | | Unit# | | Driver |
| | | 231 6 - | 1 | Meeting | 104 | A. | lan | | | | |
| Mailing Addr | ress | 231 (017) | - | | 1/2 | | | | | | |
| • | | R | | | | | | | | | |
| City | 2 1 00 K 1 X C) | State Build | Zip Code | | | | | | | | |
| - · | | 1 | 6410 z | | | | | | | | |
| | PTO | Hole Depti | | | Churn () (al | | | т. | hina | | |
| | | | n | | Slurry Vol | | | | ibing ill Pipe <u>47</u> | | |
| | | | | | • | | | | | | |
| _ | | | ft in Casing | | | | | | ther | | |
| | | | ment PSI | | | | | | PM | | |
| Remarks: | SOFTY | Tug | · · · · · · · · · · · · · · · · · · · | 3 4/1/2 | Deillp | ,2°. | 37/ | ns. M + | MASF | of low- | |
| | | 2رک | 007 155ks | ΑĴ | 3611 | | | and the second s | | | |
| | | <u>'</u> | 155KS | | | | | | | | |
| | | | 155ks | | | | | | | | |
| | | | 135KS | | | | | | | | |
| | | | 355ks | | | | | | | | |
| | | | | | de To sul | face | | | 3 | | |
| | | ToTal | 115 5ks | | | | | 1.// Lt | % G01 | | |
| | | 7010 | | To be | conflex. | D: 1 | (| - | 700 | | - |
| | | | | | CONFICIA | 17 1g 0 | UU V |) | | | |
| Code | Qty or Units | | f Product or Servi | ices | | | | Unit | Price | То | tal |
| C/63 | , | Pump Charge | | | | | | 1 1 | 1 | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | 1 020 | 3-0-0 | 1030 | 00 |
| C/07 | 130 | Mileage | | | | | | 1 | 3.95 | 1030. 513 | |
| 1 | 130 | Mileage | | | | | | 1 | | | |
| 1 | | | Pozniy Ce | 30) (32) | | | | 3 | 3.95 | 513 | ,50 |
| C/67 | | | Pozmiy Ce | 10 czi | | | | 12. | 3.95 | | 25 |
| C/07 | 115 sks | 60/40 | | w) coi | | | | 12. | 75 | 513 1466 | 25 |
| C/03 C/03 | 1155Ks 395 h | 60/40) 4% G | ş t | | | | | 12. | 75 30 | 513 1466 79 | 25 |
| C/07 | 1155Ks 395 h | 60/40) 4% G | | | | | | 12. | 75 30 | 513 1466 | 25 |
| C/03 C/03 | 1155Ks 395 h | 60/40) 4% G | ş t | | | | | 12. | 75 30 | 513 1466 79 | 25 |
| C/03 C/03 | 1155Ks 395 h | 60/40) 4% G | ş t | | | | | 12. | 75 30 | 513 1466 79 | 25 |
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| C/03 C/03 | 1155Ks 395 h | 160/40 / 476 G | Rulk Tic | 16/5 | | | | 12. | 75 30 | 513 1466 79 | 25 |
| C/03 C/03 | 1155Ks 395 h | 160/40 / 476 G | ş t | 16/5 | | | | 12. | 75 30 | 513 1466 79 | 25 |
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| C/03 C/03 | 1155Ks 395 h | 160/40 / 476 G | Rulk Tic | 16/5 | | | | 1.36 | 75 30 | 513 1466 79 | 25 |
| C/03 C/03 | 1155Ks 395 h | 160/40 / 476 G | Rulk Tic | 16/5 | | | | 1.36 5ub7o | 75 30 30 | 513 1466 79 | 25 |
| C/03 C/03 | 1155Ks 395 h | 160/40 / 476 G | Rulk Tic | 16/5 | | 8-%-% | | 1.36 5ub7o | 75 30 | 513 1466 79 | 25 |

810 E 7[™] PO Box 92 EUREKA, KS 67045 (620) 583-5561



Cement or Acid Field Report
Ticket No. 2336
Foreman Sieve Mead
Camp Euroko Ks

| 15-131-2 | 11239 | 02 | | | | L | | | |
|---|---------------------|-----------|--|------------|--------------|------------|------------|-----------------------------|--------|
| Date | Cust. ID# | Lease | e & Well Number | | Section | Township | Range | County | State |
| 9-6-16 | 1069 | Souden | 9-15 | | , | / s | 14 E | maha | 155 |
| <i>S - </i> | , , , , , , | | | Safety | Unit# | Driv | | Unit # | Driver |
| Ringle | F = 0 2 | 3/ (oce. | | Meeting | 104 | A/o | s m | | |
| Mailing Address | 3101 | 37 (51/2) | | 1 | //3 | Allen | | | |
| | k Excha | 00 RIVE | | | | | | | |
| LiucsTack City | | State | Zip Code | | | | | | |
| Kansas (| C(3) | NA 53. | 64102 | | | | | | |
| Job Type <u>كر</u> Casing Depth | 250 EL Nt. 5 & 2 | Hole Siz | oth | 1 | Water Gal/SK | | Dri Ott | Ding Il Pipe ner M | |
| 135 skis | Class AC shwajer | ement by | Ris up To ? 13% Cacle,, 14/12 Ri | 22.6 Gu | d Cone | 1-see pe | 151 . 1 | 215,2/600 1 | 2/16 |
| | | | Tho | ったン | | | | * | |
| | | , | | | | | | 4 | |

| Code | Qty or Units | Description of Product or Services | Unit Price | Total |
|-------|--------------|------------------------------------|------------|---------|
| 101 | | Pump Charge | 840.00 | 840,00 |
| 167 | 75 | Mileage | 3.93 | 296.25 |
| | 135 sks | Class A Cam NT | 15.00 | 2025.00 |
| C205 | 350* | Cac/2 3% | -60 | 228.00 |
| C266 | 255t | Ge1 2% | -20 | 51.00 |
| C 209 | 35 # | F10-5=01 2 to 2015/5 | 2.25 | 78.75 |
| C/CSB | 6.34700 | Tonnilage bulk Trock | 1.35 | 2000.00 |
| | | | | |
| | | | | |
| · | | | <u> </u> | |
| | | | | |
| | | | | |
| | | | | |
| | | 20.8 | Sub To Tak | 4519.00 |

I agree to the payment terms and conditions of services provided on the back of this job ticket. Any amendatents to payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.

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|------------------------------------|----------|--|--|--|--|--|
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| Mailing Addr | ress | 231 (017) | - | | 1/2 | | | | | | |
| • | | R | | | | | | | | | |
| City | 2 1 00 K 1 X C) | State Build | Zip Code | | | | | | | | |
| - · | | 1 | 6410 z | | | | | | | | |
| | PTO | Hole Depti | | | Churn () (al | | | т. | hina | | |
| | | | n | | Slurry Vol | | | | ibing ill Pipe <u>47</u> | | |
| | | | | | • | | | | | | |
| _ | | | ft in Casing | | | | | | ther | | |
| | | | ment PSI | | | | | | PM | | |
| Remarks: | SOFTY | Tug | · · · · · · · · · · · · · · · · · · · | 3 4/1/2 | Deillp | ,2°. | 37/ | ns. M + | MASF | of low- | |
| | | 2رک | 007 155ks | ΑĴ | 3611 | | | and the second s | | | |
| | | <u>'</u> | 155KS | | | | | | | | |
| | | | 155ks | | | | | | | | |
| | | | 135KS | | | | | | | | |
| | | | 355ks | | | | | | | | |
| | | | | | de To sul | face | | | 3 | | |
| | | ToTal | 115 5ks | | | | | 1.// Lt | % G01 | | |
| | | 7010 | | To be | conflex. | D: 1 | (| - | 700 | | - |
| | | | | | CONFICIA | 17 1g 0 | UU V |) | | | |
| Code | Qty or Units | | f Product or Servi | ices | | | | Unit | Price | То | tal |
| C/63 | , | Pump Charge | | | | | | 1 1 | 1 | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | 1 020 | 3-0-0 | 1030 | 00 |
| C/07 | 130 | Mileage | | | | | | 1 | 3.95 | 1030. 513 | |
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| | k Excha | 00 RIVE | | | | | | | |
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