KANSAS CORPORATION COMMISSION 1262538

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|-----------------------------|-------------------------------------------|------------------|---------------|----------------------------------|------------------|-------------------------|----------|-----------|------------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Sec. | Twp | S. R | | E 🗌 W |
| Address 2: | | | | | | feet from | | | |
| City: | State: | Zip: + | | | | feet from | | _W Line o | of Section |
| Contact Person: | | | | GPS Location: Lat:, Long:, Long: | | | | | |
| Phone:() | | | | | | Elevation: | | GL | ∟ □кв |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 Oil | Gas OG W | SW Oth | er: | |
| Field Contact Person Phor | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | orage Permit #: | | | | |
| | | | | Spud Date: | | Date Shut- | -In: | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | 3 |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | urface: | How | / Determined? | | | | Date: | | |
| Casing Squeeze(s): | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | (donth) Ca | sing Leaks: | Yes No De | epth of casing leak(s): | | | |
| Type Completion: | | | | | | | | | of cement |
| Packer Type: | | | • • | | | | | | |
| Total Depth: | Plug Back Depth: | | | _ Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | rmation Name Formation Top Formation Base | | e | Completion Information | | | | | |
| 1 | At: | to F | Feet Perfo | ration Interval | to | Feet or Open Hole | Interval | to | Feet |
| 2 | At: | to F | Feet Perfo | ration Interval - | to | Feet or Open Hole | Interval | to | Feet |
| | | | | | | | | | EDOE |
| | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|-----------------------------------------------------------------------------------------------|--------------------|--|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 01, 2015

Kim Vincent Anadarko E & P Onshore LLC PO BOX 1330 HOUSTON, TX 77251-1330

Re: Temporary Abandonment API 15-067-21587-00-00 HJV ANADARKO D 1 NW/4 Sec.28-29S-35W Grant County, Kansas

Dear Kim Vincent:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by October 01, 2015.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than October 01, 2015 of your intention to file the application, and your complete application is due October 31, 2015. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Michael Maier