Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15 Spot Description:						
										Address 1:
Address 2:								1		
City:       State:       +         Contact Person:          Phone:										
										County: Elevation:
				Contact Person Email:					Lease Name: Well #:	
Field Contact Person:				Well Type: (check one)  Oil  Gas  OG  WSW  Other:						
Field Contact Person Phone: ( )					SWD Permit #:         ☐ ENHR Permit #:           Gas Storage Permit #:         ☐					
					orage Permit #:		ln:			
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement  Bottom of Cement										
Bottom of Cement										
Casing Fluid Level from Surf	face:	How De	termined?				Date: _			
Casing Squeeze(s):	to w /	sacks of ce	ement,	to	W /	sacks of cem	ent. Date:_			
Do you have a valid Oil & Ga				(top)	(bottom)					
					J					
Depth and Type:  Junk in										
Type Completion: ALT.	I ALT. II Depth of	f: DV Tool:	w/_	sack	s of cement Port (	Collar:	w /	sack o	f cement	
Packer Type:	Size:		Inch	Set at:	Fee	t				
Total Depth:	Plug Bad	k Depth:		Plug Back Meth	od:					
Geological Date:										
Formation Name	Formation	Top Formation Base			Completion	n Information				
1	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole	Interval	to	Feet	
2	At:	to Feet	Perfo	ration Interval	to Fe	eet or Open Hole	interval	to	Feet	
LINDED BENALTY OF BED	HIDVILLEDEDY ATTE	CT THAT THE INFORMA	ATION COL	NTAINED HEE	TEN IS TOUT AND CO		DEST OF MY	/ KNOW! F	DOE	
		Submitt	ed Ele	ctronicall	у					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	d: Results:			Date Plugged:	Date Repaired:	Date Put B	Back in Serv	rice:	
Review Completed by:			Comm	nents:						
TA Approved: Yes [	Denied Date:									
		Mail to the App	ropriate l	KCC Conserv	ation Office:					

Stepper State Code code code cod and finally stated water State Code	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
The second of th	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Size there had been to be been some time to be been to be been to be been been been been been been been	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

August 31, 2015

Leon Rodak Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-163-23399-00-00 ROMINE 1-27 NW/4 Sec.27-10S-20W Rooks County, Kansas

## Dear Leon Rodak:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/31/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/31/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**