

### Kansas Corporation Commission Oil & Gas Conservation Division

1262580

Form ACO-1 August 2013 Form must be Typed Form must be Signed All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #              |                    |                    | API No. 15  |                           |                      |  |  |  |
|----------------------------------|--------------------|--------------------|---|---------------------------|----------------------|--|--|--|
| Name:                            |                    |                    | Spot Description:                                   |                           |                      |  |  |  |
| Address 1:                       |                    |                    | SecTwpS. R East Wes                                 |                           |                      |  |  |  |
| Address 2:                       |                    |                    | Feet from North / South Line of Section             |                           |                      |  |  |  |
| City:                            | State: Z           | ip:+               | Fe  | eet from East /           | West Line of Section |  |  |  |
| Contact Person:                  |                    |                    | Footages Calculated from I                          | Nearest Outside Section C | Corner:              |  |  |  |
| Phone: ()                        |                    |                    | □ NE □ NW   | V □SE □SW                 |                      |  |  |  |
| CONTRACTOR: License #            |                    |                    | GPS Location: Lat:                                  | , Long: _                 |                      |  |  |  |
| Name:                            |                    |                    |   | (e.g. xx.xxxxx)           | (e.gxxx.xxxxx)       |  |  |  |
| Wellsite Geologist:              |                    |                    | Datum: NAD27  | NAD83 WGS84               |                      |  |  |  |
| Purchaser:                       |                    |                    | County:   |                           |                      |  |  |  |
| Designate Type of Completion:    |                    |                    | Lease Name:   | W                         | /ell #:              |  |  |  |
|                                  | e-Entry            | Workover           | Field Name:   |                           |                      |  |  |  |
|                                  | _                  |                    | Producing Formation:                                |                           |                      |  |  |  |
| ☐ Oil ☐ WSW ☐ D&A                | ☐ SWD              | ∐ SIOW<br>□ SIGW   | Elevation: Ground:                                  | Kelly Bushing:            | :                    |  |  |  |
|                                  | GSW                | Temp. Abd.         | Total Vertical Depth:                               | Plug Back Total C         | Depth:               |  |  |  |
| CM (Coal Bed Methane)            | G5VV               | Temp. Abd.         | Amount of Surface Pipe Se                           | et and Cemented at:       | Feet                 |  |  |  |
| ☐ Cathodic ☐ Other (Co           | ore, Expl., etc.): |                    | Multiple Stage Cementing Collar Used? Yes No        |                           |                      |  |  |  |
| If Workover/Re-entry: Old Well I |                    |                    | If yes, show depth set:                             |                           | Feet                 |  |  |  |
| Operator:                        |                    |                    | If Alternate II completion, cement circulated from: |                           |                      |  |  |  |
| Well Name:                       |                    |                    | feet depth to:                                      | w/                        | sx cmt.              |  |  |  |
| Original Comp. Date:             |                    |                    |   |                           |                      |  |  |  |
| Deepening Re-perf                | •                  | NHR Conv. to SWD   | Drilling Fluid Managemer                            | nt Plan                   |                      |  |  |  |
| ☐ Plug Back                      | Conv. to G         |                    | (Data must be collected from the                    |                           |                      |  |  |  |
| Commingled                       | Pormit #:          |                    | Chloride content:                                   | ppm Fluid volume          | e: bbls              |  |  |  |
| Dual Completion                  |                    |                    | Dewatering method used: _                           |                           |                      |  |  |  |
| SWD                              |                    |                    | Location of fluid disposal if                       | hauled offsite            |                      |  |  |  |
| ☐ ENHR                           |                    |                    | · ·   |                           |                      |  |  |  |
| GSW                              | Permit #:          |                    | Operator Name:                                      |                           |                      |  |  |  |
| _ <del>_</del>                   |                    |                    | Lease Name:   | License #:_               |                      |  |  |  |
| Spud Date or Date R              | eached TD          | Completion Date or | QuarterSec  | TwpS. R                   | East _ West          |  |  |  |
| Recompletion Date                |                    | Recompletion Date  | County:   | Permit #:                 |                      |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY         |
|-----------------------------|
| Confidentiality Requested   |
| Date:                       |
| Confidential Release Date:  |
| Wireline Log Received       |
| Geologist Report Received   |
| UIC Distribution            |
| ALT I II Approved by: Date: |



| Operator Name:                              |                              |  | Lease Name: _           |                    |                        | Well #:                         |                               |
|---|------------------------------|--|-------------------------|--------------------|------------------------|---------------------------------|-------------------------------|
| Sec Twp                                     | S. R                         | East West  | County:                 |                    |                        |                                 |                               |
| open and closed, flow                       | ring and shut-in pressu      | ormations penetrated. Cures, whether shut-in prediction of the pre | essure reached stat     | ic level, hydrosta | tic pressures, bot     |                                 |                               |
|   |                              | otain Geophysical Data a<br>or newer AND an image  |                         | ogs must be ema    | iled to kcc-well-lo    | gs@kcc.ks.go                    | v. Digital electronic log     |
| Drill Stem Tests Taker (Attach Additional S |                              | Yes No   |                         |                    | on (Top), Depth ar     |                                 | Sample                        |
| Samples Sent to Geo                         | logical Survey               | Yes No   | Nam                     | ie                 |                        | Тор                             | Datum                         |
| Cores Taken<br>Electric Log Run             |                              | Yes No   |                         |                    |                        |                                 |                               |
| List All E. Logs Run:                       |                              |  |                         |                    |                        |                                 |                               |
|   |                              | CASING   | RECORD No               | ew Used            |                        |                                 |                               |
|   |                              | Report all strings set-  |                         |                    | ion, etc.              |                                 |                               |
| Purpose of String                           | Size Hole<br>Drilled         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.    | Setting<br>Depth   | Type of<br>Cement      | # Sacks<br>Used                 | Type and Percent<br>Additives |
|   |                              |  |                         |                    |                        |                                 |                               |
|   |                              |  |                         |                    |                        |                                 |                               |
|   |                              | ADDITIONAL   | . CEMENTING / SQL       | IFEZE RECORD       |                        |                                 |                               |
| Purpose:                                    | Depth<br>Top Pottors         | Type of Cement   | # Sacks Used            | TELECTION IN       | Type and P             | ercent Additives                |                               |
| Perforate Protect Casing Plug Back TD       | Top Bottom                   |  |                         |                    |                        |                                 |                               |
| Plug Off Zone                               |                              |  |                         |                    |                        |                                 |                               |
|   | ulic fracturing treatment or |  |                         | Yes                |                        | p questions 2 ar                | nd 3)                         |
|   |                              | aulic fracturing treatment ex<br>submitted to the chemical of  | _                       | ?                  | = ' '                  | p question 3)<br>out Page Three | of the ACO-1)                 |
| Shots Per Foot                              |                              | N RECORD - Bridge Plug<br>ootage of Each Interval Perl   |                         |                    | cture, Shot, Cement    |                                 | d<br>Depth                    |
|   | .,,                          |  |                         | ,                  |                        | ,                               |                               |
|   |                              |  |                         |                    |                        |                                 |                               |
|   |                              |  |                         |                    |                        |                                 |                               |
|   |                              |  |                         |                    |                        |                                 |                               |
| TUBING RECORD:                              | Size:                        | Set At:  | Packer At:              | Liner Run:         | Yes No                 |                                 |                               |
| Date of First, Resumed                      | Production, SWD or ENF       | HR. Producing Meth   | nod:                    | Gas Lift 0         | Other (Explain)        |                                 |                               |
| Estimated Production<br>Per 24 Hours        | Oil B                        |  | Mcf Wat                 |                    |                        | Sas-Oil Ratio                   | Gravity                       |
|   | ON OF GAS:                   | N Open Hole  | METHOD OF COMPLI        |                    | mmingled               | PRODUCTIO                       | DN INTERVAL:                  |
| Vented Sold                                 | Used on Lease                | Other (Specify)  | Perf Dually<br>(Submit) |                    | mmingled<br>mit ACO-4) |                                 |                               |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Black Tea Oil, LLC     |
| Well Name | Fairleigh M 1          |
| Doc ID    | 1262580                |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |      | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 264  | Common            | 225 |                                  |
| Production           | 8.625                | 5.5                   | 15.5   | 4436 | Common            | 240 |                                  |
|                      |                      |                       |        |      |                   |     |                                  |
|                      |                      |                       |        |      |                   |     |                                  |

# GLOBAL CEMENTING, L.L.C.

1694

| REMIT TO 18048 170RD   | SERVICE POINT:   |                      |
|--|--|----------------------|
| RUSSELL, KS 67665  | Kussi-   | cc, K5               |
| 10000000, 110 07000  | <del></del>  |                      |
| SEC. TWP. RANGE C  | ALLED OUT ON LOCATION  | JOB START JOB FINISH |
| DATE/6-15-15 / /2 33   | 12 PM  | 1:30PM 2PM           |
|  | 1 25771  | COUNTY STATE         |
| LEASE FAIRLE 16# WELL#. M   LOCATION   | •  | LOSAN KS             |
|  |  |                      |
| OLD OR NEW (CIRCLE ONE)  |  |                      |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |                      |
| CONTRACTOR LAWDMARK DAILLING RIGHTS  | OWNER  |                      |
| TYPE OF JOB SURFACE  |  | •                    |
| HOLE SIZE /2 1/4 T.D. 267  | CEMENT   |                      |
| CASING SIZE 85/8 DEPTH 255, 46   | AMOUNT ORDERED 225   | SX Com               |
| TUBING SIZE DEPTH  |  | 656                  |
| DRILL PIPE DEPTH   |  |                      |
| TOOL DEPTH   | and the second s |                      |
| PRES. MAX MINIMUM  | COMMON   | @                    |
| MEAS. LINE SHOE JOINT  | POZMIX   | @                    |
| CEMENT LEFT IN CSG. 20   | GEL  | @                    |
| PERFS  | CHLORIDE   | . () <del></del>     |
| DISPLACEMENT 11.25 PAC   | ASC  | @                    |
| EQUIPMENT  |  | @                    |
|  |  | @                    |
| PUMP TRUCK CEMENTER BAHO   |  | @                    |
| # Pl HELPER Britnow  |  | @                    |
| BULK TRUCK   |  | @                    |
| #39 DRIVER R &   |  | @                    |
| BULK TRUCK   |  | @                    |
| # DRIVER   |  | @                    |
|  | HANDLING   | @                    |
|  | MILEAGE  |                      |
|  | MADDI NGD  | TOTAL                |
| REMARKS:   |  | TOTAL                |
| RUN IN 6 JOINTS BS/E CASING - HOUR   | •  |                      |
| DP MOD - EIRCULATE - HOOK UP CEMENT -  | SEI  | RVICE                |
| MIL 225 SX - WASHUP + DISPLACE WITH  |  |                      |
| 14 14 BEL HOG THUT IN Q DOUPSI - CEMENT  | DEPTH OF JOB   |                      |
| DID CIRCULATE  | PUMP TRUCK CHARGE  |                      |
| <u> </u>   | EXTRA FOOTAGE  | @                    |
| The second section of the second seco | MILEAGE 28   | @                    |
|  | MANIFOLD   | @                    |
|  | · · · · · · · · · · · · · · · · · · ·  | @                    |
|  | **************************************   | @                    |
| CHARGE TO: BLACK TEA   | •  | 9                    |
| •  | •  | TOTAL                |
| STREET   |  |                      |
| CITY STATE ZIP   | DI IIG 6 DI O  | AT FOLHDA CENT       |
|  | PLUG & FLO.  | AT EQUIPMENT         |
|  | · .  | •                    |
| Global Cementing, L.L.C.,  | -  | @                    |
| You are hereby requested to rent cementing equipment and   |  | @                    |
| furnish cementer and helper(s) to assist owner or contractor to  |  | @                    |
| do work as is listed. The above work was done to satisfaction  |  | @                    |
| and supervision of owner agent or contractor. I have read and  |  | @                    |
| understand the "GENERAL TERMS AND CONDITIONS"  |  | <del></del>          |
| listed on the reverse side.  |  | TOTAL                |
|  | •  |                      |
| PRINTED NAME ALCOLPS MILLOUPH SO   | CALECTAY (CA)  |                      |
| V V V V V V V V V V V V V V V V V V V  | SALES TAX (If Any)   |                      |
| SIGNATURE  | TOTAL CHARGES  | · .                  |
|  | DISCOI IN THE  | IF PAID IN 30 DAYS   |
| ••   | DISCOUNT   | IF PAID IN 30 DAYS   |



#### FIELD RECEIPT NO. 10011161911

| CUSTOMER                  | BLACK TEA OIL LLC   | CREDIT APPROV                          | AL NO.                                  | PURCHAS                                 | E ORDER NO. |                  | ER NUMBER<br>10007 - 0040140007 |            | INVOICE NUMBER |  |
|---------------------------|---|--|---|---|-------------|------------------|---------------------------------|------------|----------------|--|
| MAIL                      | STREET OR BOX NUMBER  |  | *************************************** | CIT                                     | TY          | STATE            | ZIP CODE                        |            |                |  |
| INVOICE TO                | 1014 EAST 291   | TH .                                   |   |   |             | Kansas           | 67601                           |            | -              |  |
| DATE WORK MO              | . DAY YEAR BHI REPRESENTA   | TIVE                                   | WELL A                                  | PI NO:                                  |             | WELL TYPE :      |                                 |            |                |  |
| COMPLETED 06              | 23 2015 Joshua M Apel   |  | 1.                                      | 5109214140                              | 0000        | New              | Well                            |            |                |  |
| DISTRICT                  |   |  | JOB DE                                  | PTH(ft)                                 |             | WELL CLASS:      |                                 |            |                |  |
| PP, PERRYTON              |   | ************************************** |   |   | 4,436       | Oil              |                                 |            |                |  |
| WELL NAME AND             | NUMBER  |  | TD WEL                                  | L DEPTH(f                               | • 1         | GAS USED ON      |                                 |            |                |  |
| FAIRLEIGH M #1            |   |  |   |   | 4,445       | No G             | •                               |            |                |  |
| WELL<br>LOCATION:         | LEGAL DESCRIPTION   | COUNTY/PAR                             | RISH                                    |   | STATE       | JOB TYPE COD     | _ :                             |            |                |  |
|                           | 1-15S-33W   | Logan                                  |   |   | Cansas      |                  | String                          |            |                |  |
| PRODUCT<br>CODE           | DESCRIPTI   | ON                                     | : .                                     | UNIT OF                                 | QUANTITY    | PRICE UNIT       | GROSS<br>AMOUNT                 | M<br>DISC. | NET<br>AMOUNT  |  |
| 100022                    | Class H Cement  |  |   | sacks                                   | 15          | 3 40.100         | 6,135.30                        | 60%        | 2,454.12       |  |
| 100275                    | Sodium Metasilicate   |  |   | lbs                                     | 4           | 3 4.100          | 176.30                          | 60%        | 70.52          |  |
| 100404                    | Sodium Chloride   |  |   | lbs                                     | 37          | 8 0.520          | 196,56                          | 60%        | 78.62          |  |
| 488019                    | FP-6L   |  |   | gals                                    |             | 4 104.250        | 417.00                          | 60%        | 166.80         |  |
| 499634                    | Kol-Seal, 50 lb bag   |  |   | ibs                                     | 49          | 0 1.250          | 612.50                          | 60%        | 245.00         |  |
| 499680                    | Static Free   |  |   | lbs                                     |             | 3 40.700         | 122.10                          | 60%        | 48.84          |  |
| 499702                    | ClayCare, Clay Treat-2C, 260 gl tot   | e                                      |   | gals                                    |             | 5 147.000        | 735.00                          | 60%        | 294.00         |  |
| L425411-00                | Lafarge Red Rock Poz  |  |   | sacks                                   | 12          | 2 16.400         | 2,000.80                        | 60%        | 800.32         |  |
| L488591-50                | MPA-170, 44 lb sack   |  |   | ibs                                     | 5           | 4 125.000        | 6,750.00                        | 60%        | 2,700.00       |  |
|                           | SUE   | S-TOTAL FOR Product                    | Material                                | 1                                       |             |                  | 17,145.56                       | 60.00%     | 6,858.22       |  |
| A152                      | Personnel Per Diem Chrg - Cemen   | t-Svc                                  |   | ea                                      |             | 1 210.000        | 210.00                          | 0%         | 210.00         |  |
| M100                      | Bulk Materials Blending Charge  |  |   | cu ft                                   | 29          | 2 5.450          | 1,591.40                        | 60%        | 636.56         |  |
|                           | SUB   | -TOTAL FOR Service                     | Charges                                 |   |             |                  | 1,801.40                        | 53.01%     | 846.56         |  |
|                           |   |  |   | *************************************** |             |                  |                                 |            |                |  |
| ARRIVE MO<br>LOCATION: 06 | 23 2015 15:00 INSTRUCTIONS IN ACCORDANCE WITH THE TERMS AND SERVICES LISTED WERE RECEIVED AND ALL SEI |  |   |   |             |                  |                                 |            |                |  |
| CUSTOMER REP.             | ONS PRINTED ON TH<br>ENT THAT I HAVE AU   |  |   |   | THIS X      | STOMER AUTHORIZE | D AGENT                         |            |                |  |
| 3                         | GE FOR GENERAL D CONDITIONS   | CUSTOMER AUTH                          | ER AUTHORIZED AGENT  BHI APPROVED  X    |   |             |                  |                                 | 6          |                |  |

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## BAKER HUGHES

#### FIELD RECEIPT NO. 10011161911

| CUSTOMER   | BLACK TEA OIL LLC  | CREDIT APPROVAL        | NO.   | PURCHAS                                 | E ORDER NO.                            | 1  | CUSTOMER NUMBER<br>0040140007 - 0040140007   |            | INVOICE NUMBER                          |  |
|--|--|------------------------|-------|---|--|--|--|------------|---|--|
| MAIL   | STREET OR BOX NUMBER   |                        |       | CIT                                     | ~                                      | STATE  | ZIP CODE   | <u> </u>   |   |  |
| INVOICE TO   | 1014 EAST 29TH   |                        |       | HAYS                                    |  | Kansas   | 67601  |            |   |  |
| DATE WORK MO   | DAY YEAR BHI REPRESENTATIVE  | PRESENTATIVE WELL      |       |   |  | WELL TYPE :  |  |            |   |  |
| COMPLETED 06   | 06   23   2015   Joshua M Apel   |                        |       | 109214140                               | 0000                                   | New 1  | Well   |            |   |  |
| DISTRICT   |  | Jo                     | OB DE | PTH(ft)                                 | ······································ | WELL CLASS :   | ***************************************  |            |   |  |
| PP, PERRYTON   |  |                        |       | •                                       | 4,436                                  | Oil  |  |            |   |  |
| WELL NAME AND  | NUMBER   | ТО                     | WEL   | L DEPTH(fi                              | t)                                     | GAS USED ON  | JOB :  |            |   |  |
| FAIRLEIGH M #1   | THE STATE OF THE S |                        |       |   | 4,445                                  | No G   | Sas  |            |   |  |
| WELL   | LEGAL DESCRIPTION  | COUNTY/PARISH          | Н     | 5                                       | STATE                                  | JOB TYPE COL   | E:   |            |   |  |
| LOCATION:  | 1-15S-33W  | Logan                  |       |   | ansas                                  | Long   | String   |            | *************************************** |  |
| PRODUCT  | DESCRIPTION  |                        |       | UNIT OF<br>MEASURE                      | QUANTITY                               | LIST<br>PRICE UNIT   | GROSS<br>AMOUNT  | %<br>DISC. | NET<br>AMOUNT                           |  |
| F061A  | Cement Pumping, 4001 - 5000 ft   |                        |       | 6hrs                                    |  | 1 6,450.000  | 6,450.00   | 60%        | 2,580.00                                |  |
| F090   | Fuel per pump charge - cement  |                        |       | pump/hr                                 |  | 6 70.250   | 421.50   | 60%        | 168.60                                  |  |
| J050   | Cement Head  |                        | -     | job                                     |  | 1 830.000  | 830.00   | 60%        | 332.00                                  |  |
| J225   | Data Acquisition, Cement, Standard   |                        | 1     | job                                     |  | 1 2,130.000  | 2,130.00   | 60%        | 852.00                                  |  |
| J390   | Mileage, Heavy Vehicle   |                        |       | miles                                   | 40                                     | 0 11.850   | 4,740.00   | 60%        | 1,896.00                                |  |
| J391   | Mileage, Auto, Pick-Up or Treating Van   |                        | İ     | miles                                   | 40                                     | 0 6.700  | 2,680.00   | 60%        | 1,072.00                                |  |
|  | su   | IB-TOTAL FOR Equip     | ment  | ]                                       |  | A Company  | 17,251.50  | 60%        | 6,900.60                                |  |
|  |  |                        | l     |   |  |  |  |            |   |  |
| J401   | Bulk Delivery, Dry Products  |                        |       | ton-mi                                  | 253                                    | 5 3.940  | 9,987.90   | 60%        | 3,995.16                                |  |
|  | SUB-TOTAL FOI  | R Freight/Delivery Cha | arges |   |  |  | 9,987.90   | 60%        | 3,995.16                                |  |
|  |  |                        |       |   |  |  | 1000 and 100 |            |   |  |
|  |  |                        |       | *************************************** |  | and the second s |  |            |   |  |
|  |  | FIELD ESTIM            | AATE  |   |  |  | 46,186,36  | 59.73%     | 18,600.54                               |  |
|  | The state of the s |                        | į     |   |  | Arrest, present  | 111111111111111111111111111111111111111  |            |   |  |
|  | TOTAL  |                        |       |   |  |  | V W  |            |   |  |
|  | PARAMETER  |                        |       |   |  |  | II Den allente   |            |   |  |
|  | Taran in the same of the same  |                        |       |   |  |  | -  |            |   |  |
| ARRIVE MO  | D. , DAY , YEAR , TIME   SERVICE OR  | DER: LAUTHORIZE Y      | WORK  | TO BEGIN                                | PER SERVIC                             | E SERVICE F  | RECEIPT: I CERTIFY THE   | T THE MAT  | ERIALS AND                              |  |
| ARRIVE MO. DAY YEAR TIME SERVICE ORDER: I AUTHORIZE W. LOCATION: 06 23 2015 15:00 INSTRUCTIONS IN ACCORDANCE |  |                        |       | THE TER                                 | MS AND                                 | SERVICES   | LISTED WERE RECEIVE  | D AND ALL  |   |  |
| CUSTOMER REP.  | CUSTOMER PER   |                        |       | AGE OF TH                               | HIS FORM AN                            | D  | STOMER AUTHORIZE   |            |   |  |
|  | Gerald REPRESENT ORDER.  | THAT I HAVE AUTHO      | URITY | IO ACCEP                                | I AND SIGN                             | THIS X   |  |            |   |  |
| 1  | GE FOR GENERAL   |                        |       | BHI APPROVED                            |  |  |  |            |   |  |
| TERMS AN   | D CONDITIONS   | CUSTOMER AUTHOR        | RIZED | AGENT                                   |  | ×  | curry  | Sty 1      | to                                      |  |
|  |  |                        |       |   |  |  | EV   |            |   |  |

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### FIELD RECEIPT NO. 10011161911

| CUSTOMER                           |                                      | CREDIT APPROV           | AL NO.   | PURCHAS     | E ORDÉR NO.       | custom          | ER NUMBER   | INVOIC    | CE NUMBER |
|------------------------------------|--------------------------------------|-------------------------|----------|-------------|-------------------|-----------------|---|-----------|-----------|
|                                    | BLACK TEA OIL LLC                    |                         |          | <u> </u>    |                   | 004014          | 40007 - 0040140007  |           |           |
| MAIL                               | STREET OR BOX NUMBER                 | _                       |          | CIT         |                   | STATE           | ZIP CODE  |           |           |
| INVOICE TO:                        | 1014 EAST 29TH                       |                         |          | HA'         | YS                | Kansas          | 67601   |           |           |
| DATE WORK MO.                      | DAY YEAR BHI REPRESENTATIV           | VE                      | WELL A   | •           |                   | WELL TYPE :     |   | ]         |           |
|                                    | 22 2015 Joshua M Apel                |                         |          | 5109214140  | 000               | New             | Well  |           |           |
| DISTRICT                           |                                      |                         | JOB DE   | PTH (ft)    |                   | WELL CLASS:     |   |           |           |
| PP, PERRYTON                       | LIMPER                               |                         |          |             | 4,436             | Gas             |   |           |           |
| WELL NAME AND NO<br>FAIRLEIGH M #1 | UMBER                                |                         | TO WEL   | L DEPTH (fl | •                 | GAS USED ON     |   | 1         |           |
| WELL                               | LEGAL DESCRIPTION                    | COUNTY/PAR              | leu .    |             | 4,445<br>STATE    | No G            |   |           |           |
| LOCATION:                          | 1-15S-33W                            | Logan                   | ua, .    |             | ansas             |                 | re:<br>  String   |           |           |
| PRODUCT                            |                                      |                         |          | UNITOF      |                   | LIST            | GROSS   | %         | NET       |
| CODE                               | DESCRIPTION                          | N                       |          | MEASURE     | QUANTITY          | PRICE UNIT      | AMOUNT  | DISC.     | AMOUNT    |
| 100022                             | Class H Cement                       |                         |          | sacks       | <b>-</b> 45       | 3               |   |           | 2,454.12  |
| 100275                             | Sodium Metasilicate                  |                         |          | lbs         | -4                | 3               |   |           | 70,52     |
| 100404                             | Sodium Chloride                      |                         |          | lbs         | ~37               | 8               |   |           | 78.62     |
| 488019                             | FP-6L                                |                         |          | gals        | _                 | 4               |   |           | 166.80    |
| 499634                             | Kol-Seal, 50 lb bag                  |                         |          | lbs         | ~40               | 10              |   |           | 245,00    |
| 499680                             | Static Free                          |                         |          | lbs         | -                 | a               | }   |           | 48.84     |
| 499702                             | ClayCare, Clay Treat-2C, 260 gi tote |                         |          | gals        |                   | 5               |   |           | 294.00    |
| L425411-00                         | Lafarge Red Rock Poz                 |                         |          | sacks       | ~12               | 2               |   |           | 800.32    |
| L488591-50                         | MPA-170, 44 lb sack                  |                         |          | lbs         | 5                 | i4              | [   |           | 2,700.00  |
|                                    | SUB-                                 | TOTAL FOR Product       | Material |             |                   |                 |   |           | 6,858.22  |
| A152                               | Personnel Per Diem Chrg - Cement Sv  | /c                      |          | ea          |                   | 1               |   | •         | 210.00    |
| M100                               | Bulk Materials Blending Charge       |                         |          | cu ft       | 29                | 12              | 1.  |           | 636.56    |
|                                    | SUB-                                 | TOTAL FOR Service       | Charges  |             |                   |                 |   |           | 846,56    |
|                                    | •                                    |                         |          |             |                   |                 |   |           |           |
|                                    |                                      | •                       |          |             |                   |                 |   |           |           |
| ARRIVE MO.<br>LOCATION: 06         | 23 2015 15:00 INSTRUCTI              | RDER: I AUTHORIZ        | CE WITH  | THE TERM    | IS AND COND       | ITIONS SERVICES | RECEIPT: I CERTIFY THA<br>LISTED WERE RECEIVI<br>LED IN A WORKMANLIKE | D AND ALL |           |
| CUSTOMER REP.                      | PRINTED ON THE LAST PAGE OF THIS     |                         |          |             | REPRESENT<br>DER. | THAT I          | STOMER AUTHORIZE  |           |           |
|                                    | E FOR GENERAL CONDITIONS             | Lecela<br>CUSTOMER AUTH | ORIZED   | AGENT       | 6-23-1            | X X             | APPROVED,   | VI.       | ±5        |



### FIELD RECEIPT NO. 10011161911

| CUSTOMER  |                                       |                       | CREDIT APPROV      | JAL NO.                                | PURCHAS                | E ORDER NO.                              | cus              | TOMER NUMBER  | INVO                | CE NUMBER     |
|---|---------------------------------------|-----------------------|--------------------|--|------------------------|--|------------------|---|---------------------|---------------|
|   | BLACK TEA OIL L                       | ····                  | 1                  |  |                        |  |                  | 0040140007 - 0040140007                             |                     |               |
| MAIL<br>INVOICE TO :  | STREET OR E                           |                       |                    |  | CIT                    | •  | STAT             | E ZIP CODE  |                     |               |
|   |                                       | 1014 EAST 29TH        |                    | · · · · · · · · · · · · · · · · · · ·  | HA                     | YS                                       | Kansa            | as 67601  |                     |               |
| DATE WORK MO  |                                       | BHI REPRESENTATIVE    |                    | WELL A                                 | PI NO:                 |  | WELL TYPE        | :   | 7                   |               |
| COMPLETED 06  | 22   2015                             | Joshua M Apel         | hua M Apel         |  |                        | 0000                                     | 1                | lew Well  | ĺ                   |               |
| DISTRICT  |                                       |                       |                    | JOB DE                                 | PTH (ft)               |  | WELL CLAS        | SS:   | 7                   |               |
| PP, PERRYTON  |                                       |                       |                    |  |                        | 4,436                                    | (                | 3as   | 1                   |               |
| WELL NAME AND   | <b>IUMBER</b>                         |                       |                    | TD WEL                                 | L DEPTH (f             | ŧγ                                       | GAS USED         | ON JOB:   | 7                   |               |
| FAIRLEIGH M #1  | · · · · · · · · · · · · · · · · · · · |                       |                    |  |                        | 4,445                                    |                  | No Gas  | İ                   |               |
| WELL  | LEGAL DESC                            | CRIPTION              | COUNTY/PAI         | RISH                                   |                        | STATE                                    | JOB TYPE         | CODE:   | 7                   |               |
| LOCATION:   | <u>1-15S-3</u>                        | 3W                    | Logan              |  | K                      | (ansas                                   | l                | Long String   |                     |               |
| PRODUCT<br>CODE   |                                       | DESCRIPTION           |                    |  | UNIT OF<br>MEASURE     | QUANTITY                                 | LIST<br>PRICE UN | GROSS   | %<br>DISC.          | NET<br>AMOUNT |
| F061A   | Cement Pumping,                       | , 4001 - 5000 ft      |                    | ······································ | 6hrs                   | A. A. A. A. A. A. A. A. A. A. A. A. A. A | 1                |   | <del> </del>        | 2,580.00      |
| F090  | Fuel per pump cha                     | arge - cement         |                    |  | pump/hr                |  | 6                |   |                     | 168.60        |
| J050  | Cement Head                           |                       |                    |  | job                    |  | 1                |   |                     | 332.00        |
| J225  | Data Acquisition,                     | Cement, Standard      |                    |  | iob                    |  | 1                |   |                     | 852.00        |
| J390  | Mileage, Heavy Ve                     |                       |                    |  | miles                  | 40                                       | 'n               |   |                     | 1             |
| J391  |                                       | ck-Up or Treating Van |                    |  | miles                  | 40                                       | r                |   |                     | 1,896.00      |
|   | madge, noto, i to                     | . •                   | B TOTAL FOO E      |  | unes                   | 40                                       | U .              |   |                     | 1,072.00      |
|   |                                       | 30                    | B-TOTAL FOR E      | quipment                               | ]                      |  | į                |   |                     | 6,900.60      |
| J401  | Bulle Delivers Des                    | Dun decake            |                    |  |                        |  | _                |   |                     |               |
| 3401  | Bulk Delivery, Dry                    |                       |                    |  | ton-mi                 | 253                                      | 5                |   |                     | 3,995.16      |
|   |                                       | SUB-TOTAL FO          | R Freight/Delivery | Charges                                |                        |  |                  |   |                     | 3,995.16      |
|   |                                       |                       |                    |  | }                      |  |                  |   |                     |               |
|   |                                       |                       |                    |  | · 1                    |  |                  |   |                     |               |
|   |                                       |                       | FIELD ES           | TIMATE                                 |                        |  |                  |   |                     | 18,600.54     |
|   |                                       |                       |                    |  |                        |  |                  |   |                     |               |
|   |                                       |                       |                    |  |                        |  |                  |   |                     |               |
|   |                                       |                       |                    |  |                        |  |                  |   |                     |               |
|   |                                       |                       |                    |  |                        |  |                  |   |                     |               |
|   |                                       |                       |                    |  |                        |  |                  |   |                     |               |
| ARRIVE MO   |                                       | TIME SERVICE ORD      | ER: I AUTHORIZ     | E WORK                                 | TO BEGIN I             | PER SERVICE                              | SERV             | ICE RECEIPT: I CERTIFY THAT                         |                     |               |
| LOCATION: 06 23 2015 15:00 INSTRUCTIONS IN ACCORDANCE WITH                      |                                       |                       |                    | ICE WITH                               | THE TERM               | IS AND COND                              | ITIONS SERV      | ICES LISTED WERE RECEIVE<br>CORMED IN A WORKMANLIKE | D AND ALL<br>MANNER | SERVICES      |
| CUSTOMER REP. PRINTED ON THE LAST PAGE OF THIS HAVE AUTHORITY TO ACCEPT AND SKI |                                       |                       |                    | OF THIS<br>CAND SIG                    | FURM AND<br>3N THIS OR | REPRESENT<br>DER.                        | THATI            | CUSTOMER AUTHORIZE                                  |                     |               |
| SEE LAST PAGE FOR GENERAL   |                                       |                       |                    |  |                        |  | -                | BHIABPROVED   | $\bigcap$           |               |
| TERMS AND CONDITIONS CUSTOMER AUTHORIZE   |                                       |                       |                    | ORIZED                                 | AGENT                  |  | х_               | Kandy   | Shu                 | 1             |

Page 2

32745

## 1722

# GLOBAL CEMENTING, L.L.C.

REMIT TO

18048 170RD

RUSSELL, KS 67665

| SHRWICE POINT  |  |
|----------------|--|
| SERVICE POINT: |  |
| NUSSELLIKS     |  |
|                |  |

| DATE (0-29-15                              | SEC.      | TWP          | RANGE 32                              | CAL              | LED OUT       | ON LOCATION                           | JOB START                             | JOB FINISH                            |
|--|-----------|--------------|---------------------------------------|------------------|---------------|---------------------------------------|---------------------------------------|---------------------------------------|
| LEASE FAIRLEIGH IN                         | lwerr#    | )            | LOCATION                              | · · ·            |               | 1 0-110                               | COUNTY                                | STATE KS                              |
| $\sim$                                     | •         |              | ·                                     |                  | ·.            | <del></del>                           | LICEANO                               | 1 // 2                                |
| OLD OR NEW (CIRC                           | CLE ONE)  |              |                                       |                  | •             |                                       |                                       |                                       |
| CONTRACTOR K+1                             | ·         | ,            |                                       |                  | OWNER .       |                                       | <b>-</b>                              | • .                                   |
| TYPE OF JOB Port                           | Of C tile |              |                                       |                  |               | <del> </del>                          | <del></del>                           |                                       |
| HOLE SIZE 77/8                             | ,         | T.I          | ),                                    |                  | CEMENT        |                                       | •                                     |                                       |
| CASING SIZE 51/2                           |           | DE           | PTH.                                  | 3                | AMOUNT ORE    | GERED 350                             | 2 Extection                           | 10 POZ MUZTI                          |
| TUBING SIZE 27/g                           |           | · DE         | PTH                                   | <del></del> .    | TEMOCIVI OICE | , EROD                                |                                       | 0 102 110211                          |
| DRILL PIPE                                 |           | DE           | PTH                                   | <del></del>      |               |                                       | ····                                  | · · ·                                 |
| TOOL TORT COUNT                            |           | DE           | PTH 2///                              | <del></del> .· . |               |                                       | · ··.                                 |                                       |
| PRES. MAX                                  |           |              | NIMUM                                 | <del></del>      | COMMON        |                                       | @                                     |                                       |
| MEAS. LINE                                 | 1         |              | OE JOINT                              | _ ·              | POZMIX        |                                       | . @                                   | <del></del>                           |
| CEMENT LEFT IN CSG.                        |           |              |                                       |                  | GEL           | <del></del> · ·                       | . <u>@</u>                            | <del></del>                           |
| PERFS /                                    | · ·       |              |                                       |                  | CHLORIDE      | <del></del>                           | · · · · · · · · · · · · · · · · · · · |                                       |
| DISPLACEMENT /O,                           | 25 1251   | -            | · · · · · · · · · · · · · · · · · · · |                  | ASC           | ,<br>                                 | - <del> </del>                        |                                       |
|  | EQUIPME   | NT           |                                       | <del></del> .    | HULLS 5       | ne                                    |                                       | <del></del>                           |
| Action 1                                   |           | •            |                                       |                  | 11000 2       |                                       | . @<br>. @                            | <del></del>                           |
| PUMP TRUCK CE                              | MENTER +  | 21.25        |                                       |                  | <del> </del>  |                                       |                                       | <del></del>                           |
| # PI HE                                    | LPERBERT  | KND          | •                                     |                  | •             | ·                                     | · @ ———                               |                                       |
| BULK TRUCK                                 | · } //    |              |                                       | <del></del> , '- |               |                                       | . <i>@</i>                            | <del>-</del> .————                    |
|  | IVER NATI | 1.4.1        |                                       |                  | <del></del>   |                                       | @                                     |                                       |
| BULK TRUCK                                 | ,         | 11A ~        | · · · · · · · · · · · · · · · · · · · |                  | -             |                                       | . @                                   |                                       |
|  | IVER      |              |                                       |                  |               |                                       | . @                                   |                                       |
| <u>"</u>                                   |           |              | -                                     | <del></del>      | HANDLING      | •                                     | @                                     |                                       |
|  | •         | •            |                                       |                  |               |                                       | @                                     | <del></del>                           |
| •  |           | •            |                                       | •                | MILEAGE       |                                       |                                       | <del></del>                           |
| 0  | REMA      |              |                                       |                  |               |                                       | TOTA                                  | L                                     |
| KUN IN TO                                  | - FIN     | D PORT (     | OLLHR - TF                            | 57               |               | •                                     |                                       |                                       |
| TOOKS TO 1,000,                            | PSI - BLI | FD 70 -      | 700 PSI - OPEN                        | <br>             |               | QE1                                   | RVICE                                 | ٠.                                    |
| PORT COLLAR - C                            | HECK FOI  | 1. Bears -   | -GOOD - MIK                           |                  |               | 3131                                  | CVICE .                               | <b>;</b> •                            |
| CEMENT - DISPLA                            |           |              |                                       |                  | DEPTH OF JOB  | · · · · · · · · · · · · · · · · · · · |                                       | •                                     |
| DID CIRCULATE                              |           |              |                                       |                  | PUMP TRUCK (  |                                       |                                       |                                       |
| PORE COLLAR -                              | PRESSU    | e = 11 = +   | 1000 PSI - H                          | 1610-            |               |                                       |                                       |                                       |
| AUN IN 10 JOIN                             | 7 WA      | SE CLEIN     | 4174 35                               | BE               | MILEAGE       | GE                                    | _                                     | E-7                                   |
| 120  |           |              |                                       | <del></del> -    |               |                                       | @                                     | <del></del>                           |
|  |           |              | • •                                   |                  | MANIFOLD      |                                       | @                                     | <del>-</del>                          |
|  |           |              |                                       | •                |               |                                       | @                                     | ·                                     |
| CHARGE TO: BLACK                           | TEA.      |              | · · · · · ·                           |                  |               |                                       | <i>@</i>                              |                                       |
| CHARGE TO: LACH CAL                        | 16.64     |              | <del></del>                           | _                |               |                                       |                                       | •                                     |
| STREET                                     | <u> </u>  | •            |                                       |                  | <u></u>       |                                       | TOTAL                                 | ·                                     |
| CITY                                       | STATE     | ZIP          | •                                     |                  |               |                                       |                                       | :                                     |
| CIII —                                     | -DIAIL    |              | -                                     | <del></del>      |               | PLUG & FLO                            | AT EQUIPME                            | NT .                                  |
| · ,  |           |              |                                       | ĺ,               | •             | ,                                     | . `                                   |                                       |
| Global Cementing, L                        | ז כי      |              |                                       |                  |               |                                       |                                       | <del></del>                           |
| You are hereby requ                        |           | rant camen   | ting aguinment o                      | nnd              | · ·           | <del></del>                           | @                                     | · · · · · · · · · · · · · · · · · · · |
| furnish cementer and                       | helper(c) | to aggist ov | mer er centreeter                     | tio              |               |                                       | @                                     |                                       |
| do work as is listed.                      | The cherr | to assist on | deno to contractor                    | :                |               | <del>`</del>                          | @                                     |                                       |
|  |           |              |                                       |                  |               | _ <del> </del>                        | @                                     |                                       |
| and supervision of o                       |           |              |                                       |                  |               | ·                                     | @                                     |                                       |
| understand the "GE listed on the reverse s |           | EKIVIS AIV   | UDITION OF                            | 10               |               |                                       |                                       |                                       |
| nsted on the reverse s                     | side.     |              | •                                     | •                |               |                                       | TOTAL                                 | ·                                     |
|  | ے پر ہے   |              |                                       |                  |               |                                       |                                       | 4                                     |
| PRINTED NAME                               | esse 1    | Dinkel       | <del></del>                           | ·                | SALES TAX (If | Anv)                                  |                                       |                                       |
| SIGNATURE                                  | T) acc    |              | Pakel                                 |                  | TOTAL CHARG   |                                       |                                       | gr <sub>s</sub>                       |
| SIGNATOKE                                  | Jesse     |              | 21111-0                               | <del></del>      | •             |                                       |                                       |                                       |
|  |           |              |                                       |                  | DISCOUNT      | <del></del>                           | ]                                     | IF PAID IN 30 DAYS                    |