



**BASIC**<sup>SM</sup>  
ENERGY SERVICES  
PRESSURE PUMPING & WIRELINE

1700 S. Country Estates Rd.  
Liberal, Kansas 67905  
Phone 620-624-2277

FIELD SERVICE TICKET  
1717 05402 A

DATE \_\_\_\_\_ TICKET NO. \_\_\_\_\_

|                                 |                  |  |                                   |   |                              |                              |                     |          |
|---------------------------------|------------------|--|-----------------------------------|---|------------------------------|------------------------------|---------------------|----------|
| DATE OF JOB<br>4-17-15          | DISTRICT<br>1717 | NEW WELL <input checked="" type="checkbox"/> | OLD WELL <input type="checkbox"/> | PROD <input type="checkbox"/>               | INJ <input type="checkbox"/> | WDW <input type="checkbox"/> | CUSTOMER ORDER NO.: |          |
| CUSTOMER<br>Merit Energy        |                  | LEASE<br>Caskey # 33-2                       |                                   |   |                              | WELL NO.                     |                     |          |
| ADDRESS                         |                  | COUNTY<br>Hearns                             |                                   | STATE<br>KS                                 |                              |                              |                     |          |
| CITY                            |                  | STATE  |                                   | SERVICE CREW<br>G Edwards, Aludaga S Chavez |                              |                              |                     |          |
| AUTHORIZED BY<br>Caskey T Davis |                  | JOB TYPE:<br>242 - 5 1/2" Production         |                                   |   |                              |                              |                     |          |
| EQUIPMENT#                      | HRS              | EQUIPMENT#                                   | HRS                               | EQUIPMENT#                                  | HRS                          | TRUCK CALLED                 | DATE                | TIME     |
| 7840                            | 5                | 30463  | 5                                 |   |                              |                              | 4-17-15             | 8:00     |
| 37223                           | 5                | 19866  | 5                                 |   |                              | ARRIVED AT JOB               |                     | AM 1:00  |
| 37726                           | 5                |  |                                   |   |                              | START OPERATION              |                     | AM 4:00  |
| 27808                           | 5                |  |                                   |   |                              | FINISH OPERATION             |                     | AM 8:00  |
| 37725                           | 5                |  |                                   |   |                              | RELEASED                     |                     | AM 10:00 |
|                                 |                  |  |                                   |   |                              | MILES FROM STATION TO WELL   | 00 mi               |          |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: \_\_\_\_\_  
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT   | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|--------|----------|------------|-----------|
| CU104               | 50/50 Poz                             | SK     | 235      |            | 2 985 00  |
| CU101               | ALON                                  | SK     | 250      |            | 46 50 00  |
| CU111               | Salt                                  | lb     | 1306     |            | 6 53 00   |
| CU201               | Gilsonite                             |        | 1175     |            | 78 7 25   |
| CU113               | Gypsum                                |        | 990      |            | 74 2 50   |
| CU103               | GLS                                   |        | 119      |            | 14 87 50  |
| CU105               | GLIP                                  |        | 50       |            | 2 00 00   |
| CU109               | Calcium Chloride                      |        | 705      |            | 74 6 25   |
| CU102               | Cellulose                             |        | 63       |            | 23 3 10   |
| EU101               | Heavy Equipment Mileage               | mi     | 100      |            | 7 50 00   |
| CE240               | Blending & Mixing Service             | SK     | 485      |            | 6 79 00   |
| EU113               | Proppant & Bulk Delivery              | ton/mi | 1083     |            | 2 706 25  |
| CE206               | Pump Depth: 5001-6000'                | 4hr    | 1        |            | 2 880 00  |
| CE409               | Additional Stage                      | ea     | 1        |            | 21 60 00  |
| CE504               | Plug Container                        | ea     | 1        |            | 2 50 00   |
| EU100               | Light Mileage                         | mi     | 50       |            | 2 25 50   |
| SU003               | Service Supervisor                    | ea     | 1        |            | 1 75 00   |
| TU03                | Data Acquisition                      | ea     | 1        |            | 5 50 00   |
| CE503               | High Head 8'                          | ea     | 1        |            | 3 00 00   |

Well Caskey 33-2

SUB TOTAL \$ 10239.23

CHEMICAL / ACID DATA:

AFE 44 754

SERVICE & EQUIPMENT

%TAX ON \$

GL 83 00 1025

MATERIALS

%TAX ON \$

Office Hulcomb 125

TOTAL

Date 4/17/15

SERVICE REPRESENTATIVE

*Deel Owen*

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

*Jurke*

(WELL OWNER, OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.



# Cement Report

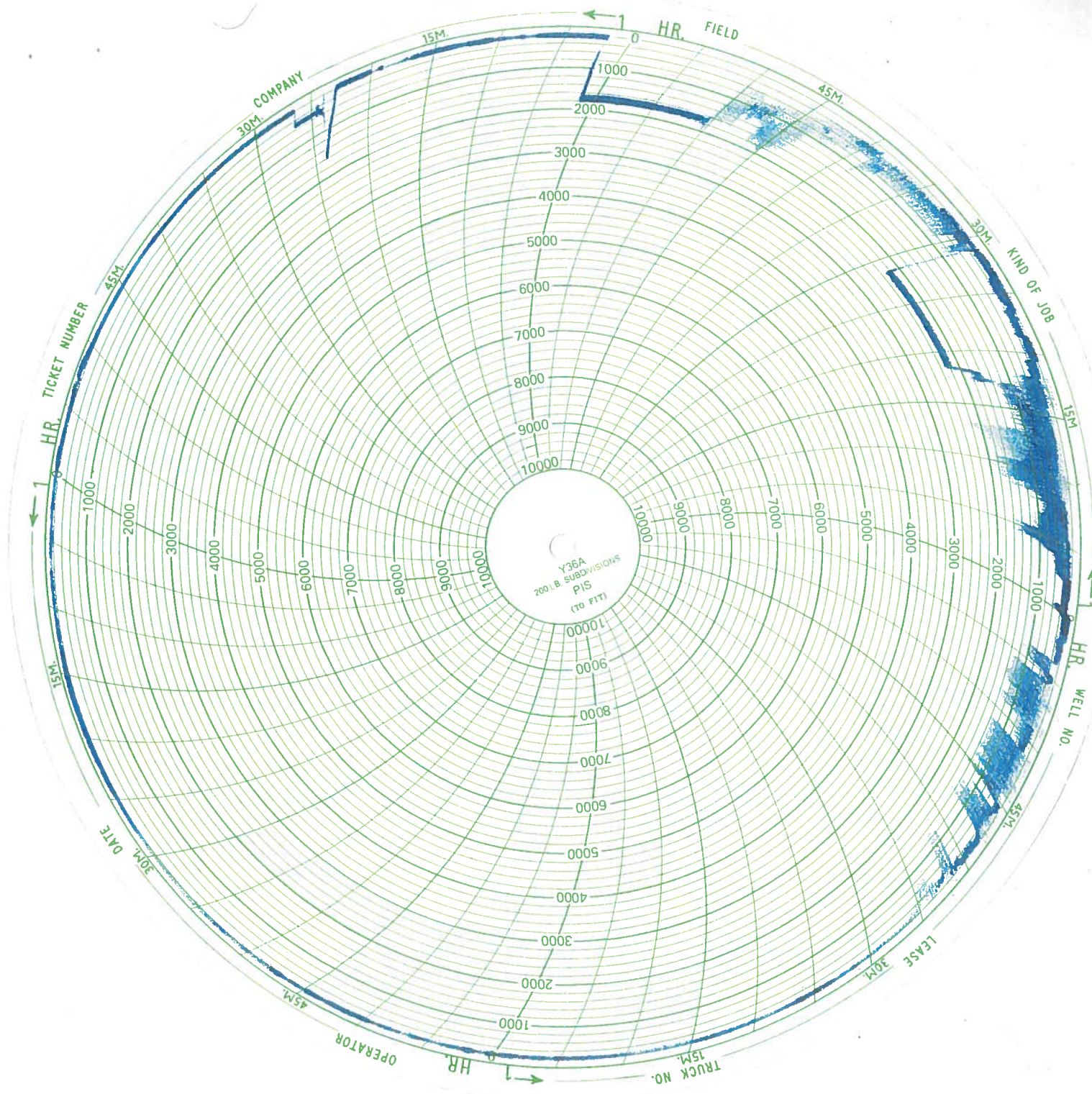
|          |                       |           |       |                   |  |
|----------|-----------------------|-----------|-------|-------------------|--|
| Customer | Merit Energy          | Lease No. |       | Date              |  |
| Lease    | Cashew                | Well #    | 332   | Service Receipt   |  |
| Casing   | 5 1/2" 17#            | Depth     | 5051' | County            |  |
| Job Type | 742-5 1/2" Production | Formation |       | Legal Description |  |

| Pipe Data       |              | Perforating Data |          | Cement Data              |
|-----------------|--------------|------------------|----------|--------------------------|
| Casing size     | 5 1/2" 17#   | Tubing Size      |          | Lead 235 sk<br>50/50 Poz |
| Depth           | 5051'        | Depth            | From To  |                          |
| Volume          | Disp-116 bbl | Volume           | From To  | Tail in 250 sk<br>ACon   |
| Max Press       | 2500#        | Max Press        | From To  |                          |
| Well Connection | D-5069'      | Annulus Vol.     | From To  |                          |
| Plug Depth      | ST-44'       | Recker Depth     | DV-3517' |                          |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log  |
|------|-----------------|-----------------|--------------|------|--|
| 1:00 |                 |                 |              |      | on loc-site assesment<br>spot trucks - rig up<br>CSG on botm break circ<br>Safety meeting - JSA<br>pressure test @ 3000# |
| 4:00 | 200             |                 | 66           | 7    | mix + pump 235 sk 50/50 Poz<br>@ 13.5# - 1.58 ft/sk<br>wash pumping lines  |
| 4:10 | 100             |                 | 0            | 7    | drop plug, disp CSG  |
|      | 1000            |                 | 106          | 3    | slow rate  |
| 4:30 | 1500            |                 | 116          | 0    | land plug float held   |
| 5:00 |                 |                 |              |      | drop dart - was 15 min<br>- open DV tool @ 1300#, circ 2 hrs   |
| 7:00 | 200             |                 | 131          | 7    | mix + pump 250 sk ACon<br>@ 11.4# - 2.95 ft/sk   |
|      | 100             |                 | 0            | 7    | drop plug, disp CSG  |
|      | 1000            |                 | 70           | 3    | slow rate  |
| 8:00 | 2000            |                 | 82           | 0    | land plug float held<br>job complete   |

|               |          |             |             |             |
|---------------|----------|-------------|-------------|-------------|
| Service Units | 78040    | 37223-37226 | 27228-37225 | 30463-19566 |
| Driver Names  | A. Green | G. Polmaria | A. Lutaga   | S. Chavez   |

Jones Customer Representative     
 T. Davis Station Manager     
 A. Duvette Cementer     
 Taylor Printing, Inc.



HR. TICKET NUMBER

COMPANY

HR. FIELD

KIND OF JOB

HR. WELL NO.

TRUCK NO.

OPERATOR

LEASE