

1700 S. Country Estates Rd. Liberal, Kansas 67905 Phone 620-624-2277

FIELD SERVICE TICKET 1717 05572 A

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

| PRI | ESSURE PUMPIN | IG & WIRELINE | | | | | DATE //5 | TICKET NO. | | | |
|---------------------------|--|----------------------------|--------------------|-----------|--|-------|--------------------|-------------|---------|------------|--|
| DATE OF 6/15/15 DISTRICT | | | | | NEW ☑ OLD ☐ PROD ☐ INJ ☐ WDW ☐ CUSTOMER ORDER NO.: | | | | | | |
| CUSTOMER MENT Energy | | | | | LEASE Frazier WELL NO. 19-1 | | | | | | 9-1 |
| ADDRESS | | | | | COUNTY FIRMLY STATE () | | | | | | |
| CITY , STATE | | | | | SERVICE CREW Janio | | | | | | or a control of the c |
| AUTHORIZED BY | Chad | Hiwz | | 4 | JOB TYPE: | 74 | 70 P/10 | a TE | Mark | den | 144 |
| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQI | JIPMENT# | HRS | TRUCK CALL | 8 | DATE | PM TIM | 150 |
| 86573 | 5 | | | | | | ARRIVED AT | JOB | 100 | AB 71 | 30 |
| 38119/1959C | | | | | | - | START OPER | ATION | | AND 41 | 73 |
| 14354/1957 | 8 5 | | | | | | FINISH OPER | ATION | , | AM 61 | 40 |
| · | | | 411 44 | | | | RELEASED | pli | | AM T | 15 |
| | | | Contract to | | | | MILES FROM | STATION T | O WELL | 50 | |
| ITEM/PRICE | 1000 | he written consent of an o | | TO SECOND | | UNIT | GIGNED: (WELL OWNE | R, OPERATOI | | CTOR OR AG | |
| REF. NO. | 1/16/11 | 0 | AND SERVI | CES US | PED | UNIT | QUANTITY | UNITER | ICE | | 1 |
| (LIO) | (L10) V/60/40 POZ | | | | | 1/6 | 746 | | | 1920 | 00 |
| FINI | Lenus | t coel | leage | | | NO. | 150 | | | 1125 | |
| 1FTUD | 740 Blanding of Mixing Service Char 113 Proplanto BUK Lelver Char | | | | 100 | SE | 160 | | | 224 | |
| EII3 | | | | | | tn | 345 | | | 862 | 0.00 |
| (EZOZ | | | | | | 4hr | | | 4/10/11 | 1500 | 00 |
| FIDO | UNIT | Milago | haze | | | mi | 50 | | 94.9 | 775 | |
| 5005 | Seruh | g Super Visor | | | | ea | 1 | | | /75 | 0.1 |
| 1705 | Data | Hog. Mon | Hon | | | 20 | 1 | | | 550 | 100 |
| | Well | -AT-ER | 19- | 1 | | | | | | | |
| | | 15:22 | | NESTI- C | | 101 | | 11/20 | | | +- |
| | AFE 7 | 5122 | - | | | | | | | | + |
| | GL O | 3001075 | | | THE RESERVE | | | | | | + |
| | Office_ | Holcomb | 145 | | | | | | | | |
| | Date | 6/15/15 | | , | | | | | | | |
| | | | | | | 4111 | | | _ | AH | \downarrow |
| | | | | _ | | | | OUD | TOTAL | | 78 |
| CHEM | MICAL / ACID DA | TA: | | | | | | SUB | TOTAL | 3657 | 10 |
| | | | | | ERVICE & EQUIPMENT %TAX ON \$ | | | | | | |
| | | | | M | ATERIALS | | %TA> | ON \$ | TOTAL | | |
| | | 1 | Acres of the Paper | | | | | | TOTAL | | 1 |
| | | | | | | | | | 1 | , | |
| CERVICE | | | THE ABOV | /E MAT | ERIAL AND SE | BVICE | | - | // | | |
| SERVICE REPRESENTATIVE | = lan | mes NI. | | | STOMER AND | | ED BY: | Jenu | CL. | | |

FIELD SERVICE ORDER NO.

| Customer A CALL FOR TAX | | | | Lease No. | | | Date 6 | Cement Report | | | |
|-------------------------|--------------------|--------------------|--------------|--------------|---------|------------------|----------------------------|---------------|-------|--|--|
| Lease Frazion | | | | Well # 10/-/ | | | Service Receipt 1717-05547 | | | | |
| Casing 8 | 3/8 | Depth | | County | - Wiley | 1 | State X < | 1111 0001 | | | |
| Job Type | - 0 | | Formation | , | 91 | Legal Descriptio | n 19 | 23/32 | | | |
| | | Pipe [| Data | | F | Perforating | g Data | Cement Data | | | |
| Casing size | | | Tubing Size | | Shots | | | Lead 160 5 6 | -60/4 | | |
| Depth | | | Depth | | From | | То | @15,5 | | | |
| Volume | | _ | Volume | | From | | То | 1,5 | 7.5 | | |
| Max Press | | | Max Press | | From | | То | Tail in | | | |
| Well Connec | ction | | Annulus Voi. | | From | | То | | | | |
| Plug Depth | | | Packer Depth | | From | | То | | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pumbed | Rate | | | Service L | .og | | | |
| 12:00 | | | | | Ca 16 | wh | | | | | |
| 141:30 | | | | | (P)N | location | 20, 1 | , / | | | |
| 14:48 | | | | | Spot | iw /50 | fely nlx | W/SEStar | 2, | | |
| 15:05 | | | | | Pr & | -6 | 0 0 | | | | |
| 16:13 | | | 14886 | | Po | mp h | later A | head | | | |
| 16:17 | | | 13,3BBC | | Com | east, i- | #1 1/1 | US 1 | | | |
| 16:26 | | | 17.5 BBL | | Pun | n Mid | Disp. | Slow from Kin | | | |
| 16:41 | | | | | Swife | Lowa Pc | Ill Fix. e | - | | | |
| 14112 | | | 10 BB | | Purp | Spaces | - Weller | | | | |
| 17:14 | | | 1363 | | | unt It | Z Plo | /8- | | | |
| 17124 | | | 11.5 | | D:30 | 1904 Wi | the Water | Υ | | | |
| 17:28 | | - | 10 | | Shut | down | PULLE | e o | | | |
| 17:51 | | | 10,6 | | Sych | + Lemen | Hora# 3 | P18 | | | |
| 17:58 | | | 4.8 | | DISPI | wn | a ton | 0 | | | |
| 18'100 | | | <u> </u> | | 13h, | + Down | | IRA | | | |
| 18:20 | | | 5.4 | | 540 | rt Come | ating 5 | shutdown | | | |
| 18:30 | | | | | Cone | | urtail | Shutdown | | | |
| 18:40 | | | | | Was | hip to | rit | | | | |
| | | | | | | V | | | | | |
| | | | | | 50 | to Car | mplexe | 2, | | | |
| | | | | | - | | , | | | | |
| | | | | | | | | | | | |
| | | | | | 1/ | | | | | | |
| Service Unit | s 865 | 73 | 38/19/19570 | 14354 | 19578 | | | | | | |
| Driver Names | | / | | 1 | | | / | , | | | |

Customer Representative

Station Manager

Cementer Taylor Printing, In