June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                           |                   |  |          |        | API No. 15-  |                  |                   |            |                |         |
|--|-------------------|--|----------|--------|--|------------------|-------------------|------------|----------------|---------|
| Name:  |                   |  |          |        |  |                  |                   |            |                |         |
| Address 1:                                   |                   |  |          |        |  | •                | Twp               |            |                | E NW    |
| Address 2:                                   |                   |  |          |        |  |                  | feet from         |            |                |         |
| City:  |                   |  |          |        |  |                  | feet from         |            |                | Section |
|  |                   |  |          |        | GPS Locati   | ion: Lat:(e.g. > | x.xxxxx) , Long   | J:         | gxxx.xxxxx)    |         |
| Contact Person:                              |                   | Datum: NAD27 NAD83 WGS84  County: Elevation: GL KB |          |        |  |                  |                   |            |                |         |
| Phone:()                                     |                   |  |          |        | Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: |                  |                   |            |                |         |
|  |                   |  |          |        |  |                  |                   |            |                |         |
| Field Contact Person Phone                   | e:()              |  |          |        |  | orage Permit #:  |                   |            |                |         |
|  |                   |  |          |        | Spud Date:   |                  | Date Shu          | t-In:      |                |         |
|  | Conductor         | Surf   | ace      | Pro    | duction  | Intermediate     | Line              | r          | Tubing         |         |
| Size   |                   |  |          |        |  |                  |                   |            |                |         |
| Setting Depth                                |                   |  |          |        |  |                  |                   |            |                |         |
| Amount of Cement                             |                   |  |          |        |  |                  |                   |            |                |         |
| Top of Cement                                |                   |  |          |        |  |                  |                   |            |                |         |
| Bottom of Cement                             |                   |  |          |        |  |                  |                   |            |                |         |
| Do you have a valid Oil & G  Depth and Type: | in Hole at(depth) | Tools in Ho  | ol:      | w/_    | sacks  | s of cement Po   | rt Collar:(depth) |            |                |         |
| Total Depth:                                 | Plug Ba           | ack Depth:   |          |        | Plug Back Meth   | od:              |                   |            |                |         |
| Geological Date:                             |                   |  |          |        |  |                  |                   |            |                |         |
| Formation Name                               | Formation         | Ton Formet   | ion Boos |        |  | Comple           | tion Information  |            |                |         |
|  |                   | n Top Format                                       |          | Dorfo  | ration Interval  | •                | tion Information  | Intorvol   | to             | Foot    |
| 1  |                   |  |          |        |  |                  | Feet or Open Hole |            |                |         |
| 2  | At:               | to   | Feet     | Perio  | ration interval -  | 10               | Feet or Open Hole | ; intervai | 10             | reet    |
| INDED BENALTY OF BER                         | HIBVILLEBEBV ATT  |  | Submitte |        |  |                  | CORRECT TO THE    | DEST OF M  | V KNIOWI E     | DOE     |
| Do NOT Write in This                         | Date Tested:      |  | Res      | ults:  |  | Date Plugged:    | Date Repaired:    | Date Put   | : Back in Serv | ice:    |
| Space - KCC USE ONLY                         |                   |  |          |        |  | _                | _                 |            |                |         |
| Review Completed by:                         |                   |  |          | _ Comm | ents:  |                  |                   |            |                |         |
| TA Approved: Yes                             | Denied Date       | :  |          |        |  |                  |                   |            |                |         |
|  |                   |  |          |        |  |                  |                   |            |                |         |

## Mail to the Appropriate KCC Conservation Office:

| Name have been now not one on and from bounds when the board   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The second of th | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| Size Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

September 10, 2015

Leon Rodak Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-065-23330-00-00 Goltl Trust 4-14 SE/4 Sec.14-10S-24W Graham County, Kansas

## Dear Leon Rodak:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/10/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/10/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**