Form CP-111 June 2011 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

| OPERATOR: License# | | | API No. 15 | | | | | | | | |
|--|---|---------------------|--------------------------------|--|---|---|----------------------------|--|--|--|--|
| Name: | | | Spot Description: | | | | | | | | |
| Address 1: | | | | Sec Twp S. R 🗆 E 🔲 W | | | | | | | |
| Address 2: | | | | | feet from N / | | | | | | |
| City: | State: | Zip: + | | | feet from E / | | | | | | |
| Contact Person: | | | | Datum: | (e.g. xx.xxx) NAD27 | , Long: √ WGS84 | (e.gxxx.xxxxx) | | | | |
| Phone:() | | | County: Elevation: GL KB | | | | | | | | |
| Contact Person Email: | | | Lease Name: Well #: | | | | | | | | |
| Field Contact Person: | | | | | Sas OG WSW | | | | | | |
| Field Contact Person Phone: | () | | | l — | | ENHR Permi | t #: | | | | |
| | | | | | orage Permit #: | Date Shut-In: | | | | | |
| | | | _ | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | |
| Zonom or Comon | | | | | | | | | | | |
| Casing Squeeze(s): | S Lease? Yes Hole at (depth) Hole at Size: Plug Back Formation At: At: | No Tools in Hole at | coth) Ca w / _ Inch t Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth of soft cement Port Completion to Feet | of casing leak(s): w / _ ollar: w / _ (depth) Information et or Open Hole Interval | sack of ceme to Fed to Fed | | | | |
| | | Submit | ted Ele | ctronicall | у | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | F | Results: | | Date Plugged: | Date Repaired: Date | Put Back in Service: | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | |
| TA Approved: Yes | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Mail to the An | nronriate | KCC Conserv | vation Office: | | | | | | |

| Notes have been then the lot and have been mad not the com- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| State Stat | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The color of the c | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Size Street Stre | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 316-624-4505

| PRODUCER | CHESAPEAKE OP | ERATING, INC. | CSG | _WT | SET @ | TD | _PB | _GL |
|-------------|---------------|---------------|--------|-------|-------|---------|----------|------|
| WELL NAME _ | THEIS 4-17 | | TBG | _ WT | SET @ | SN | PKR | _ KB |
| LOCATION | _17-35S-25W | | PERFS | _TO, | TO | , TC |),_ | TO |
| COUNTY | CLARK | STATE KS | PROVER | METER | TAPS | ORIFICE | PCR _ | TCR |
| · | | _ | GG | API | @ | GM | RESERVOI | R |

| DATE ELAP | | WELLHEAD PRESSURE DATA | | | | | | MEASUREMENT DATA | | | | LIQUIDS | | TYPE INITIAL TEST: ANNUAL_ | SPEICAL RETEST | ENDING |
|--------------------|--|------------------------|-----------|-------------|-----------|-------------|-----------|------------------|-------|------|-----------|--|----------------|---|--------------------------|----------|
| TIME OF READING | TIME HOUR | CSG PSIG | ΔP CSG | TBG PSIG | ΔP TBG | BHP PSIG | ΔP BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLS. | WATER BBLS. | | ENT TO TEST DATA QUALITY | |
| TUESDAY | | | | | | | | | | | | | | | | |
| 9-8-15 | | | | | | | | | | | | | | ASSUME AVERAGE . | IT LENGTH = 3 | 1.50' |
| 1145 | | 191.4 | | 175.1 | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST | | |
| 1143 | | 171.4 | | 173.1 | | | | | | | | | | SHOT | JTS TO | DISTANCE |
| | | | | | | | | | | | | | | # | FLUID | TO FLUID |
| | | | | | | | | | | | | | | 1 | 185.0 | 5828' |
| | | | | | | | | | | | | | | 2 | 185.0 | 5828' |
| | | | | | | | | | | | | | | | 165.0 | 3626 |
| | | | | | | | | | | | | | | | | |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

September 14, 2015

Sarah Rodriguez Chesapeake Operating, Inc. 6100 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-025-21185-00-00 THEIS 4-17 SE/4 Sec.17-35S-25W Clark County, Kansas

Dear Sarah Rodriguez:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/14/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/14/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"