Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15- | | | | | | | |
|---|---|---------------------|---|--|---|--------------------------------|----------|---------------|------------------|--|--|
| Name: | | | Spot Description: | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R | E | :w | | |
| Address 2: | | | | | | | | | | | |
| City: | State: | _ Zip: + | | | on. Lati | | | | Section | | |
| Contact Person: | | | | Dotum: | on: Lat: | , Long: | (6 | e.gxxx.xxxxx) | | | |
| Phone:() | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | | | | |
| Contact Person Email: | | | | | e: | | | | | | |
| Field Contact Person: | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | |
| Field Contact Person Phone | :()_ | | | SWD Permit #: ENHR Permit #: | | | | | | | |
| | , | | | _ | orage Permit #: | | -In: | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | | Tubing | | | |
| Size | | | | | | | | <u> </u> | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type: Junk if Type Completion: ALT. Packer Type: Total Depth: Geological Date: Formation Name 1. 2. INDER BENIALTY OF BER | as Lease? Yes n Hole at (depth) I ALT. II Depth of Size: Plug Ba Formation At: At: | No Tools in Hole at | Perfor | sing Leaks: sacks Set at: Plug Back Methoration Interval _ | Yes No Dept s of cement Port Fe od: Completic to F to F | ch of casing leak(s): Collar: | w / | to | cement Feet Feet | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: | Date Put | Back in Servi | ce: | | |
| Review Completed by: | | | Comm | nents: | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | |
| | | Mail to the App | ropriate I | CC Conserv | ration Office: | | | | _ | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| These than the same has been seen that the same than the s | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar Street S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

PRECISION WIRELINE and TESTING P.O. BOX 560 LIBERAL, KANSAS 67905-0560 316-624-4505

| PRODUCER | CHESAPEAKE OP | ERATING, INC. | CSG | WT | SET @ | TD | PB | GL | |
|-------------|---------------|---------------|--------|-------|-------|-------------|---------|-----|--|
| WELL NAME _ | THEIS 2-16 | | TBG | WT | SET @ | SN | PKR | KB | |
| LOCATION | 16-35S-25W | | PERFS | TO, | TO | _,7 | ГО, | TO | |
| COUNTY | CLARK | STATE_KS | PROVER | METER | TAPS | _ ORIFICE _ | PCR | TCR | |
| | | | GG | API | @ | GM | RESERVO |)IR | |

| DATE ELAP | | WELLHEAD PRESSURE DATA | | | | | | | MEASUREMENT DATA | | | | UIDS | TYPE INITIAL TEST: ANNUAL_ | SPEICAL RETEST | ENDING DATE_ 9-8-15 | |
|--------------------|--------------|------------------------|-----------|-------------|-----------|-------------|-----------|---------------|------------------|------|-----------|---------------|----------------|---|-------------------|--------------------------|--|
| TIME OF READING | TIME HOUR | CSG PSIG | ΔP CSG | TBG PSIG | ΔP TBG | BHP PSIG | ΔP BHP | PRESS PSIG | DIFF. | TEMP | Q MCFD | COND BBLS. | WATER BBLS. | | | ENT TO TEST DATA QUALITY | |
| TUESDAY | | | | | | | | | | | | | | | | | |
| 9-8-15 | | | | | | | | | | | | | | ASSUME AVERAGE | JT. LENGTH = 3 | 1.50' | |
| 1115 | | 203.7 | | PUMP OFF | | | | | | | | | | CONDUCT LIQUID LEVEL DETERMINATION TEST | | | |
| | | | | | | | | | | | | | | SHOT | JTS TO | DISTANCE | |
| | | | | | | | | | | | | | | # | FLUID | TO FLUID | |
| | | | | | | | | | | | | | | 1 | 179.0 | 5639' | |
| | | | | | | | | | | | | | | 2 | 179.0 | 5639' | |
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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

September 14, 2015

Sarah Rodriguez Chesapeake Operating, Inc. 6200 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-025-21201-00-00 THEIS 2-16 NW/4 Sec.16-35S-25W Clark County, Kansas

Dear Sarah Rodriguez:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/14/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/14/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"