



**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION 1263735**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**

**Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**

# QUALITY WELL SERVICE, INC.

6369

Federal Tax I.D. # 481187368

Home Office 324 Simpson St., Pratt, KS 67124

Office 620-727-3410  
Fax 620-672-3663

Rich's Cell 620-727-3409  
Brady's Cell 620-727-6964

|  |               |      |          |      |      |       |  |   |        |       |    |             |         |              |         |
|--|---------------|------|----------|------|------|-------|--|---|--------|-------|----|-------------|---------|--------------|---------|
| Date   | 082815        | Sec. | 20       | Twp. | 34s  | Range | 10.W   | County  | Bomben | State | KS | On Location | 8:30 AM | Finish       | 1000 AM |
| Lease  | Davi's        |      | Well No. |      | 1-20 |       | Location Hazelton 1W, 1/4N, 1W, spinto   |   |        |       |    |             |         |              |         |
| Contractor   | Val w/s       |      |          |      |      |       |  | Owner Val   |        |       |    |             |         |              |         |
| Type Job   | old Hole Plug |      |          |      |      |       |  | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |        |       |    |             |         |              |         |
| Hole Size  |               |      |          |      |      |       |  | T.D.  |        |       |    |             |         |              |         |
| Csg.   | 5 1/2         |      | Depth    |      | 640  |       | Charge To Val  |   |        |       |    |             |         |              |         |
| Tbg. Size  |               |      |          |      |      |       |  | Depth   |        |       |    |             |         |              |         |
| Tool   |               |      |          |      |      |       |  | Street  |        |       |    |             |         |              |         |
| Cement Left in Csg.  |               |      |          |      |      |       |  | City  |        |       |    |             |         |              |         |
| Meas Line  |               |      |          |      |      |       |  | State   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Shoe Joint   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | The above was done to satisfaction and supervision of owner agent or contractor. |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Displace   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Cement Amount Ordered 125sx60:40:4%gel 4 10sx                                    |   |        |       |    |             |         |              |         |
| <b>EQUIPMENT</b>   |               |      |          |      |      |       |  |   |        |       |    |             |         |              |         |
| Pumptrk  | 8             | No.  | Mike B   |      |      |       | Gel  |   |        |       |    |             |         |              |         |
| Bulktrk  | 10            | No.  | David B  |      |      |       | Common 75  |   |        |       |    |             |         |              |         |
| Bulktrk  | 2             | No.  | David F  |      |      |       | Poz. Mix 50  |   |        |       |    |             |         |              |         |
| Pickup   |               | No.  |          |      |      |       | Gel. 14  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Calcium  |   |        |       |    |             |         |              |         |
| <b>JOB SERVICES &amp; REMARKS</b>  |               |      |          |      |      |       |  |   |        |       |    |             |         |              |         |
| Rat Hole   |               |      |          |      |      |       | Hulls  |   |        |       |    |             |         |              |         |
| Mouse Hole   |               |      |          |      |      |       | Salt   |   |        |       |    |             |         |              |         |
| Centralizers   |               |      |          |      |      |       | Flowseal   |   |        |       |    |             |         |              |         |
| Baskets  |               |      |          |      |      |       | Kol-Seal   |   |        |       |    |             |         |              |         |
| D/V or Port Collar   |               |      |          |      |      |       | Mud CLR 48   |   |        |       |    |             |         |              |         |
| Pipe at 640' est line w/ 10sx of gel water, mix 50sx cement, Disp w/ 4 BBLs Fresh, Pipe at 280' bond hole mix 50sx, Disp w/ 2 BBLs, Pipe at 40', mix 25sx cement Dis Line. |               |      |          |      |      |       | CFL-117 or CD110 CAF 38  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Sand   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Handling 139   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Mileage 25   |   |        |       |    |             |         |              |         |
| <b>FLOAT EQUIPMENT</b>   |               |      |          |      |      |       |  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Guide Shoe   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Centralizer  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Baskets  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | AFU Inserts  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Float Shoe   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Latch Down   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Low ?  |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Pumptrk Charge 177   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       | Mileage 25x2   |   |        |       |    |             |         |              |         |
|  |               |      |          |      |      |       |  |   |        |       |    |             |         | Tax          |         |
|  |               |      |          |      |      |       |  |   |        |       |    |             |         | Discount     |         |
|  |               |      |          |      |      |       |  |   |        |       |    |             |         | Total Charge |         |
| X Signature Dave W. [Signature]  |               |      |          |      |      |       |  |   |        |       |    |             |         |              |         |