

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## 1264221

Form CP-4

March 2009

Type or Print on this Form

Form must be Signed

All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:           |                              |                   | API No.           | 15 -                     |  |  |  |  |  |
|--------------------------------|------------------------------|-------------------|-------------------|--------------------------|--|--|--|--|--|
|                                |                              |                   | I                 |                          |  |  |  |  |  |
| Address 1:                     |                              |                   |                   |                          | Twp S. R East West                           |  |  |  |  |
| Address 2:                     |                              |                   |                   | Feet from                |  |  |  |  |  |
| City:                          | State:                       | Zip: +            |                   |                          |  |  |  |  |  |
| Contact Person:                |                              |                   | Footage           | s Calculated from Near   | rest Outside Section Corner:                 |  |  |  |  |
| Phone: ( )                     |                              |                   |                   | NE NW SE SW              |  |  |  |  |  |
| Type of Well: (Check one)      | Oil Well Gas Well            | OG D&A Cathodie   | c County:         |                          |  |  |  |  |  |
| Water Supply Well C            | Other:                       | SWD Permit #:     | 1                 |                          | Well #:                                      |  |  |  |  |
| ENHR Permit #:                 | Gas Stor                     | rage Permit #:    |                   |                          |  |  |  |  |  |
| Is ACO-1 filed? Yes            | No If not, is well           | log attached? Yes | 1 I               |                          | proved on: (Date)                            |  |  |  |  |
| Producing Formation(s): List A | •                            | sheet)            | by:               |                          | (KCC <b>District</b> Agent's Name)           |  |  |  |  |
| Depth to                       |                              | m: T.D            | Plugging          | g Commenced:             |  |  |  |  |  |
| Depth to                       | •                            | m: T.D            | Plugging          | g Completed:             |  |  |  |  |  |
| Depth to                       | Top: Bottor                  | m:T.D             |                   |                          |  |  |  |  |  |
| Show depth and thickness of a  | all water, oil and gas forma | tions.            |                   |                          |  |  |  |  |  |
| Oil, Gas or Water              | Records                      |                   | Casing Record (Su | ırface, Conductor & Prod | uction)                                      |  |  |  |  |
| Formation                      | Content                      | Casing            | Size              | Setting Depth            | Pulled Out                                   |  |  |  |  |
|                                |                              |                   |                   |                          |  |  |  |  |  |
|                                |                              |                   |                   |                          |  |  |  |  |  |
|                                |                              |                   |                   |                          |  |  |  |  |  |
|                                |                              |                   |                   |                          |  |  |  |  |  |
|                                |                              |                   |                   |                          |  |  |  |  |  |
| cement or other plugs were us  | . 00                         |                   | •                 |                          | ods used in introducing it into the hole. If |  |  |  |  |
| Plugging Contractor License #  | ::                           |                   | Name:             |                          |  |  |  |  |  |
| Address 1:                     |                              |                   | Address 2:        |                          |  |  |  |  |  |
| City:                          |                              |                   | State:            | State: +                 |  |  |  |  |  |
| Phone: ( )                     |                              |                   |                   |                          |  |  |  |  |  |
| Name of Party Responsible for  | r Plugging Fees:             |                   |                   |                          |  |  |  |  |  |
| State of                       | County, _                    |                   | , ss.             |                          |  |  |  |  |  |
|                                |                              |                   | [] E              | mployee of Operator or   | Operator on above-described well,            |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

6206242280



Liberal

(620) 624-2277

B SANDLIN OIL COMPANY 1 621 17TH ST STE 2055

L DENVER

CO US

80293

10:23:01 a.m. 09-14-2015 1003691 | 1/1/ | 09/09/2015 1 01 1 INVOICE NUMBER 91908741

Bozarth # 2 LEASE NAME

LOCATION

Stevens COUNTY

KS STATE

JOB DESCRIPTION Cement-Casing Seat-Prod W

E JOB CONTACT

| ATTN:   |   |                                  |   |                                   | TERMS   | DUE DATE   |
|---|---|----------------------------------|---|-----------------------------------|---|--|
| JOB #   | EQUIPMENT #                               | PURCHASE                         | ORDER NO.   |                                   | Net - 30 days                                     | 10/09/2015   |
| 40872565  | 19842                                     |                                  | QTY   | U of                              | UNIT PRICE  | INVOICE AMOUNT   |
| 171706461A Ceme<br>PTA  50/40 POZ Cement Gel Heavy Equipment Biending & Mixing "Proppant & Buik I Depth Charge; 100 "Unit Mileage Chg | Service Charge<br>Del. Chgs., per ton mil |                                  | 480.00<br>826.00<br>75.00<br>480.00<br>516.25<br>1.00<br>25.00<br>1.0 | EA<br>MI<br>BAG<br>EA<br>EA<br>MI | 6.6<br>0.1<br>4.1<br>0.7<br>1.3<br>825.1<br>2,96. | 113.58 T<br>309.37 T<br>369.60 T<br>36 709.85 T<br>36 625.00 B<br>46 61.88 |
| and an are  | MIT TO:                                   | SEND OTHER COR                   | RESPONDENCE   | TO:                               | SUB TOTAL   | 5,653.   |
| PLRASE REL  |   |                                  |   |                                   | SUB TOTAL   |  |
|   | RGY SERVICES, LP                          | BASIC ENERGY S<br>801 CHERRY ST, | ERVICES, LP   |                                   | TAX   | 367.   |

6206242280



FIELD SERVICE TICKET 1717 06461 A

10:23:11 a.m. 09-14-2015

|                      | URE PUMPING   |                   |              | NEW D W     | LD PROD      |             | WDW [     | CUSTON  |          | 1  |
|----------------------|---------------|-------------------|--------------|-------------|--------------|-------------|-----------|---------|----------|----|
| TEOF 9-8-            | 5 DIST        | TRICT [7]         |              | LEASE B     | nzart        | 1 #1        |           | WEI     | LL NO.   | +  |
| STOMER SOL           | ndlin_        |                   |              | COUNTY <    | 50,000       | ,           | STATE     | 5       |          | 1  |
| DRESS                |               |                   |              |             | MILIN        | 0.1.        | SUMM      | 1 A     | ( Pusic  | 1  |
|                      |               | STATE             |              | SERVICE CR  | EWU          | sual c      |           | 4       | · under  | 1  |
| TY .                 | T N.          | 1                 |              | JOB TYPE:   | ZHY          | MA          |           | DATE 8  | A TIME   | 7  |
| THORIZED BY          | HRS           | EQUIPMENT#        | HRS          | EQUIPMENT#  | -            | RUCK CALLED |           | 16      |          | -  |
| EQUIPMENT#           | 4             | 1956b             | 4            |             |              | RIVED AT JO |           | -       | 36 (100) | 4  |
| 33119                | 14            |                   | -            |             |              | TART OPERA  |           |         | M 2:00   | 2  |
| 19842 -              | 4             |                   |              |             |              | NISH OPERA  | TION      |         | 78 410C  | 7  |
| 1907                 | 14            |                   |              |             |              | ELEASED     |           |         | E CLA    | 1  |
| 19808                | 4             |                   |              |             | N            | ILES FROM 8 | TATION TO | WELL    | 25 m     | _  |
| FM/PRICE             | / N           | ATERIAL EQUIPMEN  | NT AND SERVI | CES USED    |              | WELL OWNER  | UNIT PRIC |         | S AMOUNT |    |
| TEMPRICE<br>REF. NO. | / N           | ATERIAL, EQUIPMEN | NT AND SERVI | CES USED    |              |             | UNITERIO  | 1       | 6760     | _  |
| REF. NO.             | TOIL          | O Dos             |              |             | SK           | 450         |           | ++      | 206      | 5  |
| (200                 | Cenne         | at Gel            |              |             | 16           | Sala        |           | ++      |          |    |
| Law                  |               |                   | 1 11         | 70          | 10.5         | 75          |           |         | 542      | 5  |
| -101                 | Hoave         | 1 town            | ent !        | Mage        | SK           | 450         |           |         | 672      | 6  |
| EAHO                 | Blond         | De 10 M           | xul 3        | 1100        | De la        | 56          |           |         | 1290     | 4  |
| E113.                | Tobu          | MA DU             | TOO LEA      | m           | 1460         |             |           | -       | -        | T  |
| CE 202               | TUMP          | Miliane           | (W)          | auv         | Mi           | 25          |           | ++      | 112      |    |
| E100                 | WAR           | 100 92 00         | l'ac         |             | Per          | ŀ           |           | ++      | 175      | 1  |
| 3000                 |               |                   | - POI        |             |              |             |           | ++      |          | 1  |
|                      |               |                   |              |             |              |             |           |         |          | 1  |
|                      |               |                   |              |             |              |             |           | 1       |          | +  |
|                      |               |                   |              |             |              |             |           | -       |          | +  |
|                      |               |                   |              |             |              |             |           | +       |          | +  |
|                      |               |                   |              |             |              |             |           |         |          |    |
|                      |               |                   |              |             |              | 1           |           |         |          |    |
|                      |               |                   |              |             | 1 -          |             |           | -       | -/       | D. |
|                      |               |                   |              |             | 1            |             |           | TOTAL   | 653      | 7  |
|                      |               |                   |              |             | 11.1         |             | SUE       | TOTAL   |          |    |
| СН                   | EMICAL / ACID | DATA:             |              | 7           | John         | i           | ALIEN AND | I TURAL | -        |    |
| СН                   | EMICAL / ACID | DATA:             |              | SERVICE     | JOU          |             | AX ON \$  | 3 TURAL |          |    |
| СН                   | EMICAL / ACID | DATA:             |              | SERVICE & E | JOU DUIPMENT |             | ALIEN AND |         |          |    |
| CH                   | EMIÇAL / ACID | DATA:             |              |             | GUIPMENT     |             | AX ON \$  | TOTAL   |          |    |

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10:24:12 a.m. 09-14-2015 3 /6

| 1           | Liberal, K | ansas    |   | ease No. |  | Date                   | 4.11               |  |  |  |
|-------------|------------|----------|---|----------|--|------------------------|--------------------|--|--|--|
| omer S      | andlin     |          |   | Well # 2 |  | Service Receipt 00 401 |                    |  |  |  |
| ° Bc        | zactla     | 4        |   | County < | Teveris  | Slate 68               |                    |  |  |  |
| ng          | , 0        | epth     | SHEAR ST.                               | - 0      | Legal Descr  |                        |                    |  |  |  |
| Typecy      | 11- PT     | VI I     | Formation                               |          | Porfora  | ting Data              | Cement Data        |  |  |  |
|             |            | Pipe D   | eta                                     |          | The second lives of the se | ots/F1                 | Lead               |  |  |  |
| ing size    | 85AU       |          |   | u 15.6   | 24   |                        |                    |  |  |  |
| oth         | 10 /10     |          | Depth                                   |          | From (V30)   | To (830                | 4                  |  |  |  |
| ume         |            |          | Volume                                  |          | From   | To                     | Tail in            |  |  |  |
| x Press     |            |          | Max Press                               |          |  | To                     |                    |  |  |  |
| II Connecti | Dri        |          | Annutus Val.                            |          | From   | To                     | -                  |  |  |  |
| ig Depth    | 1800       |          | Packer Depth                            |          | From   |                        |                    |  |  |  |
|             | Casing     | Tubing   | Bbis. Pumbed                            | Pale     |  | Service                | ze Log             |  |  |  |
| Time        | Pressure   | Pressure | BOIS. PURIOEU                           | 1        | On 100.  | sik ass                | esmest             |  |  |  |
| 100         |            |          |   | 1        | 300t   | trucks of              | 000                |  |  |  |
| 200         |            |          |   | 1        | Sala   | 14103 140-             | DOA                |  |  |  |
| 2130        |            |          | 100000000000000000000000000000000000000 | +        | 01251100   | 1 1                    | 0000               |  |  |  |
| 3:00        |            |          | 11-                                     | 1 2      | -  | 9 1830'                |                    |  |  |  |
| 3:00        |            | 100      | 40                                      | 3        | CAC  | 1                      | 10 sk 60/40 Por    |  |  |  |
| 400         | 80         | 100      | 192                                     | 15       | A iz   | # 15                   | n Dissk            |  |  |  |
|             |            | 1 1 1    |   | -        | 0 3.0  | 1 1                    | Sufferce           |  |  |  |
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|             |            |          |   |          | DSi TO   | met                    | 1 The Color States |  |  |  |
|             |            |          | d thursday                              |          | psi ro   | NO.                    |                    |  |  |  |
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|             | 10-11      | A TABLE  |   |          |  | 10/4 1-1-1             |                    |  |  |  |
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|             | +          |          |   |          |  |                        |                    |  |  |  |
| B           | Inter Free | 7110     | 2010 100                                | 10 1120  | 4-19078 143<br>Levez M   | 14784                  |                    |  |  |  |
| Service L   | ITIRES /   | 940      | 2014-170                                | 0        | ill  | 0                      |                    |  |  |  |

09/14/2015 08:43 2106800161

|  | Ploneer Weeline Services, L |
|--|-----------------------------|
|  |                             |

LLC Service Order No. 1- 49807

Date: 9-9 15

| The Dead of the State of the Control | SONIO C                     | 1. O.C                      | Name and the   | 1      | OW       | Lagal Buser                             | gif      | 24             |
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| 190 5% CTBP  DUMP BG LEY DROX LEY 15 P. 9, 420 - 2,  O21 DUMP BG LEY DROX LEY 15 P. 9, 420 - 2,  O22 DUMP BG LEY DROX LEY MAN 18, 15 M 1830 15  TOTAL BY LP SC, CK DROX MY 57 D 1820 18 W 1.1  TOTAL BY LP SC, CK DROX MY 57 D 1820 18 W 1.1  THE UNDERSONNES HARBOY CENTURES THAT HE HAS FIRLL ANTHONY TO BY  | 071 Settians                | fac                         | Depar  | IFA    | 2,600    |   |          | 2,600          |
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| INTER INTO THE CONTRACT ON BRUALF OF THE CLIENT AND AGRESS TO THE DESCOUNT DESCRIPTIONS SET PORTH ON THE REVERSE SIDE HELIEDS.   |                             |                             |  |        | 1        | 64 104                                  | TOTAL 12 | 12 le          |
|  | WAS TRANSPORTED BUT AUTO OF | I BEDUALS OF THE CLIENT AND | M VIEWERE LO LAND  |        |          | Desc                                    | TAUG     |                |
| Client Approval  Approval  Plant   Printed   P | Dull                        | Signature /                 | 115°   |        |          | NET                                     |          |                |