Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#   |                                   |                      |             | API No. 15  Spot Description:                     |  |                              |                               |            |      |            |
|--|-----------------------------------|----------------------|-------------|---|--|------------------------------|-------------------------------|------------|------|------------|
|  |                                   |                      |             |   |  |                              |                               |            |      | Address 1: |
| Address 2:   |                                   |                      |             |   |  |                              |                               |            |      |            |
| City:  |                                   |                      |             |   |  |                              |                               |            |      |            |
| Contact Person:  |                                   |                      |             |   |  |                              |                               |            |      |            |
| Phone:()   |                                   |                      |             | County: Elevation: GL KB                          |  |                              |                               |            |      |            |
| Contact Person Email:                                      |                                   |                      |             |   |  |                              |                               |            |      |            |
| Field Contact Person:                                      |                                   |                      |             | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |  |                              |                               |            |      |            |
| Field Contact Person Phone                                 | SWD Permit #: ENHR Permit #:      |                      |             |   |  |                              |                               |            |      |            |
| ,  |                                   |                      |             |   | Gas Storage Permit #:  Spud Date: Date Shut-In:        |                              |                               |            |      |            |
|  |                                   |                      |             | Spud Date.  |  | Date S                       | nut-in.                       |            |      |            |
|  | Conductor                         | Surface              | Pr          | oduction  | Intermediat  | e L                          | iner                          | Tubing     | J    |            |
| Size   |                                   |                      |             |   |  |                              |                               |            |      |            |
| Setting Depth  |                                   |                      |             |   |  |                              |                               |            |      |            |
| Amount of Cement   |                                   |                      |             |   |  |                              |                               |            |      |            |
| Top of Cement  |                                   |                      |             |   |  |                              |                               |            |      |            |
| Bottom of Cement   |                                   |                      |             |   |  |                              |                               |            |      |            |
| Depth and Type:  Junk  Type Completion:  ALT  Packer Type: | ALT. II Depth Size:               | of: DV Tool:(depth)  | w /<br>Inch | sack  | s of cement F  | Port Collar:(deptl<br>. Feet |                               |            |      |            |
| Total Depth:   | Plug Back Depth:                  |                      |             |   | iod:   |                              |                               |            |      |            |
| Geological Date:   |                                   |                      |             |   |  |                              |                               |            |      |            |
| Formation Name   | Name Formation Top Formation Base |                      |             |   | Completion Information                                 |                              |                               |            |      |            |
| 1  | At:                               | to Feet              | Perfo       | oration Interval                                  | to   | _ Feet or Open H             | Feet or Open Hole Interval to |            | Feet |            |
| 2  | At:                               | to Feet              | Perfo       | oration Interval                                  | to   | _ Feet or Open H             | ole Interval                  | to         | Feet |            |
| INDED DENALTY OF DEE                                       | O IIIDV I LIEDEDV ATTI            | EST TUAT THE INCODMA | TION CO     | NTAINED HEE                                       | EIN IS TOLIE AN  | D CODDECT TO T               | HE BEST OF                    | MV KNOWI I | EDCE |            |
|  |                                   | Submitt              | ed Ele      | ectronicall                                       | у  |                              |                               |            |      |            |
| Do NOT Write in This<br>Space - KCC USE ONLY               | Date Tested:                      | te Tested: Results:  |             |   | Date Plugged: Date Repaired: Date Put Back in Service: |                              |                               |            |      |            |
| Review Completed by: Communication                         |                                   |                      |             | ments:  |  |                              |                               |            |      |            |
| TA Approved: Yes   | Denied Date:                      |                      |             |   |  |                              |                               |            |      |            |
|  |                                   |                      |             |   |  |                              |                               |            |      |            |
|  |                                   | Mail to the App      | ropriate    | KCC Conser  | vation Office:   |                              |                               |            |      |            |

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 07, 2015

Matt Burton Lasso Energy LLC PO BOX 465 1125 SOUTH MAIN CHASE, KS 67524-0465

Re: Temporary Abandonment API 15-009-25773-00-00 Anderson 9 NW/4 Sec.28-20S-12W Barton County, Kansas

## Dear Matt Burton:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/07/2016.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/07/2016.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**