KANSAS CORPORATION COMMISSION 1265003

Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#                              |                    |               |                | API No. 15-            |                              |                            |            |        |  |  |
|---|--------------------|---------------|----------------|------------------------|------------------------------|----------------------------|------------|--------|--|--|
| Name:   |                    |               |                | Spot Desci             | iption:                      |                            |            |        |  |  |
| Address 1:                                      |                    |               |                |                        | Se                           | ec Twp                     | _ S. R     | E [    |  |  |
| Address 2:                                      |                    |               |                |                        |                              | feet from                  |            |        |  |  |
| City:   Zip:  +     Contact Person:    Phone:() |                    |               |                |                        |                              |                            |            |        |  |  |
|   |                    |               |                | GF 5 LUCAL             |                              |                            |            |        |  |  |
|   |                    |               |                |                        |                              |                            |            |        |  |  |
| Contact Person Email:                           |                    |               |                | Lease Nam              | ne:                          |                            | Well #:    |        |  |  |
| Field Contact Person:                           |                    |               |                |                        |                              | Oil 🗌 Gas 🗌 OG 🗌 WS        |            |        |  |  |
| Field Contact Person Phor                       | ne:()              |               |                |                        | SWD Permit #: ENHR Permit #: |                            |            |        |  |  |
|   | X /                |               |                |                        | 0                            | Date Shut-Ir               |            |        |  |  |
|   |                    |               |                | Spud Date:             |                              | Date Shut-II               | n:         |        |  |  |
|   | Conductor          | Surfac        | e              | Production             | Intermedia                   | ate Liner                  |            | Tubing |  |  |
| Size  |                    |               |                |                        |                              |                            |            |        |  |  |
| Setting Depth                                   |                    |               |                |                        |                              |                            |            |        |  |  |
| Amount of Cement                                |                    |               |                |                        |                              |                            |            |        |  |  |
| Top of Cement                                   |                    |               |                |                        |                              |                            |            |        |  |  |
| Bottom of Cement                                |                    |               |                |                        |                              |                            |            |        |  |  |
| Casing Fluid Level from St                      | urface:            |               | _ How Determi  | ned?                   |                              |                            | Date:      |        |  |  |
| Casing Squeeze(s):                              | p) to w            | /s            | acks of cement | , to                   | (bottom) w /                 | sacks of ceme              | ent. Date: |        |  |  |
| Do you have a valid Oil & 0                     | Gas Lease? 🗌 Yes 🏾 | No            |                |                        |                              |                            |            |        |  |  |
| Depth and Type: Junk                            | in Hole at         | Tools in Hole | e at           | Casing Leaks:          | Yes No                       | Depth of casing leak(s): _ |            |        |  |  |
| Type Completion:                                |                    |               |                |                        |                              |                            |            |        |  |  |
| Packer Type:                                    |                    |               |                |                        |                              |                            |            |        |  |  |
| Total Depth:                                    | Plug Ba            | ack Depth:    |                | Plug Back Meth         | iod:                         |                            |            |        |  |  |
| Geological Date:                                |                    |               |                |                        |                              |                            |            |        |  |  |
| Formation Name Formation Top Formation Base     |                    |               |                | Completion Information |                              |                            |            |        |  |  |
|   |                    | to            | Foot           | Perforation Interval   | to                           | Feet or Open Hole Ir       | nterval    | to E   |  |  |
| 1   | At:                | 10            | 1000           | enoration interval     | 10                           |                            |            | _ 101  |  |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: Yes                                     | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm tools have not not an and have been seen and the long   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                      | Phone 620.225.8888 |
|--|---|--------------------|
|  | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
|  | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720                             | Phone 620.432.2300 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                             | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

September 29, 2015

Aaron Herrington TGT Petroleum Corporation 7570 W 21ST ST N BLDG 1046A WICHITA, KS 67205-1771

Re: Temporary Abandonment API 15-097-21345-00-00 GARY WM 5 SW/4 Sec.06-28S-18W Kiowa County, Kansas

Dear Aaron Herrington:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/29/2016.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/29/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"