Form CP-111

Form must be Typed Form must be signed

June 2011

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | |
|---|---------------------|-----------------------|-----------|--|----------------|---------------------------|---------------|------|--|-------------------------|--|--|--|--|--|--|-----|--|--|---|
| lame: | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Twp S | | _ | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | = | | | | | | | | | | | | | |
| City: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person:) | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | I | | T T | | | T |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubin | g | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Garage Depth and Type: | n Hole at(depth) | Tools in Hole at(dept | w / _ | sack | s of cement Po | ort Collar: w | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Comple | etion Information | | | | | | | | | | | | | | |
| 1 | | to Fe | et Perfo | oration Interval | to | _ Feet or Open Hole Inter | val to | Feet | | | | | | | | | | | | |
| 2 | At: | to Fe | et Perfo | oration Interval | to | Feet or Open Hole Inter | val to | Feet | | | | | | | | | | | | |
| INDED DENALTY OF BED | IIIDV I UEDEDV ATTE | | | ectronicall | | COBBECT TO THE BEST | FOE MY PAIOMI | EDGE | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | nronriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | |
| | | man to the Ap | Propriate | | | | | | | | | | | | | | | | | |

| Notes today today man one one one one one book manage man one one today | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|---|---|--------------------|--|
| Name Name | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| See | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 16, 2015

Beth Oswald Dart Cherokee Basin Operating Co., LLC 600 DART RD PO BOX 177 MASON, MI 48854-0177

Re: Temporary Abandonment API 15-205-25577-00-01 ORR B4-34 NE/4 Sec.34-30S-15E Wilson County, Kansas

Dear Beth Oswald:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/16/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/16/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"