Form CP-111 June 2011 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-					
Name:				Spot Description:					
Address 1:					Sec	Twp \$	S. R 🗌 E 📋		
Address 2:							N / S Line of Sec		
City:				feet from E / W Line of Section					
Contact Person:				Datum:	GPS Location: Lat:, Long:				
Phone:( )				_			GL [		
Contact Person Email:					Lease Name: Well #:				
Field Contact Person:							Other:		
Field Contact Person Phone: ( )					SWD Permit #: ENHR Permit #:				
,					Gas Storage Permit #: Date Shut-In:				
	Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing		
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Do you have a valid Oil & G  Depth and Type:  Junk  Type Completion:  ALT  Packer Type:   Total Depth:   Geological Date:	in Hole at	Tools in Hole at	w / _ Inch	Set at:	of cement Port	Collar:(depth)			
Formation Name					Completion Information				
1	At:	to Fee	et Perfo	oration Interval _	to F	Feet or Open Hole Inte	erval toF		
2	At:	to Fee					erval toF		
LINDED DENALTY OF REE	D IIIDV I UEDEDV ATTE			ectronically		PARRECT TA THE REC	T OF MY PHOMI FROE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	e Tested: Results:			Date Plugged:	Date Repaired:	Date Put Back in Service:		
Review Completed by:									
TA Approved: Yes	Denied Date:								
		Mail to the Ap	propriate	KCC Conserv	ation Office:				

from take last too too too to and from gamps made and for last	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888
10   10   10   10   10   10   10   10	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300
Base Street System State State System States	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

October 02, 2015

John Washburn Range Oil Company, Inc. 9412 E. CENTRAL PO BOX 781775 WICHITA, KS 67278-1775

Re: Temporary Abandonment API 15-015-23067-00-00 CRUMLEY 1 SW/4 Sec.32-26S-06E Butler County, Kansas

## Dear John Washburn:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/02/2016.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/02/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"