

6206242280

| | | | |
|------------------------------|---------|------|------------|
| 1 of 1 | 1003591 | 1/1/ | 09/09/2015 |
| 10:23:01 a.m. 09-14-2015 1/6 | | | |
| INVOICE NUMBER | | | |
| 91908741 | | | |



Liberal

(620) 624-2277

B SANDLIN OIL COMPANY
 I 621 17TH ST STE 2055
 L DENVER
 L CO US 80293
 T
 O ATTN: ACCOUNTS PAYABLE

J LEASE NAME Bozarth # 2
 O LOCATION
 B COUNTY Stevens
 S STATE KS
 I JOB DESCRIPTION Cement-Casing Seat-Prod W
 T
 E JOB CONTACT

| JOB # | EQUIPMENT # | PURCHASE ORDER NO. | TERMS | DUE DATE | |
|---|-------------|--|----------------------|------------|------------|
| 40872565 | 19842 | | Net - 30 days | 10/09/2015 | |
| For Service Dates: 09/08/2015 to 09/08/2015 | | | | | |
| 0040872565 | | | | | |
| 171706461A Cement-Casing Seat-Prod W 09/08/2015 PTA | | | | | |
| 60/40 POZ | | 480.00 | EA | 6.60 | 3,167.99 T |
| Cement Gel | | 826.00 | EA | 0.14 | 113.58 T |
| Heavy Equipment Mileage | | 75.00 | MI | 4.12 | 309.37 T |
| Blending & Mixing Service Charge | | 480.00 | BAG | 0.77 | 369.60 T |
| "Proppant & Bulk Del. Chgs., per ton mil | | 516.25 | EA | 1.38 | 709.85 T |
| Depth Charge; 1001'-2000' | | 1.00 | EA | 825.00 | 825.00 T |
| "Unit Mileage Chg (PU, cars one way)" | | 25.00 | MI | 2.48 | 61.88 T |
| "Service Supervisor, first 8 hrs on loc. | | 1.00 | EA | 96.25 | 96.25 T |
| PLEASE REMIT TO: | | SEND OTHER CORRESPONDENCE TO: | | | |
| BASIC ENERGY SERVICES, LP PO BOX 841903 DALLAS, TX 75284-1903 | | BASIC ENERGY SERVICES, LP 801 CHERRY ST, STE 2100 FORT WORTH, TX 76102 | | | |
| | | | SUB TOTAL | 5,653.52 | |
| | | | TAX | 367.48 | |
| | | | INVOICE TOTAL | 6,021.00 | |

TD

6206242260



BASIC
ENERGY SERVICES
PRESSURE PUMPING & WIRELINE
1700 S. Country Estates Rd.
Liberal, Kansas 67905
Phone 620-624-2277

FIELD SERVICE TICKET
1717 06461 A

DATE 9-8-15 DISTRICT 1717

CUSTOMER Sandlin

ADDRESS

CITY STATE

AUTHORIZED BY T Davis

NEW WELL OLD WELL PROD INJ WDW CUSTOMER ORDER NO.:

LEASE Bozarth #1 WELL NO.

COUNTY Stevens STATE KS

SERVICE CREW U Esqueda, S Hart, M Luvick

JOB TYPE: 741 PTA

| EQUIPMENT# | HRS | EQUIPMENT# | HRS | EQUIPMENT# | HRS | TRUCK CALLED | DATE | TIME |
|------------|-----|------------|-----|------------|-----|----------------------------|--------|---------|
| 28940 | 4 | 19566 | 4 | | | | 9-8-15 | AM 7:00 |
| 38119 | 4 | | | | | | | AM 1:00 |
| 19842 | 4 | | | | | | | AM 2:00 |
| 19827 | 4 | | | | | | | AM 4:00 |
| 19808 | 4 | | | | | | | AM 5:00 |
| 33021 | 4 | | | | | | | AM 5:00 |
| | | | | | | MILES FROM STATION TO WELL | | 25 mi |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).
The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: *[Signature]*
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ITEM/PRICE REF. NO. | MATERIAL, EQUIPMENT AND SERVICES USED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUNT |
|---------------------|---------------------------------------|-------|----------|------------|---------------------|
| 11103 | 60/40 Poz | SK | 480 | | 5760.00 |
| 11200 | Cement Gel | lb | 826 | | 206.50 |
| E101 | Heavy Equipment Mileage | mi | 75 | | 562.50 |
| E240 | Blending & Mixing Service | SK | 480 | | 672.00 |
| E113 | Proppant - Bulk Delivery | cu/yd | 516 | | 1290.63 |
| E202 | Pump Depth: 1001-2000 | 4hr | 1 | | 1500.00 |
| E100 | Unit Mileage | mi | 25 | | 112.50 |
| S003 | Service Supervisor | ea | 1 | | 175.01 |
| | | | | | SUB TOTAL \$5653.52 |

| CHEMICAL / ACID DATA: | | | |
|-----------------------|--|--|--|
| | | | |
| | | | |
| | | | |

| | | |
|---------------------|-------------|--|
| SERVICE & EQUIPMENT | % TAX ON \$ | |
| MATERIALS | % TAX ON \$ | |
| TOTAL | | |

SERVICE REPRESENTATIVE: *[Signature]*

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: *[Signature]* 9/8/15
(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.

6206242280



Cement Report

| | | |
|--------------------------|------------------------|-------------------------------|
| Customer: Sandlin | Lease No: | Date: 9.8.15 |
| Lease: Bozard | Well #: 2 | Service Receipt: 06461 |
| Casing Depth: | County: Stevens | State: KS |
| Job Type: 241-ATA | Formation: | Legal Description: |

| Pipe Data | | Perforating Data | | Cement Data |
|----------------------------|----------------------------------|-------------------|-----------------|-------------|
| Casing size: 8 5/8" | Tubing Size: 5 7/8" 15.5# | Shots/FI | | Lead |
| Depth: | Depth: | From: 1830 | To: 1830 | |
| Volume: | Volume: | From: | To: | Tail in |
| Max Press: | Max Press: | From: | To: | |
| Wall Connection: | Annulus Vol.: | From: | To: | |
| Plug Depth: 1830 | Packer Depth: | From: | To: | |

| Time | Casing Pressure | Tubing Pressure | Bbls. Pumped | Rate | Service Log |
|------|-----------------|-----------------|--------------|------|---|
| 1:00 | | | | | on loc-site assessment |
| 2:00 | | | | | spot trucks rig up |
| 2:30 | | | | | Safety meeting - DA |
| 3:00 | | | | | pressure test @ 1000# |
| 3:00 | | 100 | 40 | 3 | CNC @ 1830' |
| 4:00 | 100 | 100 | 125 | 3 | make & pump 470 sk. w/40 Poz @ 13.5# - 150 #35k |
| | | | | | CNC out to surface |
| | | | | | psi to 800#, tie on annulus |
| | | | | | psi to 1500# |
| | | | | | job complete |

| | | | | |
|---------------|---------|------------|-------------|-------------|
| Service Units | 17740 | 1819-19842 | 14314-19078 | 14305-14284 |
| Driver Names | A Diver | M Espino | S Courtz | M Courtz |

S Helms
Customer Representative

T David
Station Manager

A Diver
Cementer

09/14/2015 08:43 2106800151



Every Project Is Personal

Pioneer Wireline Services, LLC

Service Order No.

1-49807

Phone: 781.825.8658
Fax: 781.825.8655

Date: 9-8-15

| | | | | |
|---------------------------------|---------------|-----|--------------|-----|
| Company | SANDCRAIL OIL | | Order # | OW |
| Address | | | | |
| Legal Description (coordinates) | | | | |
| Location # | Bozarth #2 | | Permit # | |
| County / Parish | Stevens | KS | Price Zone | |
| Well Name | Liberal | | Coating Size | 5.5 |
| Well ID | 10000 | 36" | Direction | |
| Drill Bit | M.K. Range | | Drill Bit | 23 |

| Item # | Description | Unit | Price | Quantity | Total |
|--------|----------------|--------|-------|----------|-------|
| 10000 | Service charge | 1EA | 2,200 | | 2,200 |
| 15071 | Settings tool | Duplex | 6494 | 16 | 2,592 |
| 15072 | Settings tool | Open | 150 | | 2,600 |
| 15090 | 3/4" CBP | 1EA | 2,220 | | 2,220 |
| 15021 | Dump Boiler | Duplex | 6494 | 16 | 1,880 |
| 15022 | Dump Boiler | Open | 150 | | 2,400 |
| 17500 | 3/4" LP SL. CK | Duplex | 100 | 1830 | 1,500 |
| 17501 | 3/4" LP SL. CK | Open | 50 | 1820 | 1,100 |

THE UNDERSIGNED HEREBY CERTIFIES THAT HE HAS FULL AUTHORITY TO ENTER INTO THIS CONTRACT ON BEHALF OF THE CLIENT AND AGREES TO THE TERMS AND CONDITIONS SET FORTH ON THE REVERSE SIDE HEREOF.

Client Approval
 [Signature] 9/11/15
 Name Printed: _____ Signature / Date: _____

Pioneer Field Representative
 [Signature] 9/11/15
 Name Printed: _____ Signature / Date: _____

PIONEER OFFICE USE ONLY - Manager Approval
 [Signature] 9/11/15
 Name Printed: _____ Signature / Date: _____

| | |
|-----------|-----------|
| SUBTOTAL | 16,553.00 |
| DISCOUNT | |
| SUBTOTAL | 16,553.00 |
| TAX | |
| NET TOTAL | |