

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #:         |                              |                               | #               | API No. 15                                   | 5                     |                        |                     |  |  |  |
|------------------------------|------------------------------|-------------------------------|-----------------|--|-----------------------|------------------------|---------------------|--|--|--|
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
| Address 1:                   |                              |                               | -               |  | Sec                   | Twp S. R               | East Wes            |  |  |  |
| Address 2:                   |                              |                               | -               |  | Feet from             | n North / Sou          | uth Line of Section |  |  |  |
| City:                        | State:                       |                               | -   -           |  | Feet from             | n East / We            | st Line of Section  |  |  |  |
| Contact Person:              |                              |                               | F               | ootages                                      | Calculated from Nea   | rest Outside Section C | orner:              |  |  |  |
| Phone: ( )                   |                              |                               |                 |  | NE NW                 | SE SW                  |                     |  |  |  |
| Type of Well: (Check one)    | Oil Well Gas Well            | OG D&A Cathod                 | lic d           | County:                                      |                       |                        |                     |  |  |  |
| Water Supply Well            | Other:                       | SWD Permit #:                 |                 | -  |                       | Well #:                |                     |  |  |  |
| ENHR Permit #:               | Gas S                        | Storage Permit #:             |                 | Date Well Completed:                         |                       |                        |                     |  |  |  |
| s ACO-1 filed? Yes           | No If not, is w              | vell log attached? Yes        |                 | The plugging proposal was approved on: (Date |                       |                        |                     |  |  |  |
| Producing Formation(s): List | All (If needed attach anot   | her sheet)                    |                 |  | •                     | (KCC <b>Di</b> s       |                     |  |  |  |
| Depth                        |                              | ttom: T.D                     |                 |  |                       |                        |                     |  |  |  |
| Depth                        | to Top: Bo                   | ttom: T.D                     |                 |  |                       |                        |                     |  |  |  |
| Depth                        | to Top: Bo                   | ttom: T.D                     |                 | 'lugging (                                   | Completed:            |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
| Show depth and thickness of  | f all water, oil and gas for | mations.                      |                 |  |                       |                        |                     |  |  |  |
| Oil, Gas or Wate             | er Records                   |                               | Casing Red      | cord (Surf                                   | ace, Conductor & Prod | luction)               |                     |  |  |  |
| Formation                    | Content                      | Casing                        | Size            |  | Setting Depth         | Pulled Out             |                     |  |  |  |
|                              |                              |                               |                 |  | 3 21                  |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
|                              |                              |                               |                 |  |                       |                        |                     |  |  |  |
| zement or other plugs were u | used, state the character    | of same depth placed from (bo | ittom), to (top | i) for each                                  | n plug set.           |                        |                     |  |  |  |
| Plugging Contractor License  | #:                           |                               | Name:           |  |                       |                        |                     |  |  |  |
| Address 1:                   |                              |                               | Address 2:      |  |                       |                        |                     |  |  |  |
| City:                        |                              |                               | s               | State:                                       |                       | Zip:                   | +                   |  |  |  |
| Phone: ( )                   |                              |                               |                 |  |                       |                        |                     |  |  |  |
| Name of Party Responsible f  | for Plugging Fees:           |                               |                 |  |                       |                        |                     |  |  |  |
| State of                     | County                       | /,                            |                 | , ss.  |                       |                        |                     |  |  |  |
|                              |                              |                               |                 | Fm   | plovee of Operator o  | r Operator on abo      | ve-described well   |  |  |  |
|                              | (Print Name)                 |                               |                 |  | picyco or operator o  | Operator on abt        | accombed well,      |  |  |  |

Submitted Electronically

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and

# **ALLIED OIL & GAS SERVICES, LLC**

Federal Tax I.D. #20-5975804

REMIT TO P.O. BOX 93999

You are hereby requested to rent cementing equipment

SERVICE POINT

| SOU               | THLAKE,           | TEXAS ?                                | 7 <mark>6092</mark> |                               |  | Gerens       | Bend   |  |  |  |  |  |  |
|-------------------|-------------------|--|---------------------|-------------------------------|--|--------------|--|--|--|--|--|--|--|
| DATE 9 - 23 - 12  | SEC.              | TWP.                                   | RANGE               | CALLED OUT                    | ON LOCATIO   | ON JOB START | JOB FINISH   |  |  |  |  |  |  |
| LEASE             | WELL#             |  | LOCATION            |                               |  | COUNTY       | STATE  |  |  |  |  |  |  |
| OLD OR NEW (C     |                   |  |                     | too west                      |  |              |  |  |  |  |  |  |  |
| OLD OKINEW (C     | incic one)        |  | IVN ONS-            | +4 Saudyca                    | eck mes  | of Domy 1;   |  |  |  |  |  |  |  |
| CONTRACTOR        | Allie             | NCE                                    |                     | OWNER (                       | A = 5 - D =  |              |  |  |  |  |  |  |  |
|                   | 479               |  |                     | OWNER                         | A / C / A A / A /  | 20 V         |  |  |  |  |  |  |  |
| HOLE SIZE 7       | Z-                | Т                                      | D.                  | CEMENT                        |  |              |  |  |  |  |  |  |  |
| CASING SIZE 2     |                   |  | EPTH                | AMOUNT ORDERED 1605x 60/40742 |  |              |  |  |  |  |  |  |  |
| TUBING SIZE 2     | 34                |  | EPTH 687            |                               | HOUNT ORDERED 1000X 667 701 770  |              |  |  |  |  |  |  |  |
| DRILL PIPE        |                   |  | EPTH                |                               | 1760   |              |  |  |  |  |  |  |  |
| TOOL              |                   | The state of the state of the state of | EPTH ·              |                               |  |              |  |  |  |  |  |  |  |
| PRES. MAX         |                   |  | INIMUM              | _ COMMON                      |  | <b></b> @    |  |  |  |  |  |  |  |
| MEAS. LINE        |                   |  | HOE JOINT           | POZMIX                        |  |              | The Property Control   |  |  |  |  |  |  |
| CEMENT LEFT I     | N CSG.            |  |                     |                               | 1500   | @·50         | 750.00   |  |  |  |  |  |  |
| PERFS.            |                   |  |                     | CHLORIDE                      |  | @            | -  |  |  |  |  |  |  |
| DISPLACEMENT      |                   |  |                     | ASC                           |  | @            |  |  |  |  |  |  |  |
| The second second | EOI               | UIPMEN'                                |                     |                               | 60 /40 t   | 420/8.92     | 3 71/2.5   |  |  |  |  |  |  |
|                   | 24.               | OII WAREN                              |                     |                               |  | @            |  |  |  |  |  |  |  |
| DUMPTRUCK         | CEMENIA           | CED                                    |                     |                               |  | @            |  |  |  |  |  |  |  |
| PUMPTRUCK # 364   |                   |  | true Daves          |                               |  |              | 10 360 80 2  |  |  |  |  |  |  |
| BULK TRUCK        | HELPEK            | 1200                                   | - hars              |                               |  | @            |  |  |  |  |  |  |  |
|                   | DDIVED            |  |                     |                               |  | @            |  |  |  |  |  |  |  |
| BULK TRUCK        | DRIVER            | April and to 1                         | . ~                 |                               |  | @            | TANK TO THE  |  |  |  |  |  |  |
| #                 | DRIVER            |  |                     |                               |  | @            |  |  |  |  |  |  |  |
|                   | DRIVER            |  |                     |                               |  | TOTAL        | 1 3.966.7  |  |  |  |  |  |  |
|                   |                   |  |                     |                               |  |              | The state of the s |  |  |  |  |  |  |
|                   |                   | MARKS:                                 |                     |                               |  | DISCOUNT /5  | _%   |  |  |  |  |  |  |
|                   |                   |  | Hey meet?           | · >                           | SE   | RVICE        |  |  |  |  |  |  |  |
| 0                 | rel /             | SEA                                    | 1000                | HANDLING 2                    | 04.74  | @ 2.48       | 507.75   |  |  |  |  |  |  |
| Mix 50 5x 6       | -                 | W Jam Core                             | 1 0, c 1. 4 c 8 b   |                               |  | x 2.75       |  |  |  |  |  |  |  |
| Top comen         |                   | 1                                      | and Plusat 437      | DEPTH OF JOB                  |  | A 0 10       | C alex   |  |  |  |  |  |  |
| Mix 50 51 6       | 0/40+1            | Fig. 1                                 | 5 + 50 8024         | PUMP TRUCK                    | The state of the s |              | 1250,0   |  |  |  |  |  |  |
| 3 TOP CEN         | to anything it is | 2257                                   | cet 3 ad Plus       | - EXTRA FOOTA                 |  |              | . 200  |  |  |  |  |  |  |
|                   |                   | c 70.                                  | SX TO Switzer       |                               |  | @            | 20   |  |  |  |  |  |  |
| 022 150m          | Ris               | Jane                                   |                     | HV MILEAGE _                  | William a  |              |  |  |  |  |  |  |  |
|                   |                   |  |                     | LV MILEAGE_                   | 34   | @ 4.40       | 158.75   |  |  |  |  |  |  |
| CHARGE TO:        | Lesa              | Deald                                  |                     |                               | 7 10 516   | @            |  |  |  |  |  |  |  |
| CHARGE TO.        | 1100              |  |                     |                               |  | @            |  |  |  |  |  |  |  |
| STREET            |                   |  |                     |                               |  | TOTAL        | 3.019.3  |  |  |  |  |  |  |
| CITY              | ST                | ATE                                    | ZIP                 |                               |  | DISCOUNT 15  | THE RESERVE OF THE PARTY OF THE |  |  |  |  |  |  |
|                   |                   |  |                     | p                             | LUG & FLO  | AT EQUIPMEN  |  |  |  |  |  |  |  |
|                   |                   |  |                     |                               | LOG WILO   | TIT EQUITIEN |  |  |  |  |  |  |  |
| To Allied Oil 9   | Coo S             |  |                     |                               |  |              |  |  |  |  |  |  |  |
| To: Allied Oil &  | Gas Servi         | ces, LLC                               |                     |                               |  |              |  |  |  |  |  |  |  |

| CONTRACTOR ANGROSE   | OWNER She Penk   |
|--|--|
| TYPE OF JOB OT A   |  |
| HOLE SIZE 7 T.D.   | CEMENT   |
| CASING SIZE 2 DEPTH  | AMOUNT ORDERED 1605x 60/4074   |
| TUBING SIZE 2 2/ DEPTH 687   | X3 SCI 1.3612  |
| DRILL PIPE DEPTH   |  |
| TOOL DEPTH   |  |
| PRES. MAX MINIMUM  | COMMON@  |
| MEAS. LINE SHOE JOINT  | POZMIX @   |
| CEMENT LEFT IN CSG.  | GEL 1500 @.50 750.00   |
| PERFS.   | CHLORIDE@  |
| DISPLACEMENT   | ASC  |
| EQUIPMENT  | 1705x 60/40+420/8.92 3.216.40  |
| DQOII MISKI  |  |
| DIM AD TOLICAL CONTROL OF THE STATE OF THE S | @<br>@   |
| PUMP TRUCK CEMENTER WAYNE Davis  |  |
| # 366 HELPER Biran hars  |  |
| BULK TRUCK   |  |
| #(do/ 170 DRIVER washing   | @  |
| BULK TRUCK   |  |
| # DRIVER   | @  |
| · · · · · · · · · · · · · · · · · · ·  | TOTAL 3.966. 70  |
| REMARKS:   | DISCOUNT 15 % 594 95   |
| en train valtaglich as a doo no  | 4  |
| SONA TOURS RIGHT   | SERVICE  |
| Raw 155x Gel 1 Phus ax 1087 Feet   | HANDLING 204.74 @ 2.48 507.73  |
| Mix 50 5x 60/40+42-6-1 Die 1.75 BER)   | MILEAGE 8.35 x 36 x 2.75 826 48  |
| Top Coment 475 Feet - 2nd Plugat 437   | DEPTH OF JOB   |
| Mix 50 5x 60/417495 DIS + 50 BBLL  |  |
| 3-170PCement 225 teet 3-19145  | PUMP TRUCK CHARGE / 250. On  |
| 62 test Counte 700x To Surtrer   | EXTRA FOOTAGE@   |
| wast up Ris Down   | HV MILEAGE 36 @ 7.70 277 35  |
| 11.3   | LV MILEAGE 34 @ 4.46 /58 45  |
|  | · · · · · · · · · · · · · · · · · · ·  |
| CHARGE TO: Chesapeak   |  |
| STREET   |  |
| SIREEI   | TOTAL 3.619.85   |
| CITYSTATEZIP   | DISCOUNT 15 % 452. 97  |
|  |  |
|  | PLUG & FLOAT EQUIPMENT   |
| . *  | The day in the state of the sta |
|  |  |
| To: Allied Oil & Gas Services, LLC.  | @  |
| You are hereby requested to rent cementing equipment   |  |
|  |  |
| and furnish cementer and helper(s) to assist owner or  |  |
| contractor to do work as is listed. The above work was   | <u> </u>   |
| done to satisfaction and supervision of owner agent or   | TOTAL  |
| contractor. I have read and understand the "GENERAL  |  |
| TERMS AND CONDITIONS" listed on the reverse side.  | <b>DISCOUNT</b> %  |
|  | SALES TAX (If Any)   |
| PRINTED NAME   | TOTAL CHARGES 6.986.23   |
|  | DISCOUNT 1047.93 IF PAID IN 30 DAYS  |
| SIGNATURE Burky wellen   | NET TOTAL 5.938.30 IF PAID IN 30 DAYS  |



## CEMENTING LOG STAGE NO.

| Date 9 - 2                                | 3-15 Distr           | rict 68       |                       | Ticket No.  | 730               | CEMENT DATA: Spacer Type:  |
|---|----------------------|---------------|-----------------------|---|-------------------|--|
| Company                                   | acon p               | mental        | F                     | Rig IAII.   | o makes offer     | Amt. Sks Yield ft³/sk Density PPG  |
| Lease                                     | Aten                 |               |                       | Well No.  |                   | 141 x 15 5x Ge) waser  |
| County                                    | arbe.                |               |                       | State   |                   |  |
| Location                                  | A STATE OF           |               | F                     | Field   |                   | LEAD: Pump Time hrs. Type 100/4074   |
| CASING DATA                               | Conductor            |               | PTA 🔲                 | Squeeze N   | fisc              | Amt. Sks Yield ft³/sk Density PPG  |
| -3.                                       | Surface              | ☐ Interme     | diate P               | roduction Li  | ner 🗌             | TAIL: Pump Time hrs. Type  |
| Size                                      | Type                 | We            | eight                 | Collar 👅  | 40                | Excess   |
|   | 2015                 |               |                       |   |                   | Amt Sks Yield ft³/sk DensityPPG  |
| 1   |                      | illion ten. 4 | Wall of the second    | 7.57  |                   | WATER: Lead gals/sk Tail gals/sk Total Bbls.   |
| Casing Depths: 1                          | Гор                  |               | Bottom                |   |                   | Pump Trucks Used   |
| -   |                      |               |                       |   | The same of the   | Bulk Equip. 610/170 Ma-17 W  |
| -   | Contract of          |               |                       | TO SALES OF |                   | 11/1/11/11   |
|   |                      |               |                       |   | 7                 | And the Prince Contraction (Contraction of Contraction of Contract |
| Drill Pipe: Size _                        |                      |               |                       | Collars   |                   |  |
| Open Hole: Size                           |                      | T.D           | ft.                   | P.B. to   | ft.               | Float Equip: Manufacturer  |
| CAPACITY FACT                             |                      |               |                       |   |                   | Shoe: Type Depth   |
| Casing:                                   |                      |               |                       | 3bl   |                   | Float: Type Depth  |
| Open Holes:                               |                      |               |                       | 3bl   |                   | Centralizers: Quantity Plugs Top Btm   |
| Drill Pipe:                               |                      |               |                       | 3bl   |                   | Stage Collars  |
| Annulus:                                  |                      |               |                       | 3bl   |                   | Special Equip.   |
| Perforations:                             |                      |               |                       | 3blft. Amt  |                   | Disp. Fluid Type Amt Bbls. Weight PPG  Mud Type Weight PPG   |
|   |                      |               |                       | More  |                   |  |
| COMPANY REPR                              |                      |               |                       |   |                   | CEMENTER   |
| TIME                                      | -                    | IRES PSI      |                       | JID PUMPED  |                   | REMARKS  |
| AM/PM                                     | DRILL PIPE<br>CASING | ANNULUS       | TOTAL<br>FLUID        | Pumped Per<br>Time Period   | RATE<br>Bbls Min. | neivianks  |
|   |                      |               |                       |   |                   | On Job Site Had Satter   |
|   |                      |               | The Lowert            |   | 12 2 20           | MECKING SPATINGS   |
|   |                      |               |                       | agreember of  |                   |  |
| 1246 Aug                                  |                      |               | Jun                   | Zu  | Jan 1             | Renz BBAS Ahead  |
|   |                      | 1.3           |                       |   | Lancillate.       |  |
|   |                      |               | 37                    | 35  | 2                 | M: x 153x Gel  |
| de la |                      |               |                       |   |                   |  |
|   |                      |               | 49.46                 | 12.46   | 3                 | 1 7 DN3 4+687 MIX505X 6040+4   |
|   |                      | the plane     |                       |   |                   | Top comed at was treet   |
|   |                      |               | National Control      |   |                   |  |
|   |                      |               | 57-21                 | 1.75  | 7                 | UISP 175 BBLS tresh water  |
| ·   |                      |               | 1217                  | 17 13/-   |                   |  |
|   |                      | 64.42         | 63,67                 | 12.44   | 9.1               | and Plus 437 mix 50 SX 60/40+496   |
|   |                      | 764.1.        | - Jan 6               | . 75  | 1                 | Dis 175 686 Top Coment at 225 to   |
| 1 and Duna                                |                      |               | VI 97                 | t "3 4m4 48"  | -2                | 2 101 1120 2010 1120 2010  |
| 100 pm                                    |                      |               | 81-81                 | 17.45   | 3                 | But Plus at 62 feet Circulate 700X   |
|   |                      | 1             |                       |   |                   | 70 Surface   |
|   |                      | - 47          |                       | V   |                   | 122051 0 97  |
|   |                      |               |                       |   |                   | washup Ris Down  |
| CA  |                      |               | potential and         |   | Manager of        |  |
|   | par-way.             |               | ·                     |   |                   |  |
|   | A Street of          | المراق أقرا   |                       |   |                   |  |
|   |                      |               |                       | (mkd)   |                   |  |
| - Comment                                 |                      |               | SV-TILE 1             |   |                   |  |
|   |                      |               |                       | Design Colonia (Colo  | ALL THE PARTY     |  |
|   |                      |               | and the second second | the way to see the  | Table No.         |  |
|   |                      |               |                       |   |                   |  |



## **Every Project Is Personal**

Pioneer Wireline Services, LLC Service Order No.

1-49857

Phone: 785.625.3858

Fax: 785.625.8635

Date: 9-21-13

| # .  | Compan                        | Y Lake                                  | Sape.                      |              | 4            | Client Order #                              |             |             |  |       |                   |              |           |         |                    |                   |  |
|--|-------------------------------|---|----------------------------|--------------|--------------|---|-------------|-------------|--|-------|-------------------|--------------|-----------|---------|--------------------|-------------------|--|
| Client   | Billing A                     | ddress                                  |                            | City         |              |   |             |             |  | Zip   |                   |              |           |         |                    |                   |  |
|  |                               |   |                            |              |              | in the                                      |             |             |  |       |                   |              |           |         |                    |                   |  |
|  | Lease &                       |   |                            | Fie          |              | Legal Description (coordinates)             |             |             |  |       |                   | es)          |           |         |                    |                   |  |
| nfo  | Nearest                       | Standard County / Parish ST Rig Permit# |                            |              |              |   |             |             |  |       |                   |              |           |         |                    | 1. 19 w           |  |
| Well Info  |                               | Carbon K                                |                            |              |              | 1-5   | B           | Termic#     |  |       | Price Zone Casing |              |           | ng Size | Size Casing Weight |                   |  |
| _  | Fluid                         |   | Level (surf.               |              |              |   | Custom      | er T.D.     | Pioneer T.D.                               |       |                   | Elevation    |           |         | KB Elevation       |                   |  |
|  | Engineer                      |   | THE PERSON NAMED IN COLUMN |              | Truck Drive  |   | Crow Ma     | m h o m     |  |       |                   |              |           |         |                    |                   |  |
| Crew   |                               |   | Elm.                       | Crew ivie    | Crew Members |   |             |             | Unit #                                     | Miles |                   |              |           |         |                    |                   |  |
| Product  | Code                          | Description                             | n                          |              | rezeates     | Q-ty Unit Price                             |             |             | Depth                                      |       |                   | ASS DAVISORY | \$ Amount |         |                    |                   |  |
|  |                               |   |                            |              |              |   |             |             |  |       |                   | F            | rom       |         | Го                 | SAMOUNT           |  |
| 代表版  | 0-1                           | 11                                      | A Sa Spin                  | T.           | 6            | Hart I                                      | and of the  |             | 1  |       | 2200              |              |           |         |                    | 2200              |  |
| 150  | 77                            | 5                                       | For Bull                   | 1/2          | 12 -         | P   | 50,0        | 1 8         | 100  | 1     | 2/1               |              |           |         |                    | 2600              |  |
| 150  | 71                            |   |                            | f or the     | 0            | 2 4 4                                       | 1           | 140         | 1  |       | Mark a            | N.           |           | 47      |                    | 2400              |  |
| 19   | 1/-                           |   | 4 degree                   | 171          | P            |   |             |             | 1  |       | 21 11             |              |           | 6       |                    | 2880              |  |
| 150  |                               |   | DW                         | Jan J        | /-           |   |             |             | 1  | 9     | 90                |              |           |         |                    | 20                |  |
| J. selle   | 聚元                            |   |                            | 170          | e 7 -        | or Ly                                       | a de estado |             | 1  |       | in the            |              |           | 0/2     | 24                 | 125               |  |
|  | T.                            |   |                            |              |              |   | The said    |             |  |       |                   |              |           |         |                    |                   |  |
|  | Y M                           |   |                            | arens of     |              |   |             |             |  |       |                   |              | Yes       |         | TANK               | Carlotte Carlotte |  |
|  |                               |   |                            | n en en en   | and the C    |   | e de        | ROYI        | n pite ji                                  |       |                   |              | F 1 /3    |         |                    |                   |  |
|  | 8414                          |   |                            |              |              |   |             |             |  |       |                   |              |           |         |                    |                   |  |
|  |                               |   | Marie.                     |              |              |   |             |             |  |       |                   |              |           |         |                    |                   |  |
| 107  | 6 1                           | willey.                                 |                            |              |              |   | High        |             |  |       |                   |              |           |         |                    |                   |  |
|  |                               |   |                            | 7 1          |              |   |             |             |  |       |                   |              | larts)    |         |                    |                   |  |
|  | E SINE                        |   |                            |              |              | PACE IN                                     |             |             |  |       |                   |              |           | n e     |                    |                   |  |
|  |                               | Yina                                    |                            | GALLES       |              |   |             |             |  |       |                   |              |           | 1000    |                    |                   |  |
| Total C  |                               |   |                            |              |              |   |             |             |  |       |                   |              |           |         |                    |                   |  |
| THE UN   | DEPSION                       | ED HEBERY                               | CEPTICIES                  | THAT HE HAS  | CIVI ALL     | Hopm  |             |             |  |       | 255               |              |           |         |                    |                   |  |
| ENTER I  | NTO THIS                      | CONTRAC                                 | T ON BEHA                  | LF OF THE CL | ENT AND      | AGREES TO                                   | THE         |             |  |       |                   | SI           | JBTOTA    |         | 44                 |                   |  |
| TERMS  | AND CON                       |   |                            |              |              |   | D           | SCOUN       | Т  |       |                   |              |           |         |                    |                   |  |
| Client Approval  |                               |   |                            |              |              |   |             |             | SUBTOTAL 3360                              |       |                   |              |           |         |                    |                   |  |
| Can Extract the Control of the Contr |                               |   |                            |              |              |   |             | TAX         |  |       |                   |              |           |         |                    |                   |  |
| Name   | Name Printed Signature / Date |   |                            |              |              |   |             |             | NET TOTAL                                  |       |                   |              |           |         |                    |                   |  |
| Pioneer Field Representative PIONEER OFFICE LISE ONLY - Manager Approval   |                               |   |                            |              |              |   |             |             |  |       |                   |              |           |         |                    |                   |  |
| F  |                               | 4                                       |                            |              | and the same | 7   |             |             | PIONEER OFFICE USE ONLY – Manager Approval |       |                   |              |           |         |                    |                   |  |
| Name   | Printed                       | A                                       |                            | Signa        | ture / Date  | e de la | <u> </u>    |             | Name Printed Signature / Date              |       |                   |              |           |         |                    |                   |  |
|  |                               | ALL THE                                 |                            |              | ASHNOW!      | 12 100                                      |             | W September |  |       |                   | W- 1         |           |         | Jignati            | arc / Date        |  |