Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### **KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION** 

1266041

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

### WELL PLUGGING RECORD K.A.R. 82-3-117

| Name:   | Spot Description:  |
|---|--|
|   |  |
| Address 1:  | Sec Twp S. R East West   |
| Address 2:  | Feet from North / South Line of Section  |
| City: State: Zip: +   | Feet from East / West Line of Section  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )  | NE NW SE SW  |
| Type of Well: (Check one)       Oil Well       Gas Well       OG       D&A       Cathodic         Water Supply Well       Other:       SWD Permit #:       SWD Permit #:       SWD Permit #:       SWD Permit #:         ENHR Permit #:       Gas Storage Permit #:       Gas Storage Permit #:       SWD Permit #:       SWD Permit #:         Is ACO-1 filed?       Yes       No       If not, is well log attached?       Yes       No         Producing Formation(s): List All (If needed attach another sheet) | County: Well #:<br>Lease Name: Well #:<br>Date Well Completed:<br>The plugging proposal was approved on: (Date)<br>by: (KCC District Agent's Name)<br>Plugging Commenced:<br>Plugging Completed: |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |            |  |  |  |  |
|---------------------------|---------|---|------------|--|--|--|--|
| Formation                 | Content | Casing  | Pulled Out |  |  |  |  |
|                           |         |   |            |  |  |  |  |
|                           |         |   |            |  |  |  |  |
|                           |         |   |            |  |  |  |  |
|                           |         |   |            |  |  |  |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:                                |  | Name: _ |   |  |                         |
|---|--|---------|---|--|-------------------------|
| Address 1:  |  | Address | : 2:  |  |                         |
| City:   |  |         | _ State:                                      | Zip:   | +                       |
| Phone: ( )  |  |         | _   |  |                         |
| Name of Party Responsible for Plugging F                      | ees:   |         |   |  |                         |
| State of  | County,  |         | , SS.   |  |                         |
|   | (Print Name)   |         | Employee of Operator or                       |  |                         |
| he is a first shift and shift a start of the second The still | In a second second a second se |         | we have be a sufficient of an alfier law of t | the standard state of a state of the state o | call to an file of some |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

#### Submitted Electronically



Name Printed

Signature / Date

Pioneer Wireline Services, LLC

Service Order No. 1 – 49889

Signature / Date

### **Every Project Is Personal**

 Phone:
 785.625.3858

 Fax:
 785.625.8635

Date: 9-29-15

| t .            | Company         | eles ents   | 130        |          |     | 111        |          | Client Order # |                   |            |               |
|----------------|-----------------|---|------------|----------|-----|------------|----------|----------------|-------------------|------------|---------------|
| Client<br>Info | Billing Address | and for the Real Property of the Second S | -41        | 11.5-    | 4   |            | :        | City           | -                 | ST         | Zip           |
|                | Lease & Well #  |   |            |          |     |            |          |                | the Kartha        |            |               |
| Info           | Missi           | nar D   |            | 1B       |     | Field Name |          |                | Legal Description | (coordinat | tes)          |
| Well In        | Nearest Town    | County / Pari   | n. a. n    | ST       | Rig | Permit #   |          | Price Zone     | Casing Size       |            | Casing Weight |
|                | Fluid           | Level (surf.)   | Read       | ing from | Cus | tomer T.D. | Pione    | er T.D.        | Elevation         | KB E       | levation      |
| Crew           | Engineer        | Elenia  | Truck Driv | ver      | 1   | -1         | Crew Mem | bers           |                   | Unit #     | Miles         |

| Product Code   | Description   |             | Q-ty       | Unit Price    | D              | epth             | \$ Amount                 |
|--|---|-------------|------------|---------------|----------------|------------------|---------------------------|
| The second s |   | ·** 公司的 法法律 | Providence | 2月1日日日本1月1日日本 | From           | То               |                           |
| 100000   | Track #8  |             | 1.1        | 2700          |                |                  | 22 00                     |
| 15.78  | 2 Sec. 5'2 4368 Sugar   |             | 1          | 2600          |                |                  | 2600                      |
| 15 841   | Dine charge   |             | 1          |               |                | 4202             | 2600                      |
| Karthr   | Sh OBP  |             | - Anter    |               |                | ale and a second | 2220                      |
| 150.7世   | Dune Come &   |             |            |               |                | the state        | 2400                      |
| 15001  | The second state of a same  |             |            |               |                |                  | 1020                      |
|  |   |             |            |               |                |                  |                           |
|  |   |             |            |               | Section Sector |                  |                           |
|  |   |             |            |               |                |                  |                           |
|  |   |             |            |               |                | e Aleria         |                           |
|  |   |             |            |               |                |                  | ality in the state of the |
|  |   |             |            |               |                |                  | en fante karender e       |
|  |   |             |            |               |                |                  |                           |
|  |   |             |            |               |                | in a grant and   |                           |
|  |   |             |            |               |                |                  |                           |
|  |   |             |            |               |                |                  | ale strength              |
| THE UNDERSIGN  | ED HEREBY CERTIFIES THAT HE HAS FULL AUTHORITY TO   |             | instantio  |               | SUBTOTA        | 1744             |                           |
| ENTER INTO THIS<br>TERMS AND CON   | CONTRACT ON BEHALF OF THE CLIENT AND AGREES TO THE IDITIONS SET FORTH ON THE REVERSE SIDE HEREOF. |             |            |               | DISCOUN        |                  |                           |
| Client Approva   | at  |             |            |               | SUBTOTA        | 3360             |                           |
|  |   |             |            |               | TAJ            |                  |                           |
| Name Printed   | Signature / Date  | e 5         |            |               | NET TOTAL      |                  |                           |
| and the first of the second  |   |             |            |               |                |                  |                           |
| Pioneer Field F  | Representative  |             | DIONEED O  |               | IV - Monoron A |                  |                           |

Name Printed



Pioneer Wireline Services, LLC

Service Order No. 1-49888

## **Every Project Is Personal**

 Phone:
 785.625.3858

 Fax:
 785.625.8635

Date: 9-29-15

|                | Company   |                        |  | S. Carlos       | and the second   |                       |                 | Client Order # | STATES AND AND A                   |                  | State State State  |
|----------------|---|------------------------|--|-----------------|--|-----------------------|-----------------|----------------|------------------------------------|------------------|--|
| t o            | Che   | 30,5000100             | 1  | 2810+           | 04   | L.L.                  | C               | Chas           |                                    |                  |  |
| Client<br>Info | Billing Address   |                        |  |                 | T  |                       | No. of Contract | City           | STATE OF STREET                    | ST               | Zip  |
|                |   |                        |  |                 | 1997 - 1997 - 1997<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                       |                 |                |                                    |                  |  |
| in the second  | Lease & Well #  | N. D. C. LANS SHOW AND |  |                 | Fiel   | d Name                |                 |                | Legal Description                  | (coordinat       | es)  |
| Info           | Messa   | mer B.                 | · 11-1                                   | 2               |  |                       |                 |                | agneers So                         | 1.               | 8-3-3-84   |
| <u> </u>       | Nearest Town  | County / Pa            | rish                                     | ST              | Rig  | Permit #              |                 | Price Zone     | Casing Size                        | <b>EXCLUSION</b> | Casing Weight  |
| Well           | 20 ALA  | R. S.                  | المرجع والارم                            | KS.             |  |                       |                 |                | 51                                 | Zachina          |  |
| -              | Fluid   | Level (surf.)          | Readin                                   | ng from         | Custome  | er T.D.               | Pione           | er T.D.        | Elevation                          | KB E             | evation  |
|                |   |                        | PTE ALS H                                |                 |  |                       |                 |                |                                    |                  |  |
| Crew           | Engineer  | 11 Jania               | Truck Drive                              | er              |  |                       | Crew Mem        | ibers          |                                    | Unit #           | Miles  |
|                | and the second se | 100 BC                 | 1. | 1 1 1 1 1 1 1 1 | P. Carton  | A STREET AND A STREET | 1 1 1 1 1       | AN A P         | - I Treventing / the second second |                  | The second s |

| Product Code                  | Description  | Q-ty           | Unit Price  | the cost of the set | Depth    | \$ Amount  |
|-------------------------------|--|----------------|-------------|---------------------|----------|------------|
| THE DESIGNATION OF AN ADDRESS |  | 國際總統的          | 而且在自己的研究上   | From                | То       |            |
| 10000                         | Truck & E  | 1              | 2200        |                     |          | 2200       |
| 15072                         | See Sty Obe Service  | 1              | 2600        |                     |          | 2600       |
| 16-841                        | Dear thoras  | 1              |             | 152                 | 4228     | 2400       |
| 15000                         | 51 CLP   | 1              | 2220        |                     |          | 2220       |
| 16822                         | and the second second  |                |             |                     |          | 2400       |
| 1 Carlos                      | Contraction of the state of the | and the second |             |                     |          | 1620       |
|                               |  |                |             | a la sa ese         |          |            |
|                               |  |                |             |                     |          | CONTRACTOR |
|                               |  |                |             | al margine and      |          |            |
|                               |  |                |             |                     |          |            |
|                               |  |                |             |                     |          |            |
|                               |  |                | <b>BERN</b> |                     |          |            |
|                               |  |                | 1940 Balant |                     |          |            |
|                               |  |                |             |                     |          |            |
|                               |  |                | ALL AND A   | 20.975              |          |            |
|                               |  |                |             |                     |          |            |
| THE UNDERSICAL                |  |                |             |                     |          |            |
|                               | ED HEREBY CERTIFIES THAT HE HAS FULL AUTHORITY TO<br>CONTRACT ON BEHALF OF THE CLIENT AND AGREES TO THE  |                |             | SUBTOT              | AL 13 41 | 10         |

TERMS AND CONDITIONS SET FORTH ON THE REVERSE SIDE HEREOF.

| Client Approval              |         |              |
|------------------------------|---------|--------------|
| Barry welvers                | They    | we for a gre |
| Name Printed                 | Signatu | re / Date    |
| Pioneer Field Representative |         |              |
| Ene dans                     |         | 9-12-15      |
| Name Printed                 | Signatu | e / Date     |

DISCOUNT

SUBTOTAL

TAX

NET TOTAL

PIONEER OFFICE USE ONLY - Manager Approval

Name Printed

Signature / Date

2771



#### **CEMENTING LOG**

STAGE NO.

| Date 9.3         | 015 Distric                          | . A      | + Us                                     | icket No. <u>55</u>                      | 23.3                                    | CEMENT DATA:  |
|------------------|--------------------------------------|----------|--|--|---|---|
|                  | Districe Part A                      |          |  | ia Allian                                |   | Amt Sks Yield ft <sup>3</sup> /sk Density PPG       |
| oompany          | the reat                             |          |  | Vell No.                                 | .19                                     | Ant Sks field It's sk Density Pro                   |
|                  | the state to                         | 1        |  | tate                                     | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |   |
| Location 2       | A                                    | E-Yun    |  | ield                                     |   | LEAD: Pump Time hrs. Type                           |
|                  | A Strategies                         |          |  |  |   | His. Type   |
| CASING DATA      | Conductor                            | F        |  | Squeeze 🔲 Mi                             | isc 🔲                                   | Amt Sks Yield ft 3/sk Density PPC                   |
|                  | Surface                              |          |  |  |   | TAIL: Pump Time hrs. Type                           |
| Size             | Type                                 | Wei      | ght                                      | Collar                                   |   | Excess  |
|                  |                                      |          | •  |  | 1                                       | Amt. Sks Yield ft 3/sk Density 5.6 PPG              |
|                  |                                      |          |  |  |   | WATER: Lead gals/sk Tail gals/sk Total Bbls         |
| and the first    |                                      |          |  |  |   |   |
| Casing Depths:   | Тор                                  | we say i | Bottom                                   |  |   | Pump Trucks Used 📕 🕐 🐴                              |
|                  |                                      |          |  |  |   | Bulk Equip 🔨 🕺 S                                    |
| 1. 6. 1/1        |                                      |          |  |  |   |   |
|                  |                                      |          |  |  |   |   |
| Drill Pipe: Size |                                      | Weight   |  | Collars                                  |   |   |
| Open Hole: Size  |                                      | T.D      | ft.                                      | P.B. to                                  | ft.                                     | Float Equip: Manufacturer                           |
| CAPACITY FACT    | TORS:                                |          |  |  |   | Shoe: Type Depth                                    |
| Casing:          |                                      |          | Lin, ft./E                               | зы                                       |   | Float: Type Depth                                   |
| Open Holes:      |                                      |          |  | 3bl                                      |   | Centralizers: Quantity Plugs Top Btm                |
| Drill Pipe:      |                                      |          |  | 3bl                                      |   | Stage Collars                                       |
| Annulus:         | a second second second second second |          |  | 3bl                                      |   | Special Equip                                       |
|                  | Bbls/Lin. ft.                        |          |  |  |   | Disp. Fluid Type Amt Bbls. Weight PPG               |
| Perforations:    | From                                 |          |  |  |   | Mud Type Weight PPG                                 |
| . chicketterio   |                                      | 14 10    |  |  | S. A. S. D.                             |   |
|                  |                                      |          |  | JID PUMPED [                             | 1000                                    | CEMENTER Stars Orland                               |
|                  | DRILL PIPE                           |          | TOTAL                                    |  | RATE                                    | REMARKS   |
| AM/PM            | CASING                               | ANNULUS  | FLUID                                    | Pumped Per<br>Time Period                | Bbls Min.                               |   |
| 3:00             |                                      |          |  |  | in tert                                 | Onlocation S. Coty meeting                          |
|                  |                                      |          |  |  | 6-24-6                                  | Jub. 101334   |
|                  |                                      |          | 12                                       |  |   | mit bake bal with 100 Hulls                         |
|                  |                                      |          | 7  |  |   | mit 35 DKg CUMMUM                                   |
|                  | a design of the second               |          | 3  |  |   | manfield  |
|                  |                                      |          | -  | - S. N. N. 12                            |   | CHR CID MUTULIA                                     |
|                  |                                      | _        | 1  |  |   | Mix 35 SKS Lumming                                  |
|                  |                                      |          | 14                                       | Le Des 13                                |   | Rix 35 Skillummun<br>Difficient<br>Pulltument 2 H31 |
|                  |                                      |          |  |  |   | 18HC/minut 1/49                                     |
|                  |                                      |          | 35                                       |  |   | mit 190220 common                                   |
|                  |                                      |          |  |  |   | Cound 1) Justice .                                  |
| 1. 3.5           |                                      |          | 11                                       |  |   | 0.0   |
| 430              |                                      |          | 4  |  |   | TOPOLE WITH 10 GUS                                  |
|                  |                                      |          |  | 1. |   |   |
|                  |                                      |          |  |  |   |   |
| -                |                                      |          |  |  |   | Total 250 Sus Common                                |
|                  |                                      | •        |  |  |   |   |
|                  |                                      |          | 1. |  |   |   |
|                  |                                      |          |  | and the second                           |   | Cound Circitated                                    |
|                  |                                      |          |  |  |   |   |
|                  |                                      | 1.11     | 8 H                                      |  | A start                                 | TO DIAL INCO  |
|                  |                                      |          |  |  |   | Como Stayed & Surface                               |
|                  |                                      |          |  |  |   | Como Stay. JQ Subach                                |
|                  |                                      |          |  |  |   | Como Stay. JQ Subaca                                |
|                  |                                      |          |  |  | 4                                       | Como Glay. JQ Sviland                               |
|                  |                                      |          |  |  | 4                                       | Como Glay. JQ Svilach                               |

FINAL DISP. PRESS: \_

\_ PSI BUMP PLUG TO

PSI BLEEDBACK

THANK YOU

BBLS.



### CEMENTING LOG STAGE NO.

| 0                    | IL & GAS SEI    | RVICES, LLO |           |                   |                       |  |
|----------------------|-----------------|-------------|-----------|-------------------|-----------------------|--|
| 0                    | a sure          | .0          |           |                   |                       | CEMENT DATA:   |
| ate <u>~~~~</u>      | Distrie         |             |           | ICRELINU.         | 080                   | Spacer Type:   |
| mpany                | Sa Peak         | 2           | R         | ig All            | L                     | Amt Sks Yield ft <sup>3</sup> /sk Density Prove the second secon |
| ase Marc             | maryer          |             | V         | Vell No.          | -1.2                  |  |
| unty                 | , one show that |             | S         | tate              |                       |  |
| ation 2              | 2- 91           | E - 710     | S Fi      | ield              |                       | LEAD: Pump Time hrs. Type  |
|                      | al Elsewithin   |             |           |                   |                       | Excess   |
| ASING DATA:          | Conductor       | D F         | TA 🔝 💠    | Squeeze 🔲 🛛 M     | lisc 🔲                | Amt Sks Yield ft <sup>3</sup> /sk Density PP   |
|                      | Surface         | Intermed    | iate 🔲 Pr | oduction 🔲 Lir    | ner 🔲                 | TAIL: Pump Time house hrs. Type  |
| e                    | Туре            | Weig        | ght       | Collar            |                       | Excess   |
| 14.6708              |                 |             |           |                   |                       | Amt. Amt. Sks Yield ft <sup>3</sup> /sk Density PP   |
|                      |                 |             |           |                   |                       | WATER: Lead gals/sk Tail gals/sk Total Bbl   |
|                      | Server Server   |             |           |                   |                       |  |
| sing Depths: To      | op              |             | Bottom    |                   | 11.1                  | Pump Trucks Used   |
|                      |                 |             |           |                   |                       | Bulk Equip.  |
|                      |                 |             |           |                   |                       |  |
| Il Pine: Size        |                 | Meight      |           | Collars           |                       |  |
|                      |                 |             |           | P.B. to           |                       | Float Equip: Manufacturer  |
| PACITY FACTO         |                 | I.D         | IL        | I.D. 10           |                       | Float Equip: Manufacturer  |
|                      |                 |             | Lin ft /F | 3bl               |                       | Float: Type Depth Depth  |
| sing:                |                 |             |           | 3bl               |                       |  |
| en Holes:<br>I Pipe: |                 |             |           | 3bl               |                       | Centralizers: Quantity Plugs Top Btm   |
|                      |                 |             |           | 3bl               |                       | Stage Collars  |
| nnulus:              |                 |             |           | 3bl               |                       | Special Equip.         Amt.         Bbls. Weight         PP  |
| OMPANY REPR          |                 |             |           | JID PUMPED I      |                       | CEMENTER Standala  |
| AM/PM                | DRILL PIPE      | ANNULUS     | TOTAL     | Pumped Per        | RATE                  | REMARKS  |
| the second second    | CASING          |             | FLUID     | Time Period       | Bbls Min.             | A la   |
| -100                 |                 |             | -         |                   |                       | Unlocation - Sakety Miet Ing   |
|                      |                 |             | 1.7       |                   | 8,                    | TUSING 1325  |
|                      | 0               | -           | 12        |                   |                       | M.+ 6 SK 621 WHA 100 HAI   |
| OPOS (               | Eman S          |             | -7        | 1                 | 14                    | M. + 36513 LOMMON @ 16.5 =   |
| - 13                 | 00              |             |           |                   |                       | CLOSE WITH HOULD BE CON  |
|                      |                 |             | -         |                   |                       | Pull TUMATO BOS  |
| anger of a           | 0               |             | 4         | the second second | Sector Sector         | 135 GVG LOWNOR   |
| 10401                | Course .        |             | d         |                   |                       | Circles Hon D. New   |
| 10                   | 0               |             |           |                   |                       | news ture  |
|                      |                 |             | - Andrews |                   |                       | 6711 198 - 210 498   |
| -                    |                 | 0           | 2         |                   |                       | then they to go to   |
| Came                 | 1500            | Nura        | 276       | byter             |                       | 130 Sks Loma Dr  |
| 707                  | 122 W           | JEL         |           |                   |                       |  |
|                      |                 |             |           |                   |                       |  |
|                      |                 |             |           |                   | Contraction of the    | 25386 5 Common 11  |
|                      |                 |             |           |                   |                       |  |
|                      |                 |             |           |                   |                       |  |
|                      |                 |             |           |                   | and the second second |  |
|                      |                 |             |           |                   |                       |  |
|                      |                 |             |           |                   |                       | 6 - hal Carculat - d   |

\_\_\_\_\_ PSI BUMP PLUG TO \_\_\_\_\_

\_\_\_PSI BLEEDBACK \_\_\_\_\_\_ BBLS.

THANK YOU

## ALLIED OIL & GAS SERVICES, LLC 055081

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

Russell, M

| DATE 9-30-15 SEC. TWP. RANGE                         | CALLED OUT            | ON LOCATION      | JOB START                               | JOB FINISH                |
|--|-----------------------|------------------|---|---------------------------|
| LEASE Messenger WELL # D3-18 LOCATION Zero           | - 3E - 10             | S-EASouth        | COUNTY                                  | STATE                     |
| OLD OR NEW (Circle one)                              |                       |                  |   |                           |
| CONTRACTOR Alliner                                   | OWNER                 |                  |   |                           |
| TYPE OF JOB PT N                                     | OWINER                |                  | San |                           |
| HOLE SIZE T.D.                                       | CEMENT                |                  |   |                           |
| CASING SIZE DEPTH                                    | _ AMOUNT O            | RDERED           | OSKOC                                   | omvan                     |
| TUBING SIZE DEPTH                                    |                       |                  |   |                           |
| DRILL PIPE DEPTH                                     |                       |                  |   |                           |
| TOOL DEPTH   | <u>-</u>              | ~ ~ ~            | in and                                  | and a star                |
| PRES. MAX MINIMUM                                    | _ COMMON_             | 350944           |   | 44 15.0                   |
| MEAS. LINE SHOE JOINT                                | _ POZMIX _            |                  | _@                                      | 1-1-1                     |
| CEMENT LEFT IN CSG.<br>PERFS.                        | _ GEL _               | 600 14           | @ 1.05                                  | 630.0                     |
| DISPLACEMENT   | _ CHLORIDE            |                  | _@                                      |                           |
|  | _ ASC                 | JAJI 1004        | @                                       | 0000                      |
| EQUIPMENT  |                       | and non          | @                                       | 11.00                     |
|  | <u></u>               |                  |   |                           |
| PUMP TRUCK CEMENTER                                  |                       |                  | @                                       | The second second         |
| # HOA HELPER Jan                                     |                       |                  | @                                       |                           |
| BULKTRUCK  |                       |                  | @                                       | ATTAL CHARTER             |
| #935 DRIVER Valisbusich                              |                       |                  | @                                       | in the state of the state |
| BULK TRUCK   | filmera falipations   |                  | @                                       |                           |
| # DRIVER   | – HANDLING            | asosks           | @ 3.43                                  | 620.0.                    |
|  | MILEAGE _             | 352.50           | 01 w @ J.75                             | 969.9                     |
| REMARKS:   |                       |                  | TOTAL                                   |                           |
|  | <u>-</u>              | SERVI            | CE                                      |                           |
|  |                       | OB PTA           |   |                           |
|  |                       | K CHARGE         | Not the second                          | 1250:0                    |
|  | _ EXTRA FOO           |                  | @                                       |                           |
|  | MILEAGE               |                  |   | 132.0                     |
|  | – MANIFOLD            |                  | @                                       |                           |
|  | HV milenge            | 30               | _@ <u></u>                              | -462.0                    |
|  |                       |                  | _@                                      |                           |
| CHARGE TO: Chesapeake                                |                       |                  |   |                           |
| STREET   |                       |                  | TOTAL                                   |                           |
| CITYSTATEZIP   |                       | PLUG & FLOAT     | r equipmen                              | Т                         |
|  |                       |                  |   |                           |
|  |                       |                  | _@                                      |                           |
|  |                       |                  | _@                                      |                           |
| To: Allied Oil & Gas Services, LLC.                  |                       | A REAL PROPERTY. | _@<br>@                                 |                           |
| You are hereby requested to rent cementing equipment | and the second second |                  | _@                                      |                           |

|   | UWNEK  |
|---|--|
| TYPE OF JOB PT P  |  |
| HOLE SIZE T.D.  | CEMENT   |
| CASING SIZE DEPTH   | AMOUNT ORDERED 350 SKS COMV 21   |
| TUBING SIZE DEPTH   | and the second |
| DRILL PIPE DEPTH  |  |
| TOOL DEPTH  |  |
| PRES. MAX MINIMUM   | COMMON 25000, @17.50 4475.0  |
| MEAS. LINE SHOE JOINT   | POZMIX@  |
| CEMENT LEFT IN CSG.   | GEL 600 6 @ 1.05 630.0   |
| PERFS.  | CHLORIDE@  |
| DISPLACEMENT  | ASC@   |
| EQUIPMENT   | <u>Cottonsond H Mr. 10015</u> @  |
| PUMP TRUCK CEMENTER Owned S   | @  |
| # HD9 HELPER Jordan   | @  |
| BULK TRUCK  | @  |
| #9.35 DRIVER Valiabourie  | @  |
| BULK TRUCK  |  |
| # DRIVER  | @  |
|   | HANDLING <u>3505×5</u> @ <u>348</u> 6700   |
|   | MILEAGE 352.501 0 2.35 969.9   |
| REMARKS:  | TOTAL  |
|   | SERVICE  |
|   | DEPTH OF JOB $P \uparrow A$  |
|   | PUMP TRUCK CHARGE /350.0   |
|   | EXTRA FOOTAGE @  |
| <b>L</b>  | MILEAGE 30 @ 440 1320  |
|   | MANIFOLD@  |
| 신동 모님 이 같이 다 가지 않는 것이 같아요. 아무나 가 봐야 ?   | N mileago 30 @ 7.70 4162.0   |
| 이상 이 이 것 같아. 이 가슴 것 같아 좋아 봐요? 나슴 물질 것 않았다.  | @  |
| CHARGE TO: Charge Douke   | 승규는 가슴을 잘 못 못 하는 것을 많다. 것이 같아요.  |
| 그는 것은 것은 것은 것을 가지 않는 것은 것을 하는 것을 가지 않는 것을 것을 수 있다. 이렇게 말 하는 것을 것을 것을 수 있다. 이렇게 말 하는 것을 것을 것을 수 있다. 이렇게 말 하는 것을 것을 수 있다. 이렇게 말 하는 것을 것을 것을 것을 수 있다. 이렇게 말 하는 것을 | TOTAL  |
| STREET  | IUIAL  |
| CITY STATE ZIP  | 약 옷은 관광 것은 관객은 것은 성격을 가지 않는다.  |
| STATE ZIP   | PLUG & FLOAT EQUIPMENT   |
| 같은 가장에 있는 것은 가장이 가장에 가장하는 것이 가장에 있다. 가장에 통령 강화를 받<br>같은 것이 이것이 많은 것이 있는 것이 가장에 가장을 알려야 한다. 것이 가장에 통령 강화를 받  | 성 수실 이 가 있는 것같은 것 같은 것 같은 것 같이 있다. 이 것 같은 것  |
| 말 이 것 같아. 영어는 것 같아. 영어 영화 방법 영화 방법 영화 방법  |  |
| 년 노력한 그는 일이 이 것같아. 않는 것 같이 귀엽 정말했어? 바둑  | @  |
| 에서는 것이 있는 것이 같은 것이 없을 것이다. 말한 것이 많아야 한 것이다.<br>   | @  |
| To: Allied Oil & Gas Services, LLC.   | @@   |
| You are hereby requested to rent cementing equipment  | @  |
| and furnish cementer and helper(s) to assist owner or   | @  |
| contractor to do work as is listed. The above work was  |  |
| done to satisfaction and supervision of owner agent or  | TOTAL  |
| contractor. I have read and understand the "GENERAL   |  |
| TERMS AND CONDITIONS" listed on the reverse side.   | SALES TAX (If Any)   |
|   | TOTAL CHARGES 3637,94  |
| RINTED NAME Burry Working   | DISCOUNT IF PAID IN 30 DAYS  |
| 그는 그는 방법에 생각하는 것이 이렇는 것을 것 이 없는 것을 해야 할 수 없다.   | 7342.25  |
| SIGNATURE   | 1014-43  |
|   |  |
|   |  |

# ALLIED OIL & GAS SERVICES, LLC 055080

Federal Tax I.D.# 20-5975804

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

Kurso

| DATE 9-30-15 SEC. TWP.      | RANGE      | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
|-----------------------------|------------|------------|-------------|-----------|------------|
| LEASE WELL # 18             | LOCATION 2 | 1-2 East.  | . Vissouth  | COUNTY    | STATE      |
| OLD OR NEW (Circle one) B-4 | ELSON      | 0132       |             |           |            |

| CONTRACTOR   | 2                                     |
|--|---------------------------------------|
| TYPE OF JOB  |                                       |
| HOLE SIZE  | T.D.                                  |
| CASING SIZE  | DEPTH                                 |
| TUBING SIZE 33/6   | DEPTH                                 |
| DRILL PIPE   | DEPTH                                 |
| TOOL   | DEPTH                                 |
| PRES. MAX  | MINIMUM                               |
| MEAS. LINE   | SHOE JOINT                            |
| CEMENT LEFT IN CSG.  | Carl Carl Street Street Street Street |
| PERFS.   |                                       |
| DISPLACEMENT   |                                       |
| the state of the second st |                                       |

EQUIPMENT

CEMENTER O

DRIVER Mallubour

HELPER Jandan

PUMP TRUCK

BULK TRUCK

**BULK TRUCK** 

#

# 447

#### OWNER

CEMENT

AMOUNT ORDERED \_\_\_\_\_

| · 这一个中国主义的主义。   |         |                                     |
|---|---------|-------------------------------------|
| COMMONSS  | @ 17.90 | 4475.0                              |
| POZMIX  | @       | Sales and a second                  |
| GEL bookb   | @ 1.05  | 1.30.00                             |
| CHLORIDE  | @       |                                     |
| ASC   | @       |                                     |
| Cotton Sond H UNK 100   | @ 99    | 60,99                               |
|   | @       |                                     |
|   | @       | Restaurante da                      |
|   | @       | THE REAL PROPERTY OF                |
|   | @       |                                     |
|   | @       |                                     |
|   | @       | The second second                   |
|   | @       |                                     |
| HANDLING 35054  | @ 2.48  | 620.00                              |
| MILEAGE   | 2.75    | 969.94                              |
| 352.50  | TOTAL   |                                     |
| a he had a set of the | TOTAL   | and the second second second second |

0

**REMARKS:** 

DRIVER

|  | _ SERVICE              |  |
|--|------------------------|--|
| CHARGE TO: Charge of the                             |                        |  |
| STREET   | TOTAL                  |  |
| CITYSTATEZIP   | PLUG & FLOAT EQUIPMENT |  |
|  | @                      |  |
|  | @                      |  |
| To: Allied Oil & Gas Services, LLC.                  |                        |  |
| You are hereby requested to rent cementing equipment |                        |  |

| CUNIKACIUK IVI AN A   | UWNEK   |  |  |
|---|---|--|--|
| TYPE OF JOB PT N  |   |  |  |
| HOLE SIZE T.D.  | CEMENT  |  |  |
| CASING SIZE DEPTH   | AMOUNT ORDERED  |  |  |
| TUBING SIZE 3 3/ 6 DEPTH  |   |  |  |
| DRILL PIPE DEPTH  |   |  |  |
| TOOL DEPTH  |   |  |  |
| PRES. MAX MINIMUM   | COMMON_ 250545 @17.90 44750   |  |  |
| MEAS. LINE SHOE JOINT   | POZMIX  |  |  |
| CEMENT LEFT IN CSG.   | GEL 60016 @ 1.05 1030.00  |  |  |
| PERFS.  | CHLORIDE@   |  |  |
| DISPLACEMENT  | ASC@  |  |  |
| EQUIPMENT   | <u>COHONGALI H. M. M. 100 99 9900</u>   |  |  |
| PUMPTRUCK CEMENTER  | @   |  |  |
| # 447 HELPER Jacoban  | @   |  |  |
| BULK TRUCK  | @   |  |  |
| #985 DRIVER Yallabainer   | @   |  |  |
| BULK TRUCK  | @   |  |  |
| # DRIVER  | @   |  |  |
|   | HANDLING 35054 @ 2.48 (000.00<br>MILEAGE 2.75 36994   |  |  |
| REMARKS:  | 352.50 TOTAL  |  |  |
|   | SERVICE   |  |  |
|   | DEPTH OF JOB <u>870</u> 1950.00   |  |  |
|   | PUMP TRUCK CHARGE   |  |  |
|   | EXTRA FOOTAGE@  |  |  |
|   | MILEAGE <u>200440</u> 13000   |  |  |
|   | MANIFOLD@   |  |  |
| 이렇는 것 이 것이라. 그는 것 것이 날 옷을 많이 들었다. 나는 물  | HU m.1 100 @ 770 46200  |  |  |
| CHARGE TO: Cress Perfe  | @   |  |  |
| STREET  | TOTAL   |  |  |
| 김 사람이 많은 것 같은 것이 가지 않는 것을 다 있는 것을 하는 것이 없다.   | 사람이 있는 것은 것은 것은 것이 있는 것이 있는 것이 있다. 이 것은 것은 것은 것은 것을 가지 않는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. 가지 않는 것이 있는 것이 있<br>같은 것은 것은 것은 것은 것은 것은 것은 것이 있는 것이 있는 것이 있는 것이 있는 것이 같은 것은 것은 것이 없는 것이 있<br>같은 것은 것은 것은 것은 것은 것은 것은 것이 있는 것이 있는 것이 없는 것이 있 |  |  |
| CITY STATE ZIP  | PLUG & FLOAT EQUIPMENT  |  |  |
| 승규는 사람들은 것은 것이 많은 것을 가지 않는 것이 없다. 이렇게 나는 것을 가지 않는 것이 없다. 이렇게 다 나는 것이 없는 것이 없다. 이렇게 나는 것이 없는 것이 없는 것이 없다. 이렇게 나는 것이 없는 것이 없는 것이 없는 것이 없다. 이렇게 나는 것이 없는 것이 없는 것이 없는 것이 없다. 이렇게 있는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. 이렇게 있는 것이 없는 것이 없다. 이렇게 있는 것이 없는 것이 않은 것이 없는 것이 않이 | @   |  |  |
| 에는 것 같은 것 같아요. 그는 것은 것은 것이 있는 것 것 같아요. 가지 않는 것이 가지 않는 것을 수 있다. 이렇게 있는 것을 것을 수 있다. 이렇게 같은 것을 것을 수 있다. 이렇게 같은 것을 수 있는 것을 것을 수 있다. 이렇게 것을 것을 것을 것을 것을 수 있다. 이렇게 것을   | G   |  |  |
| To: Allied Oil & Gas Services, LLC.   | @   |  |  |
| You are hereby requested to rent cementing equipment  | @   |  |  |
| and furnish cementer and helper(s) to assist owner or<br>contractor to do work as is listed. The above work was   | @   |  |  |
| done to satisfaction and supervision of owner agent or  |   |  |  |
| contractor. I have read and understand the "GENERAL   | SALES TAX (If Any)  |  |  |
| TERMS AND CONDITIONS" listed on the reverse side.   | $\overline{\gamma}$   |  |  |
| 가 있는 것은 것을 가지 않는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다.<br>같은 것은 것은 것은 것이 있는 것이 없는 것이 없다. 것이 있는 것이<br>같은 것은 것이 같은 것이 같은 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 없다. 것이 같은 것이 없는 것이 없는 것이 없는 것이 없는 것이 있는 것이 없는 것이 있는 것이 있   | TOTAL CHARGES 8637.94   |  |  |
| SIGNATURE Barry Land  | DISCOUNT IF PAID IN 30 DAYS   |  |  |
| SIGNATURE Bury when   | 7 342 25  |  |  |
|   |   |  |  |