Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

Spot Descriptions	OPERATOR: License#				API No. 15-				
	Name:				Spot Descr	iption:			
State State Zip:	Address 1:								E W
State Stat	Address 2:						=		
Datum NAD27 NAD28 NAD27 NAD28 NAD27 NAD28 NAD28 NAD27 NAD27 NAD28 NAD27 NAD28 NAD2	City:	State:	Zip: +		GPS Location: Lat:, Long:				
County:	Contact Person:								
Lease Name:	Phone:()							GL	. Пкв
SWD Permit #:	Contact Person Email:								
Gas Storage Permit #:	Field Contact Person:								
Gas Storage Permit #:	Field Contact Person Phon	e:()			_				
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Size		Conductor	Surface	Dr				<u> </u>	
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Top of Cement Bottom of Cement Bottom of Cemen								+	
Bottom of Cement								+	
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At:	_	Formation	Ton Formation Dass			Completies	. Information		
At: to Feet Perforation Interval to Feet or Open Hole Interval to			•	Df-		•		4-	F
Submitted Electronically Do NOT Write in This	2	At:					•		_
Space - KCC USE ONLY Review Completed by: Comments: TA Approved: Yes Denied Date:	HINDED DENALTY OF DEL	D IIIDV I LIEDEDV ATTE					OBBECT TO THE BEST OF	E MV IZNOMI E	DOE
Space - KCC USE ONLY Review Completed by: Comments: TA Approved: Yes Denied Date:									
TA Approved: Yes Denied Date:			R	esults:		Date Plugged:	Date Repaired: Date	Put Back in Serv	ice:
инфротов. — тое — золюе	Review Completed by:			Comn	nents:				
Mail to the Appropriate KCC Conservation Office:	TA Approved: Yes	Denied Date:							
			Mail to the App	ropriate	KCC Conserv	vation Office:			

from their trees now make the new finest trees make the large	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.225.8888	
	KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.630.4000	
	KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720	Phone 620.432.2300	
See	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.625.0550	

SW SE SE, NC, Sec 3, T 34 S, R 4 EG 2970 Feet from Bouth Section Line East Del 3-34-4 Well # 4 SW) County Contact Person Kule Booker, My 195	i. Pate bol/d; sign Thisection below pro Liner Size 1900 by 46 Set 2 1910 beck) 27 Perf. or open hole	ctive Tracer Survey Temperatume Survey in. 30 Min. Sa Set up 1 System Pres. Guring test 0 Set up 2 Annular Pres. Guring test 20 Set up 3 Flumid loss Guring test 0 bbis. sput in with Advol	EXOCA. Company's Equipment of the Englisher of the Engli	mitle MM Witness: Yes X No Title Must, Office; KDRE/II; Dist, Office;
Disposal Enhanced Recovery: Repressuring Floci Filoci API \$15 - 10,1 - 20025-01-00 Name 6 Notices 107 NO NUMBER OF ANE-	Oxidhoma (144) h. Injection Press. Completion - Injection Condition Organization Salue FAT Injection CATU	Type Nift: Pressure Rediosotive Tracer Time: Start 100 Min. 20 Min. 30 i E Pressures: 500 Sig. 50 i A Trested: Casing or Casing - Tubing A The bottom of the tested zone is shut in with	Test Date (1-15-201) Using E. The operation hereby certifies that the was the zone tested that the Sign	The results wert Stistacton X State Agent Conservation Div., 7. Computer Widate

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 03, 2015

Sara Everett Chesapeake Operating, Inc. 6200 N WESTERN AVE PO BOX 18496 OKLAHOMA CITY, OK 73118-1046

Re: Temporary Abandonment API 15-191-22625-00-00 Del 3-34-4 1 SWD SE/4 Sec.03-34S-04W Sumner County, Kansas

Dear Sara Everett:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/03/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/03/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"