Form CP-111 June 2011 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | API No. 15 Spot Description: | | | | | | | | | | |
|--|--------------------|-----------------------|------------|--|--------------------|------------------|-------------|-----------|-----------------|---------------------------------|-----|--|--|--|
| | | | | | | | | | | Address 1: | | | | |
| Address 2: | | | | | | | | 1 | | | | | | |
| City: Contact Person: Phone: Contact Person Email: Field Contact Person: | | | | | | | | | | | | | | |
| | | | | | | | | | | County: Elevation: GL | | | | |
| | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | |
| | | | | | | | | | orage Permit #: | | ln: | | | |
| | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | How De | termined? | | | | Date: _ | | | | | | | |
| Casing Squeeze(s): | to w / | sacks of ce | ement, | to | W / | sacks of cem | ent. Date:_ | | | | | | | |
| Do you have a valid Oil & Ga | | | | (top) | (bottom) | | | | | | | | | |
| | | | | | J | | | | | | | | | |
| Depth and Type: Junk in | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth of | f: DV Tool: | w/_ | sack | s of cement Port (| Collar: | w / | sack o | f cement | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | t | | | | | | | | |
| Total Depth: | Plug Bad | k Depth: | | Plug Back Meth | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | n Information | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole | Interval | to | Feet | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fe | eet or Open Hole | interval | to | Feet | | | | | |
| LINDED BENALTY OF BED | HIDVILLEDEDY ATTE | CT THAT THE INFORMA | ATION COL | NTAINED HEE | TEN IS TOUT AND CO | | DEST OF MY | / KNOW! F | DOE | | | | | |
| | | | | | | | | | | | | | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | rice: | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | |
| TA Approved: Yes [| Denied Date: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | ation Office: | | | | | | | | | |

| NAME AND DOOR DAY DOOR DAY DOOR DAYS DAYS WARE WARE THE PARTY DAYS | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 | |
|--|---|--------------------|--|
| 1000 1000 1000 1 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 | |
| The control of the co | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 | |
| dies trees trees that the large trees tree | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 | |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 16, 2015

TRACY MILLER
Cherokee Wells LLC
5201 CAMP BOWIE BLVD
STE 200
FT WORTH, TX 76107-4181

Re: Temporary Abandonment API 15-205-26057-00-00 MAYESKE A-1 NW/4 Sec.04-29S-14E Wilson County, Kansas

Dear TRACY MILLER:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/16/2016.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/16/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"