KANSAS CORPORATION COMMISSION 1266747

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| Address 1: | | | | Spot Descri | ntion: | | | | | | |
|--|------------------------------|-----------------|---------------|------------------------|------------------------------|---------------------|-------------------|--------|-----------|--|--|
| Address 2: | | | Name: | | | | Spot Description: | | | | |
| | | Address 1: | | | | ec Twp | | | | | |
| City: | Address 2: | | | | | | | | | | |
| Oity | | | | | | | | | | | |
| Contact Person: Phone:() Contact Person Email: | | | | GF 5 LOCali | | | | | | | |
| | | | | | | | | | | | |
| | | | | Lana Nam | | | | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG [| | | | | |
| Field Contact Person Phone: (_ | | | | SWD Pe | SWD Permit #: ENHR Permit #: | | | | | | |
| | / | | | | 0 | | _ | | | | |
| | | | | Spud Date: | | Date | Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | ate | Liner | Tubing | J | | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surface | | | How Determi | ned? | | | Date: | | | | |
| Casing Squeeze(s): | to w | / sa | cks of cement | , to | w / | sacks o | of cement. Date: | | | | |
| Do you have a valid Oil & Gas L | .ease? Yes [| No | | | | | | | | | |
| Depth and Type: Unk in H | ole at | Tools in Hole a | at | Casing Leaks: | Yes No | Depth of casing lea | ak(s): | | | | |
| Type Completion: ALT. I | | | | | | | | | of cement | | |
| Packer Type: | | | | | | | oth) | | | | |
| | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perforation Interval _ | to | Feet or Open | Hole Interval | to | Feet | | |
| 2 | At: | to | Feet I | Perforation Interval - | to | | Hole Interval | to | Feet | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 09, 2015

R. A. (Dick) Schremmer Bear Petroleum, LLC PO BOX 438 HAYSVILLE, KS 67060-0438

Re: Temporary Abandonment API 15-035-19463-00-00 SU-DEVORE 3 NW/4 Sec.25-31S-05E Cowley County, Kansas

Dear R. A. (Dick) Schremmer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/09/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/09/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"