KANSAS CORPORATION COMMISSION 1266756

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | |
|-----------------------------|------------------------------------|---------------|------------|---------|--|--------------|-------------|----------------|-----------|-------|-------|
| Name: | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: State: Zip: + | | | | | feet from N / S Line of Section feet from E / W Line of Section | | | | | | |
| | | | | | | | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: | | | | | | |
| | | | | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (| check one) 🗌 | Oil Gas | OG WS | w 🗌 o | ther: | |
| | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | 0 | <u>+:</u> | | | | |
| | | | | | Spud Date: | | | _ Date Shut- | n: | | |
| | Conductor | Surface | • | Prod | uction | Interme | diate | Liner | | Т | ubing |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determ | nined? | | | | | Dat | e: | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole | at | Casi | ng Leaks: | Yes No | Depth of ca | asing leak(s): | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | , | | | | | (depth) | | | |
| | Plug Back Depth: Plug Back Method: | | | | | _ | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | | Completion Information | | | | | | |
| 1 | At: | to | Feet | Perfora | tion Interval _ | to | Feet o | Open Hole I | nterval_ | to | Feet |
| 2 | At: | to | Feet | Perfora | tion Interval - | to | Feet o | Open Hole I | nterval _ | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been now they are been appendix and were the borg | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| Image: Note of the state Image: | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| And there are an are an are | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

December 09, 2015

R. A. (Dick) Schremmer Bear Petroleum, LLC PO BOX 438 HAYSVILLE, KS 67060-0438

Re: Temporary Abandonment API 15-035-19445-00-00 SU-OLYMPIC MOORE 1 NW/4 Sec.23-31S-05E Cowley County, Kansas

Dear R. A. (Dick) Schremmer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/09/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/09/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"