KANSAS CORPORATION COMMISSION 1266828

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# _ | | | | API No. 15- | | | | | | |
|--|---------------------|----------------|---------------|------------------------|---|-------------------------------|--------|-------------|--|--|
| Name: | | | | Spot Descri | Spot Description: | | | | | |
| Address 1: | | | | | Sec | c Twp S. R. | | E 🗌 W | | |
| Address 2: | | | | | | feet from N / | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | County: | | | | | |
| Contact Person Email: | | | | Lagan Nam | | Well #: | | | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 C | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O | ther: | | | |
| Field Contact Person Pho | ne:() | | | | | ENHR Permit | #: | | | |
| | · · · · | | | Gas Sto | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | | | Spud Date. | | Date Shut-In. | | | | |
| | Conductor | Surfa | ce | Production | Intermedia | te Liner | Tubing | g | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from S | urface: | | _ How Deterr | mined? | | Date | e: | | | |
| Casing Squeeze(s): | to w | | sacks of ceme | ent, to | w/ | sacks of cement. Dat | ə: | | | |
| (to Do you have a valid Oil & | _ | _ | | (top) | (bottom) | | | | | |
| 2 | | | | | | | | | | |
| Depth and Type: Jun | k in Hole at(depth) | Tools in Hol | e at(depth) | _ Casing Leaks: | Yes No [| Depth of casing leak(s): | | | | |
| Type Completion: | _T. I ALT. II Depth | n of: DV Too | l: | w / sacks | s of cement | Port Collar: w / | sack (| of cement | | |
| Packer Type: | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Metho | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| | Formatio | n Top Formatio | on Base | | Comp | letion Information | | | | |
| Formation Name | | | - | | 4.0 | Fast an Onen Hale Interval | 1- | Feet | | |
| Formation Name 1 | At: | to | Feet | Perforation Interval _ | 10 | _ Feet or Open Hole Interval_ | to | Feet | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 30, 2015

CLARK EDWARDS PostRock Midcontinent Production LLC Oklahoma Tower 210 Park Ave, Ste 2750 OKLAHOMA CITY, OK 73102

Re: Temporary Abandonment API 15-133-26078-00-00 NOVOTNY ROBERT M 8-3 SW/4 Sec.08-30S-18E Neosho County, Kansas

Dear CLARK EDWARDS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/30/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/30/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"