KANSAS CORPORATION COMMISSION 1267332

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | |
|---|--------------------|------------------|----------------|---|--------------|-----------------------------|-----------|-----------|---------|
| | | | | Spot Description: | | | | | |
| Address 1: | | | | | Sec. | Twp S. | R E 🗌 W | | |
| Address 2: | | | | | | feet from N | | | |
| City: Zip: + Contact Person: Phone:() | | | | feet from E / W Line of Section GPS Location: Lat: (e.g. xx.xxxxx) , Long: Datum: NAD27 NAD83 WGS84 | | | | | |
| | | | | | | | | | County: |
| | | | | Contact Person Email: | | | | Lease Nam | e: |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| | | 1 | | Spuu Date. | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | e Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | rface: | Но | ow Determined? | | | [| Date: | | |
| Casing Squeeze(s): | to w | / sacks | s of cement, | to | w / | sacks of cement. I | Date: | | |
| Do you have a valid Oil & G | ias Lease? 🗌 Yes 🏾 | No | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No D | epth of casing leak(s): | | | |
| | | | | | | ort Collar: w / | | | |
| Packer Type: | | | | | | | | | |
| | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | [| Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Ba | se | | Comple | etion Information | | | |
| | ۸ <i>t</i> · | to | Feet Perfo | ration Interval | to | _ Feet or Open Hole Interva | al toFeet | | |
| 1 | Al | | | | | 1 | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-225-8888 Fax: 620-225-8885 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 20, 2015

Melissa Imler Casillas Petroleum Corp 348 RD. DD Satanta, KS 67870

Re: Temporary Abandonment API 15-055-21785-00-00 D R LIGHTNER 1-2 NW/4 Sec.08-26S-31W Finney County, Kansas

Dear Melissa Imler:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by November 19, 2015.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than November 19, 2015 of your intention to file the application, and your complete application is due December 19, 2015. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Michael Maier