Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

DPERATOR: License#				API No. 15- Spot Description:				
address 2:				feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84				
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Bottom of Cement								
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Geological Date:								
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Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Tested: Results:			Date Plugged:	Date Repaired: Date Po	ut Back in Ser	vice:
Review Completed by:	iew Completed by: Comm							
TA Approved: Yes	Denied Date:							
		Mail to the App	propriate	KCC Conser	/ation Office:			

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 Phone 620.225.8888 KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.630.4000 KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 Phone 620.432.2300 KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.625.0550

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 15, 2015

Gary Anstine
Anstine & Musgrove Inc.
PO BOX 391
PONCA CITY, OK 74602-0391

Re: Temporary Abandonment API 15-035-21891-00-00 GLASGOW 2 SE/4 Sec.16-35S-04E Cowley County, Kansas

Dear Gary Anstine:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by January 14, 2016.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than January 14, 2016 of your intention to file the application, and your complete application is due February 13, 2016. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Duane Krueger