Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#	DPERATOR: License#				API No. 15					
lame:				Spot Description:						
Address 1:					Sec	Twp	_ S. R	[E	W	
Address 2:						feet from	= =			
City: +				GPS Location: Lat:						
										Phone:()
Contact Person Email:				Lease Name: Well #:						
Field Contact Person:				Well Type: (check one) Oil Gas OG WSW Other:						
Field Contact Person Phone: ()				SWD Permit #: ENHR Permit #:						
· ,				Gas Storage Permit #:						
				Opud Date.		Date ondi-				
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	.I ALT. II Depth o	f: DV Tool:(depth)	w / _	Set at:	s of cement Por	t Collar:(depth) eet			cement	
Geological Date:										
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		Submitte	ed Ele	ctronicall	у					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Re		Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by: Comm				nents:						
TA Approved: Yes	Denied Date:									
		Mail to the App	ropriate	KCC Conserv	vation Office:					
			•							



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-630-4000 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

December 15, 2015

Gary Anstine Anstine & Musgrove Inc. PO BOX 391 PONCA CITY, OK 74602-0391

Re: Temporary Abandonment API 15-035-20878-00-00 FELTON 3 SW/4 Sec.09-33S-06E Cowley County, Kansas

Dear Gary Anstine:

Your application for Temporary Abandonment (TA) of the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

In accordance with K.A.R. 82-3-111, this well must be plugged or returned to service by January 14, 2016.

You may file an application for an exception to the 10-year limitation in K.A.R. 82-3-111 to demonstrate why it is necessary to TA the above well for more than (10) years. You must notify the Commission in writting no later than January 14, 2016 of your intention to file the application, and your complete application is due February 13, 2016. All applications and written notifications must be sent to the attention of the Executive Director at the Kansas Corporation Commission Conservation Division at 130 South Market, Room 2078, Wichita, Kansas 67202.

You may contact me at the number above if you have any questions.

Sincerely,

Duane Krueger