Form CP-111 June 2011 Form must be Typed Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| PERATOR: License# | | | | API No. 15- | | | | | | | | | | |
|---|----------------------|--------------------|------------|--------------------|---------------------|-----------------------------|------------------|-----------|---|---------------|--|--|--|--|
| lame: | | | | Spot Description: | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | E W | | | | | | |
| Address 2: | | | | | | feet from N / | = | | | | | | | |
| City: | State: | Zip: + _ | | | | feet from L E / | | f Section | | | | | | |
| Contact Person: Phone:() Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | |
| | | | | | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | _ | - | Date Shut-In: | | | | |
| T | | T | | | | 1 | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | J | | | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| | | | | | | Dat | | | | | | | | |
| o you have a valid Oil & G | as Lease? Yes | No | | | | | | | | | | | | |
| enth and Type: .lunk i | n Hole at | Tools in Hole at | Ca | sing Leaks | Yes No Denth | of casing leak(s): | | | | | | | | |
| | | | | | | of casing leak(s): | | | | | | | | |
| | | | | | | collar: w / | Sauk U | n cemen | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | Fee | i | | | | | | | | |
| otal Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | |
| omadon namo | | to F | | ration Interval | | et or Open Hole Interval_ | to | Feet | | | | | | |
| | | | | | | et or Open Hole Interval _ | | | | | | | | |
| | /tt. | | oot rone | ration interval = | 1010 | or of open floid interval = | 10 | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ETTUATTUE INFOR | MATION CO | NITAINED HED | EIN IS TOLIE AND CO | ADDECT TO THE DEST OF | MAN TAIONNI E | DOE | | | | | | |
| | | Suhm | itted Fle | ctronically | / | | | | | | | | | |
| | | Cubin | iittod Lio | otrornoan | , | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | Results: | | Date Plugged: | Date Repaired: Date F | Put Back in Serv | /ice: | | | | | | |
| Space - KCC USE ONLY | | _ | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | - | | | | | | |
| in Apploved. 165 | Defiled Bate. | | | | | | | | | | | | | |
| | | Mail to the A | nnronriate | KCC Conserv | ation Office: | | | | | | | | | |

| Name had been no the be no had not been made the been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 3 1500 W. Seventh Chanute, KS 66720



Phone: 620-432-2300 Fax: 620-432-2309 http://kcc.ks.gov/

Sam Brownback, Governor

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner

November 05, 2015

Rob Eberhart Bobcat Oilfield Services, Inc. 602 W. Amity, Suite 103 LOUISBURG, KS 66053-8108

Re: Temporary Abandonment API 15-121-26111-00-00 OREST JONES 17 NE/4 Sec.21-17S-25E Miami County, Kansas

Dear Rob Eberhart:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/05/2016.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/05/2016.

You may contact me at the number above if you have questions.

Very truly yours,

Taylor Herman"