KANSAS CORPORATION COMMISSION 1269102

Form CP-111 June 2011 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-----------------------------|-------------------|---------------|---------------|----------|-------------------|----------------|-----------------------------|--------------------|------------|---------------|------------|
| Name: | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | | S | ec | _ Twp | _S. R | | E 🗌 W |
| Address 2: | | | | | | | | feet from [| | | |
| City: | State: | _ Zip: | + | | | | | feet from [| | | of Section |
| Contact Person: | | | | | | NAD27 NAD27 N | ′e.g. xx.xxxxx) Дряз П W | , Long: _ /GS84 | (6 | ə.gxxx.xxxxx) | |
| Phone:() | | | | | | | | ion: | | GI | _ KB |
| Contact Person Email: | | | | | Lease Nam | e: | | | Well #: | | |
| Field Contact Person: | | | | | | | | | | | |
| Field Contact Person Phone | e:() | | | | | | | _ ENHR | Permit #: | | |
| | () | | | | | rage Permit #: | | Date Shut-Ir | | | |
| | | | | | Spud Date. | | | | I | | |
| | Conductor | Surfa | ace | Prod | luction | Intermed | iate | Liner | | Tubing | J |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deter | mined? _ | | | | | Date: | | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | (<i>top</i>) to | (bottom) w / | | sacks of ceme | ent. Date: | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | Cas | ing Leaks: | Yes No | Depth of ca | asing leak(s): _ | | | |
| | | | | | | | | | | | of cement |
| Type Completion: ALT | | | | | | | | (depth) | _ W / | | o contont |
| Packer Type: | Size: _ | | | _ Inch S | et at: | | Feet | | | | |
| Total Depth: | Plug Ba | ack Depth: | | P | lug Back Meth | od: | | _ | | | |
| Geological Date: | | | | | | | | | | | |
| eeelegieui zuitei | | n Top Formati | on Base | | | Con | npletion Info | rmation | | | |
| Formation Name | Formatio | riop romaa | 0.1.2400 | | | | | | | | |
| Ū. | | | | Perfora | ation Interval _ | to | Feet or | r Open Hole In | terval | to | Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.225.8888 |
|--|---|--------------------|
| | KCC District Office #2 / UPGS - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.630.4000 |
| | KCC District Office #3 - 1500 SW Seventh Steet, Chanute, KS 66720 | Phone 620.432.2300 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.625.0550 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-625-0550 Fax: 785-625-0564 http://kcc.ks.gov/

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Sam Brownback, Governor

October 29, 2015

Gary Wagner Tengasco, Inc. 1327 NOOSE RD PO BOX 458 HAYS, KS 67601-9744

Re: Temporary Abandonment API 15-163-24137-00-00 Zerger A 2 NE/4 Sec.21-08S-19W Rooks County, Kansas

Dear Gary Wagner:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/29/2016.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/29/2016.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"