

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1028

|  |     |                       |                |                 |  |                 |                   |                       |
|--|-----|-----------------------|----------------|-----------------|--|-----------------|-------------------|-----------------------|
| Date <b>8-27-15</b>  |     | Sec. <b>19</b>        | Twp. <b>10</b> | Range <b>24</b> | County <b>Graham</b>                                       | State <b>KS</b> | On Location       | Finish <b>8:30 PM</b> |
| Lease <b>Hobbs</b>   |     | Well No. <b>19-1</b>  |                |                 | Location <b>Walkweeny N to Red line 9W 45 1/4 W 14 1/2</b> |                 | Owner <b>Wing</b> |                       |
| Contractor <b>American Eagle #2</b><br>To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish<br>cementer and helper to assist owner or contractor to do work as listed. |     |                       |                |                 |  |                 |                   |                       |
| Type Job <b>Surface</b>  |     |                       |                |                 |  |                 |                   |                       |
| Hole Size <b>12 1/4</b>  |     |                       |                |                 |  |                 |                   |                       |
| Csg. <b>8 5/8</b>  |     |                       |                |                 |  |                 |                   |                       |
| Tbg. Size  |     |                       |                |                 |  |                 |                   |                       |
| Tool   |     |                       |                |                 |  |                 |                   |                       |
| Cement Left in Csg. <b>20'</b>   |     |                       |                |                 |  |                 |                   |                       |
| Meas Line Displace <b>15 bbl</b>   |     |                       |                |                 |  |                 |                   |                       |
| <b>EQUIPMENT</b>   |     |                       |                |                 |  |                 |                   |                       |
| Pumptrk <b>17</b>  | No. | Cementer <b>Craig</b> |                |                 |  |                 |                   |                       |
| Bulktrk <b>15</b>  | No. | Driver <b>Mick</b>    |                |                 |  |                 |                   |                       |
| Bulktrk <b>04</b>  | No. | Driver <b>Brett</b>   |                |                 |  |                 |                   |                       |
| <b>JOB SERVICES &amp; REMARKS</b>  |     |                       |                |                 |  |                 |                   |                       |
| Remarks:   |     |                       |                |                 |  |                 |                   |                       |
| Rat Hole   |     |                       |                |                 |  |                 |                   |                       |
| Mouse Hole   |     |                       |                |                 |  |                 |                   |                       |
| Centralizers   |     |                       |                |                 |  |                 |                   |                       |
| Baskets  |     |                       |                |                 |  |                 |                   |                       |
| DNV or Port Collar   |     |                       |                |                 |  |                 |                   |                       |
| Common <b>130</b>  |     |                       |                |                 |  |                 |                   |                       |
| Poz. Mix <b>20</b>   |     |                       |                |                 |  |                 |                   |                       |
| Gel. <b>3</b>  |     |                       |                |                 |  |                 |                   |                       |
| Calcium <b>6</b>   |     |                       |                |                 |  |                 |                   |                       |
| Hulls  |     |                       |                |                 |  |                 |                   |                       |
| Salt   |     |                       |                |                 |  |                 |                   |                       |
| Flowseal   |     |                       |                |                 |  |                 |                   |                       |
| Kol-Seal   |     |                       |                |                 |  |                 |                   |                       |
| Mud CLR <b>48</b>  |     |                       |                |                 |  |                 |                   |                       |
| CFL-117 or CD110 CAF <b>38</b>   |     |                       |                |                 |  |                 |                   |                       |
| Sand   |     |                       |                |                 |  |                 |                   |                       |
| Handling <b>159</b>  |     |                       |                |                 |  |                 |                   |                       |
| Mileage  |     |                       |                |                 |  |                 |                   |                       |
| <b>FLOAT EQUIPMENT</b>   |     |                       |                |                 |  |                 |                   |                       |
| Guide Shoe   |     |                       |                |                 |  |                 |                   |                       |
| Centralizer <b>878 Swayl</b>   |     |                       |                |                 |  |                 |                   |                       |
| Baskets  |     |                       |                |                 |  |                 |                   |                       |
| AFU Inserts  |     |                       |                |                 |  |                 |                   |                       |
| Float Shoe   |     |                       |                |                 |  |                 |                   |                       |
| Latch Down   |     |                       |                |                 |  |                 |                   |                       |
| Pumptrk Charge <b>Surface</b>  |     |                       |                |                 |  |                 |                   |                       |
| Mileage <b>35</b>  |     |                       |                |                 |  |                 |                   |                       |
| Tax  |     |                       |                |                 |  |                 |                   |                       |
| Discount   |     |                       |                |                 |  |                 |                   |                       |
| Total Charge   |     |                       |                |                 |  |                 |                   |                       |

**Cement**

**Circulated!**

X Signature **Anna B. Butler**

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|                                   |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
|-----------------------------------|-------------------|------------|----------|--------|----|-------|----|--------|--------|-------|----|-------------|--|--------|----------|
| Date                              | 9-4-15            | Sec.       | 19       | Twp.   | 10 | Range | 24 | County | Greene | State | KS | On Location |  | Finish | 11:00 PM |
| Lease                             | Hobbs Unit        |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Contractor                        | American Eagle #2 |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Type Job                          | Production String |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Hole Size                         | 7 7/8             |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Csg.                              | 5 1/2             |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Tbg. Size                         |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Tool                              |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Cement Left in Csg.               | 21.07             | Shoe Joint | 21.07    |        |    |       |    |        |        |       |    |             |  |        |          |
| Meas Line                         | Displace          |            | 97 bbl   |        |    |       |    |        |        |       |    |             |  |        |          |
| <b>EQUIPMENT</b>                  |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Pumptrk                           | 20                | No.        | Cementer | Brett  |    |       |    |        |        |       |    |             |  |        |          |
| Bulktrk                           | 15                | No.        | Helper   | Driver |    |       |    |        |        |       |    |             |  |        |          |
| Bulktrk                           | 19                | No.        | Driver   | Nick   |    |       |    |        |        |       |    |             |  |        |          |
|                                   |                   | No.        | Driver   | Travis |    |       |    |        |        |       |    |             |  |        |          |
| <b>JOB SERVICES &amp; REMARKS</b> |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Remarks:                          |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Rat Hole                          | 30 1/2 x          |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Mouse Hole                        |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Centralizers                      |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Baskets                           |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| D/V or Port Collar                |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Handling                          | 680               |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Mileage                           | 5 1/2             |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Guide Shoe                        | FLOAT EQUIPMENT   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Centralizer                       | ~ 11              |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Baskets                           | 4                 |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| AFU Inserts                       |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Float Shoe                        | - 1               |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Latch Down                        | - 1               |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Pumptrk Charge                    | prod string       |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Mileage                           | 35                |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Tax                               |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Discount                          |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |
| Total Charge                      |                   |            |          |        |    |       |    |        |        |       |    |             |  |        |          |

X Signature *Cruise Parker*

*Rotating Head*